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HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

The Utah Methodist.

DEVOTED TO THE INTERESTS OF METHODISM IN UTAH.

Vol. V. SALT LAKE CITY, UTAH, NOVEMBER 30, 1901. No. 15.

The Waterloo of the Ism.

The history of the word *idea* is the history of philosophy.

DESCARTES: "Ideas are the forms of things received into the soul."

JAMES MILL: "Ideas are what remain after sensation is gone."

An idea may formulate an institution.

But an institution consists of intelligent force and sensation. Hence, EMERSON: "An institution is the lengthened shadow of a man." The man of Mormonism is Joseph Smith.

When the force, spirit or incipient personality of an institution passes away, the bequeathment of creed remains.

It is not absurd then for those who compose the wake of Joseph Smith's interesting career to frequently refer to him in the glowing terms of the eulogist.

Mormonism is said to be one of the most thorough of organizations. While ignorance is a comprehensive term it nevertheless is illogical to aver that its founder "was most densely ignorant."

Neither will the Waterloo of the good or evil influence of an ism be accomplished by the charge of ignorance.

Every man has a creed. He believes something. Belief is rest in an idea. Ideas are given him. He therefore lives in a dogmatic world. His first meal, step, lesson, experiment, exploration is the result of dogmatism. We cannot expect the Mormon to give up his creed until he has positive proof of a better.

The mind of man is like the soil of the earth.

It will develop any kind of an idea; like the soil the seed, whether it be thistle or wheat.

This accounts for the great desire in mankind to uproot and destroy error and heresy.

But who is the heretic? That question ever brings about dispute, pride, bitterness, prejudice.

In our own conceit we interpret, classify and denounce.

And while doing this we are liable to the mistake of forgetting the rock from whence we were hewn.

Let Methodists beware of the customary boomerang argument that is so frequently used against the Mormons; that of "darkness, ignorance, superstition and gross sin."

Let us not be guilty of such unpardonable foolishness and gross uncharitableness.

Methodists! Note how you were talked about.

Our Methodist forefathers were classed with Faquins, Brahmins and Talpoins.

One very earnest executioner of heretics said that it was his duty to "catch, crack and kill the nasty and numerous vermin of Methodism." Another said, "In proportion as they (Methodists) overspread the country, the very character of the English face is altered; for Methodism transforms the countenance as certainly as sottishness or opium. They have already obtained as distinct a physiognomy as the Jews, or the gypsies; coarse, hard and dismal visages, as if some spirit of darkness had got into them and was looking out of them." The influence of Methodism upon educated people was likened to mildew; "blasting all genius in the bud and withering every flower of loveliness and of innocent enjoyment."

Methodist literature was styled "bigotry and fanaticism—melancholy proofs of human weakness."

METHODISM NEVERTHELESS HAS FLOURISHED.

The axiom, "The blood of the martyrs is the seed of the church," it proved to be true.

But that axiom will apply to any persecuted institution whether it be *Christian*, *pagan*, or mongrel of both.

Indeed, persecution is sometimes welcomed as a defensive weapon of tremendous power.

How unwise also for us to make a scapegoat of any ism for our own shortcomings. Will such condone; or establish merit?

"Let your light shine," said Jesus. You first must have the light before you can shine away the moral darkness in others. Jesus through the light in him, His personality, convinced the world of sin, righteousness and judgment. We must have His spirit before we can do that.

It is to be demonstrated whether we have the right spirit, light, truth or better ism.

We must stand stark and erect

upon our own merit. We must prove our faith by our own works.

Our chief business is to demonstrate to the world whether our Methodist thought and experience comprehends the Christian life. The fathers did that. They preached, prayed, sang and shouted their lives, not opinions, into the consciences of men. They caused to be apprehended the great cardinal truths of accountability, redemption, heaven, hell, immortality and eternity. Will not such prove effective now? They swept away isms like chaff. They struck at the sin principle in the human heart as responsible for many of the social evils that we deplore. They presented also the remedy: "He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." They had the *Apostolic fire.* Have we got it?

John said: "He shall baptize you with the Holy Ghost and with fire."

The Lord said to Jeremiah: "Is not my word like fire?"

Jesus said: "I am come to send fire on earth."

Remember Pentecost. What of Methodism when on fire with Holy Ghost love. Yea, the fires of the Apostolic type will destroy evil, shine away darkness, melt and purify stony and sinful hearts, beautify human conduct and glorify the Redeemer. *Let that be the force of our argument.*

G. H. F.

Were it not for the saloon and the awful cigarette habit, the horrible tragedy at the Knutsford Hotel in our city last Tuesday when a mere boy shot down a man in cold blood, would not have taken place. This young man had to take several drinks and poisoned still further his brain with his cigarette before he could commit the murder. How long, Oh Lord, how long shall we see the people "stand beholding" the open-licensed saloon sending our young men to perdition, and respectable (?) law-abiding citizens selling to our children the worse than deadly cigarette.

OUR NEW GOODS ARE IN.

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Correspondence.

Iliff Church Notes.

The Committee of Ten named to solicit material, funds, secure a Christmas tree, decorate, etc., for the Christmas festivities, is as follows: F. H. Clark, chairman, William VanDoren, Ben Trapp, Mrs. Atkinson, Mrs. Dr. Culley, Mrs. Trapp, Mrs. Brown, Mrs. Frank, Miss Ferguson, and Miss McLeod.

The first regular weekly meeting of the Sunday School teachers was held last Wednesday immediately after prayer meeting. These meetings under the leadership of Mrs. Atkinson, will prove very helpful.

We can safely promise our Sabbath School a pleasant time on Christmas Eve. There will be a choice program, a decorated tree, with candy and nuts in profusion. All children of the school and those who are desirous of joining, are invited, together with their parents and friends.

A movement is on foot to organize a class of young men. There are many young men in the vicinity of Iliff church who doubtless would be glad of an opportunity to study the Bible with a good live class of their fellows.

Our Sunday School was somewhat depleted in numbers last Sunday morning on account of the inclement weather. There was a lively interest, however, and especially in the talk by our Superintendent, Brother Crone, who just returned from the East.

At the Epworth League meeting Thursday evening, the following officers were chosen for the ensuing term: Ben Trapp, president; Emma Holberg, 1st vice-president; Annie Dixon, 2nd vice-president; Mr. Sampson, 3rd vice-president; Mrs. Andrews, 4th vice-president; Katie Riddle, treasurer and organist; W. H. Van Doren, secretary. A cabinet meeting is to be held soon.

Deaconess Miss Davis has been assigned a rest from some of her labors, including the Junior League of Iliff Church, which will hereafter be in charge of Mrs. Franks. All members of the Junior League and those wishing to join, are requested to be on hand to welcome their new leader,

Pastor's morning subject: "Assurance of Salvation." Evening subject; "Moses," which interests each Sunday School teacher and scholar.

A very pleasant and interesting cabinet meeting was held Tuesday evening at Mrs. Andrews. They have already planned for a watch night service.

The music committee seems determined to solve the music problem of the church. We are glad.

Attendance last week's services: Sunday School, —; morning service, 31; class meeting, 9; League, —; evening service, 31; prayer meeting, 25.

League meeting begins promptly at 6:30.

Liberty Park Notes.

The storm quite seriously interfered with our Sunday morning services, especially Sunday School. Brother Wake preached in the morning, all pronouncing the sermon good.

More then two-thirds of the League members were present at the devotional service. All should have been there. Remember, Leaguers, we are not complying with the pledge we have taken, until every member is present at every meeting, and doing the best work at all times.

Brother Bonham preached for us Sunday evening, a very helpful sermon.

We are very sorry to hear that Miss Bessie Tracy is again very ill. She was taken to the hospital last Saturday. At last report the doctors gave but little hope for her life. Bessie is a great favorite with our young people as attested by the many prayers offered for her recovery. We all hope she may be spared to her home and to us.

The Ladies Aid holds a Fair and Chicken Pie dinner, Dec. 6, at the Deaconness Home. A large measure of success should crown the efforts put forth by these faithful workers. They deserve your patronage.

Our pastor will be home next week.

Heath Church Notes.

J. H. WORRALL, pastor—2nd South and 8th West.

The Bible study class meets each Friday evening at 7:45. The "Life of Christ" has been taken up as arranged by the Bible Study department of the Epworth League of Chicago. We hope a great many will improve this opportunity and attend regularly.

A Thanksgiving sermon was preached by our pastor on Thursday morning.

The Home Missionary Society gave a tea at the home of Mrs. Simpson, Tuesday from 2 to 5 p. m. The following interesting program was rendered: Bible reading and prayer by Mrs. Knuckey; hymn; reading on prayer by Mrs. Simpson; recitation, "Living and Giving," by Agnes McCune; informal talk by Miss Jackson on Training School, Deaconess work, etc.; reading, "Missionary Box," Mrs. LaBelle; reading, "Generous Giving," by Mrs. Worrall; hymn. Eight of the ladies present gave their names as subscribers to the UTAH METHODIST.

EPWORTH LEAGUE NOTES.

Topic for December 1st is, "Children of God." Romans 8: 14-17. Mr. Will Druehl will lead the meeting this week. Let every member offer a special prayer that this meeting may be one of great benefit to all who attend.

Our meeting last Sunday evening was quite well attended and was very interesting and helpful. Let us each one seek to make our devotional meetings more what they should be. This can only be done by every member taking some active, individual part in the service.

From an artistic standpoint, the concert given by the Slayton Jubilee Singers last Monday night was a flattering success and was indeed an auspicious opening of our Lecture Course. There was a larger audience in attendance than was expected and it is safe to say that every one present was delighted with the program rendered and would welcome the opportunity to hear the Jubilee Singers again. As near as can be told at present there have been about 150 season tickets sold. We should have sold twice this number in order to cover the cost of the course; but "let us not be weary in well doing."

The question of the price of the season tickets for the rest of the Course will probably have been disposed of at the business meeting Friday night before this reaches your gaze.

Our third vice-president, Miss Susie Harper, was somewhat indisposed through a very bad cold early in the week.

Appeal of W. F. M. S.

My dear sisters of the Woman's Foreign Missionary Societies of Utah: the urgent appeal comes to us from the officers of our Topeka Branch asking that we observe seven days, from December 3rd to December 10th, as Self-Denial week. The proceeds are to be used in sending more missionaries to the field. Miss Marks is pleading for five new ones, and our own Miss Watson is distressed at the lack of workers in Japan. Do we realize how our workers are over-weighted with labor and care, and jeopardizing their priceless lives?

The appeal says no date could be found which would be entirely convenient for all, but the one selected seemed specially appropriate. At this glad season of the year when every one is planning for the joyful celebration of the coming of the first and costliest Christmas Gift—a Gift sent not to us alone but to "every creature," is it not fitting that our first and most willing offering should be to the Father and to the Son who have been so unspeakably kind to us.

Surely at Christmastide we may find something to give Christ. We beg that this may be a week of fervent prayer for the success of our work, not only in foreign fields but among our Methodist women here in the home land.

If possible hold a well-prepared meeting at the close of the week when interesting experiences may

be given as to methods of securing the money.

On the evening of the 10th the First Church auxiliary will hold its meeting in the church when an interesting program will be given.

The Heath auxiliary has planned a meeting for the 3rd, which is their regular meeting day. The Self-Denial week will close with a public meeting. We trust other churches and societies may be able to hold similar meetings.

The officers of Topeka Branch are deeply interested in our work here in Utah. Let us not disappoint them and more, Jesus is interested in our work here in Utah. Shall we disappoint Him?

MRS. L. M. GILLILAN,
Conference Secretary.

From Corinne.

The work on this charge continues to prosper. Brother James Carter comes to us from Minnesota, also Sister Burns and daughter from the same State. Bro. Gillett from New Lennox, Ill., where Rev. G. M. Jeffrey is pastor. Bro. Geo. Snider from Indiana. Bro. Shaw from Kansas is today closing the bargain for a ranch west of town.

Money has been raised to pay for improvements on church and parsonage.

The ladies have appointed a committee to put a new floor in the church. Money is on hand to pay for it.

The Epworth League cabinet entertained the members of the League at the Central Hotel parlors, kindly given for the occasion Friday evening. A delightful time was spent.

About forty remained for class meeting last Sunday.

The Epworth League devotional meeting was a spiritual feast. A large congregation listened to the pastor's sermon—"How to Behave in God's House."

The Union Sunday School in the Iowa settlement is doing well. We expect to begin a series of meetings there December 2.

We have $78 on hand and $100 promised for the new church up the valley.

W. F. M. S. Meeting.

The Foreign Missionary Society meets with Mrs. Brown Thursday afternoon at 2:30 o'clock.

Only two of our correspondents were on time this week—Iliff Church and Epworth League notes. Have your items in the printer's hands by Wednesday noon.

The class meeting occurs just after preaching service every Sunday morning, led by Judge Goodwin. Try to attend it.

Sunday School and Eureka Church Notes too late this week. Sorry.

That stranger who attends our church may not be timid. He just has a certain amount of self-respect. He expects you to greet him.

Our Thanksgiving Sale

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Every member of First Church is concerned in a revival for his or her own sake, the church's sake, for the sake of the unsaved; and above all for the Saviour's sake.

Wicked men stumble at every straw in the way to heaven; but they climb over hills in the way to destruction.

WALKER'S STORE

Tapestry and Velour Table Covers==All Door Rugs 20 per cent off.

A Monday and Tuesday sale, Dec. 2nd and 3rd, in the basement store. A very handsome collection to choose from; a very broad variety of rich, luxurious velour table covers and tapestries in every size for stands, center or dining tables. Any one makes an acceptable gift.

The smaller sizes begin at 50c each—for the larger and most wanted $2.00 up to $20.00. On Monday and Tuesday choose any one at 20 PER CENT OFF THESE PRICES.

Every door rug in stock—and that means about every kind made, inclusive of very choice Smyrnas, Axminsters and Velvets. from smallest sizes to 6 feet long kinds. Regular prices are 75c up to $6.00 each—Monday and Tuesday, **20 per cent off.**

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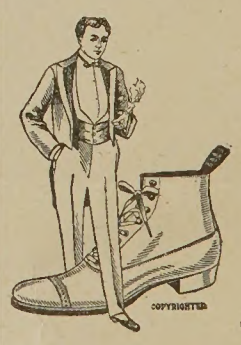

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The Utah Methodist.

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH.
East Third South St., Salt Lake City,

BISHOP C. H. FOWLER, D.D., LL. D. Buffalo, N. Y.

REV. J. L. LEILICH. D.D., Presiding Elder. 321 Twelfth East. 'Phone 864A.

J. L. ALBRITTON, Pastor. Present residence—Miller Hotel.

SATURDAY, NOV. 30, 1901.

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JOHN R. FOULKS, Business Manager.
Suite 224, Miller Hotel.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
224 Miller Hotel. Salt Lake City, Utah.

ORDER OF SERVICES.

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. 160—congregation standing.
3. Apostles Creed.
4. Prayer—Minister and people kneeling, closing with the Lord's prayer.
5. Anthem—"Lo! It is I."
6. Scripture Lessons—Psa. 97; Romans 14: 1-12.
7. Offertory.
8. Solo—Miss Damon.
9. Sermon—"Times and Seasons in God's Power."
10. Prayer.
11. Singing, Hymn No. 171.
12. Benediction.

EVENING.

1. Instrumental Voluntary.
2. Service of Song.
3. Singing, Hymn No. 415—congregation standing.
4. Prayer—People bowing.
5. Anthem—"Hark! Hark! my Soul."
6. Reading God's Word—Matt. 24: 29-44.
7. Offertory.
8. Solo—
9. Sermon—"The Ark of God."
10. Prayer.
11. Singing, Hymn No. 438.
12. Benediction.

Do not forget to speak to the strangers and invite them to come again.

An Intelligent Church Membership.

While Methodism has always been a great evangelizing agency, it has always held to the education of the people, and having its membership up to the highest intelligence. Its founder was a college man. "Methodism," said one eminent writer, "was college born but not college bound," but it has always believed in the school and the college. Our people have been, and are, readers, and the church has always furnished the best of material for the people to read. Our publishing houses are the greatest in the country. Our books are not trashy, nor are they heavy that the common reader will not be interested in. But it is of our papers—our newspapers—we want to say a word. We have papers of the very highest type. They contain food for thought, and information that our people ought to have. They are not high-priced either. The Advocates are only $1.60 per year, except the New York Advocate which is $2.50. The Epworth Herald is only 80 cents, a marvel of cheapness, and the best young people's religious weekly published.

We are pained that our people of First Church do not take more church papers. We can not love the church, nor will we do much for it, if we do not know something about it, and to know about the church we must take and read her periodicals.

Hand the pastor your name and address, and tell him to send for the Northwestern Christian Advocate for you.

A partial list of quarterly meetings, from the Presiding Elder, Dr. Leilich, appears in another column. Brother Leilich is still in the East, but will be at home in time to attend to his quarterly appointments personally.

Again we had a large congregation last Sunday night. Not as large as the night preceding, but considering the weather much better. A "down town" church must pay particular attention to the Sunday evening service.

Preparations for the *Fried Chicken* dinner to be given by the Ladies Aid Society, in the church parlors next Tuesday, are progressing well. One lady has already sold 155 tickets, another eighty-five, and they are not out hunting other tickets to sell.

The first number of the Epworth League Lecture Course came off last Monday night, in the appearance of the Slayton Jubilee Singers. The company gave good satisfaction and the attendance was encouraging. We again congratulate the League in the effort to present to the people of Salt Lake City an interesting lecture course. We believe it will be a grand success.

The following persons united with the church last Sunday by letter: Frank E. Angier, 425 E. Third South; Anna Angier, 425 E. Third South; Abigail Crager, 418 E. Fourth South. Brother Angier is very sick at present and we fear he will not be any better till he arrives where the inhabitants of the country never say they are sick. Our people will call upon these members.

Our prayer meeting last Wednesday night was quite well attended, and an excellent spirit prevailed throughout the meeting. Some of our people *may* think we overestimate the importance of attendance at the mid-week prayer meeting but *we* think this is hard to do. A full house on prayer meeting evening denotes a spiritual church, and a spiritual church is what we need more than anything else.

CHANGES OF ADDRESS—Laura Walker and Arletta Walker to 145 Dunbar Avenue. Charles Weaver to 127 W. Fourth South.

At the meeting of the Sunday School Board held at the home of the Superintendent, last Tuesday night, Dr. Charles Peak was elected assistant superintendent, William Davis, secretary, and Ralph Bowdle, assistant. Plans were formulated, and committees were appointed for the Christmas entertainment, and steps were taken toward securing new singing books for the Sunday school and Epworth League.

We wish to call the ladies' attention to the Luncheon to be held in the church parlors Dec. 3d, from 12 until 2 p. m. This is not a Luncheon by a Division of the Ladies Aid, but a general Luncheon by the ladies of the church, and each one is earnestly requested to do all she can to make it a success. Over 250 tickets have been sold. There promises to be work for all.

The Official Board will meet tomorrow—Monday night. This is thought to be well at the present time, as there is some important business to be transacted, and several members of the board think we should meet earlier in the month than the second Tuesday. Our official members have made a good record so far and we hope to see it kept up tomorrow night by a full attendance. Come as early as practicable, not later than 8 o'clock.

The pastor asked two boys why they were waiting upon the church steps when the Sunday School was already in session. "They were waiting for their teacher." "Do you wait for your public school teacher?" "No, our public school teacher is never late," replied the boys. A lesson for tardy Sunday School teachers.

"Some good people who would not think of stealing a penny of your money will rob you of hours of time on your busiest days."

Have you been working to increase the membership of the League?

Keep the pastor informed of all changes of residence.

SALT LAKE DISTRICT,

Second Quarter's Appointments.

	PREACHING	Q. CONF
Price	Dec. 15—	14, 8.00 p.m.
Waterloo	Dec. 18— 7.30 p. m.	18, 8:30 p.m.
Murray	Dec. 19— 7:30 p. m.	19, 8:30 p.m.
Provo	Dec. 22—11,00 a. m.	21, 7:30 p.m,
Iliff	Dec. 22 7:30 p. m.	23, 8:00 p.m.
Logan	Dec. 29—11:00 a. m.	28, 3:00 p.m.
Liberty Park	Dec. 29— 7:30 p. m.	30, 7:30 p.m.
Heber	Jan. 2— 7:30 p. m.	2, 8:30 p. m.

Pastors will please take notice and announce accordingly. Sincerely always,

J. L. LEILICH, Supt.

JOHN C. McCLAIN, Pres. T. T. BURTON, Sec.
WALTER J. BURTON, Treas.

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213 State St, SALT LAKE CITY, UTAH.

Roosevelt--How Pronounced

There has been a great deal of discussion as to the proper way of pronouncing the name of the President. In 1898, when he was Governor of New York, Dr. Buckley, who wishes in all things to be correct, addressed the following communication to Governor Roosevelt, and received this reply which to us settles the question:

Nov. 28, 1898.

To the Hon. Theodore Roosevelt, Oyster Bay, N. Y.

MY DEAR SIR: Millions are pronouncing your name, and about half of them say "*Rose*-velt," and the other half are divided into parties, some of whom pronounce "Roose" to rhyme with "Rooz," and some divide it into two syllables, "Roo-se." I observe that some of your personal friends belong to all these parties. Would you kindly inform me how your family pronounce it?

Sincerely yours, J. M. BUCKLEY.

OYSTER BAY, L. I., Dec. 2, 1898.

My Dear Sir: My name is pronounced in three syllables. The first syllable being pronounced like "Rose" the flower.

Very sincerely, T. ROOSEVELT.

"From the foregoing it appears that the name is pronounced "Roze-velt," with the accent on the first syllable; and that we had never heard it pronounced correctly."

Prayer for the Preacher.

John Livingston of Scotland, once spent a whole night in prayer with a company of his brethren, for God's blessing, all of them besieging the throne; and the next day, under his sermon, 500 souls were saved. All the world has heard how the audience of the elder President Edwards was moved by his terrible sermon on "Sinners in the hands of an angry God;" some of them even grasping hold of the pillars of the sanctuary, from feeling that their feet were actually sliding into the pit! But the secret of that sermon's power is known to but a few. Some Christians in the vicinity (Enfield, Mass.) had become alarmed, lest, while God was blessing other places, he should in anger pass them by; and so they met on the preceding evening and spent the whole night in agonizing prayer.

A house cleaning time is just the thing to help a church. That is one of the features of a good revival.

Receipts for Week Ending Nov. 24.

NO.	AMT.	NO.	AMT.
1	50	110	10
7	1 00	115	50
8	1 00	117	25
9	50	133	10
16	50	134	25
27	15	142	25
28	50	155	2 00
35	10	156	25
36	25	166	50
37	50	171	25
46	50	177	25
48	50	197	50
50	25	198	05
62	50	199	10
66	25	203	10
70	50	204	25
71	60	206	50
75	60	207	30
77	05	210	75
83	65	211	25
85	50	212	25
90	1 00	226	1 75
94	50	238	70
104	40	240	50
107	50		

Total, - - - - - -	$ 23 00
Loose Collection—morning	3 22
" " —evening	3 32
Advertising Utah Methodist, October	4 50
Sub to Utah Methodist, Rev. W. Murphy	5 09
Ladies Aid per Mrs. A. B. Peak	8 50
Special subscription of Sept. 15	5 00
Total Receipts - - - - -	$ 52 54

All communications regarding accounts should be addressed to JOHN R. FOULKS. Treasurer, Suite 224 Miller Hotel,

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BITS OF WISDOM.

Lord God of Years, thy contrite people stand
To render new thy talent to thy hand;
Forgive the meagre increase, Lord, we plead,
Forgive the wasting of thy pregnant seed.

Where wide, white noons of harvest on us burn,
Amid the sweat of struggle we would turn
And thank thee for these honest, toil-worn days,—
In songs of work we givee thee truest praise.

Some of thy servants give thee back tenfold,—
The gain is thine, no part would we withhold;
And we who bring thee naught, in silent pain,
Let us return to glean the fields again.

Lord God of Years, thy grateful people stand
To render now thy talent to thy hand;
Judge thou our service in its thought and deed;
Grant us the heart of joy,—thy workers' meed.

—EMERY POTTLE.

Thou who art misunderstood, be resigned! God sees. Thou who art forgotten, have hope! God remembers.—*Selected.*

If I can put one touch of rosy sunshine into the life of any man or woman, I shall feel that I have worked with God.—*George Macdonald.*

Earth for work, heaven for wages; this life for the battle, another for the crown; time for employment, eternity for enjoyment.—*Thomas Guthrie.*

The grand sum total of the world's business is brought to pass, not by the irregular impulses of a few energetic spirits, but by the joint harmonious action of myriads of humble, faithful workers.—*John James Taylor.*

What a man can do best, that is the task given to him by God. What his neighbors most want, that is the path to which he should direct his talenrs. No scorn is to be tolerated toward those every-day duties which God has given to us.—*R. L. Carpenter.*

Little self-denials, little honesties, little passing words of sympathy, little little nameless acts of kindness, little silent victories over favorite temptation—these are the silent threads of gold which, when woven together, gleam out so brightly in the pattern of life that God approves.—*Canon Farrar.*

It is a vain thought to flee from the work that God appoints us, for the sake of finding a greater blessing to our own souls, as if we could chooose for ourselves where we shall find the fullness of the divine Presence, instead of seeking it where alone it is to be found, in loving obedience.—*George Eliot.*

It is the lives like the stars, which simply pour down on us the calm light of their bright and faithful being, up to which we look and out of which we gather the deepest calm and courage. No man or woman of the humblest sort can really be strong, gentle, pure and good without the world being better for it, without somebody being helped and comforted by the very existence of that goodness.—*Phillips Brooks.*

I wonder why we forget so and seem to think that the dream-days belong only to the young—never having a thought for the stories written on hearts that are hidden by wrinkled, care-worn faces; never seeming to think of the pathos of lives grown silent and tired with the long journey—of the struggles, the noble deeds looking from dim eyes, sounding in voices from which the music has gone, in steps grown slow and halting, hands trembling and strengthless. —*Rose Porter.*

Tell me, is not this what is needed in our work? That the spirit of tender compassion and gentleness should breathe in every utterance about the people whose souls we are seeking—should be the mark of Christ's presence? And then more love would not only make us gentle, but, as with Christ himself, it would also be the power and the inspiration of a divine zeal, so that we would sacrifice all. If we loved others with the love of God, how much more sacrifice there would be in our work; how much more sacrifice of time and of ease in praying to God for souls; and how much more sacrifice of comfort! how often would we work, as I read of a couple of missionaries in China some years ago, asking: What more can we sacrifice for Jesus?—*Andrew Murray.*

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The Utah Methodist.

DEVOTED TO THE INTERESTS OF METHODISM IN UTAH.

Vol. V. SALT LAKE CITY, UTAH, DECEMBER 14, 1901. No. 17.

Our American Sabbath.

We do not believe there is any question confronting the American people today of more importance than that of the Sabbath. That there is a growing laxity in the observance of the day is apparent to every one who sees things as they are. Business is transacted and public works are carried on today that the people would not have thought of doing years ago, and this is as true in the East as in the West. True, in the rushing mining camps of the West, the Sabbath is entirely disregarded, but on the other hand, in the East the gardens are open and halls of pleasure are patronized equal to the West. In our Canada the Sabbath is observed as it is not in the United States.

We do not approve of the old Puritan Sabbath, but the pendulum has swung far to the other extreme today, and the greatest danger that is before us is the making our holyday a holiday.

No example that our late President McKinley set before the people was more conducive to the welfare of the Nation than his careful observance of the Sabbath, as regarded his traveling and holding public receptions. On the other hand we remember to have observed not very long ago, when the Governor of one of our largest States, and an ex-Governor standing high as an officiary in the church, with many others started off on an excursion on the Sabbath day.

Senator Hoar, a Unitarian of an advanced type, gives his views of the Sabbath in a late issue of "The Defender," which, while they are conservative, yet they are sensible and should be widely read. We present them to the readers of THE METHODIST:

"Experience has convinced a majority of our people that a rest from labor one day in seven is not only desirable, but essential for the mental and bodily health of men and women in general. A great many persons think that that day of rest ought to be devoted to a consideration of spiritual interests, of the relation of man to his Creator and the hopes of a future state, to the religious training of the young and the religious improvement of persons of mature age. The State has the right, I think, to secure this period of rest by law. There is the same right to do it that there is to secure the quiet of the night.

I do not, therefore, undertake, in advocating moderate and reasonable Sunday laws, to put any restraint upon the conscience of my neighbor or compel him to any religious observance which his own conscience does not demand of him. I do not enter into the question of whether the fourth commandment was a divine command at all, whether it was for Jews alone, or whether it relates to the seventh or the first day of the week. I concede that the legislative power in the State has no right to be discussing such questions or acting upon such reasons. But I think the State may secure for its citizens reasonable periods of rest and reasonable opportunity for worship, religious meditation, and religious instruction, which, if desired by a large enough body of its citizens, may be secure from interruption by the prohibition of secular business."

"Ye Are My Witnesses."

Professor Wallace Bruce, a member of the Class of 1867 of Yale College, informs us that in his senior year President Woolsey, on one occasion, spoke a few minutes, not more than six or seven, to the students at prayers to this effect: "When I was in Germany at the university at which I studied only one of the students believed in a personal God, and none of the students so far as I ascertained believed in God, and none in Christ as the Son of God. This discovery led me to read the Bible to ascertain whether beyond all doubt there was that in it which would maintain a conviction in my soul of the person and unity of God. The result was a deep and immovable conviction which has never for one moment been shaken, of the personal unity of God and the Deity of His Son Jesus Christ." These words, uttered by the great scholar and publicist, were spoken with such intensity as to lead to the conversion of thirty of the members of the class, one of whom was Professor Bruce himself.

Would that all college presidents and professors were willing to speak to students so freely and fully, yet so concisely, of their religious convictions and the ground of them, and were able to do it with such intensity of feeling as to produce an impression so strong and enduring.—*Christian Advocate*

Correspondence.

Seond Church Notes.

The Epworth League Social on Thursday evening in the Annex was an enjoyable occasion. Miss Hazel Hindle secured the prize in the bean contest.

The Christmas entertainment promises to be a splendid success judging from the rehearsals. We have some fine singers among the little ones.

We have purchased 100 new singing books, with book racks for every pew. The new songs are an inspiration in our prayer meetings and Sunday evening services.

The ladies have been meeting twice a week for the study of the Bible and prayer. We found 11 at the meeting last Friday afternoon.

The Young Ladies Foreign Missionary Society enjoyed a stirring address last Friday afternoon by Mrs. Gillilan. There were about a dozen present.

The Woman's Home Missionary Society met at the parsonage last Thursday. This society is doing excellent work.

The Waterloo auxiliary of the W. C. T. U. will give a social and program at the church next Friday evening.

The lecture last Friday evening at the church given by Rev. G. A. W. Cage of Provo, subject: "The World's Greatest Miracle — the Bible," furnished a rare treat to an appreciative audience.

Rev. J. L. Leilich will preach Wednesday evening the 18th, to be followed by the Second Quarterly Conference.

Our pastor objects to receiving any money on salary from socials, suppers, entertainments, etc. He says "it is a wrong education and dries up the springs of true benevolence. Put your hands in your pockets and meet your obligations like men, tor the love of God, and not for the love of oyster soup." The society has resolved to pay the salary by subscriptions.

The newly organized choir will meet every Saturday for rehearsal.

Sunday morning congregation 70; evening congregation, 40; present at Epworth League, 24; present at prayer meeting, 22.

Accessions during the quarter: on probation, by letter, etc., 14.

Eureka M. E. Church.

Last Sunday was a good day with us; 153 at Sunday School. Our pastor's sermon in the evening on "Have Faith in God" was splendid. It was a pity there was such a small attendance especially of the church members. God's Spirit was poured out upon us, and those who attended had a soul refreshing time.

We are preparing for a good time on Christmas. Brother Myers comes over from Robinson three nights a week to practice the music. We don't know which has the greatest attraction, the music or the musician.

[From another correspondent.

The Ladies Aid is arranging a Social and Christmas Sale for this coming week, to be held in the church. The Fancy Work committee, under supervision of Mrs. Pike, will offer many things suitable as Christmas presents, for sale. All who are in the Cantata should be on hand regularly for drill.

Mrs. Walter Thompson was back from Salt Lake for her Sunday School class last Sabbath.

Louise, the little daughter of Mr. and Mrs. Irvine, is sick with typhoid.

The attendance at the regular church services was much smaller than usual. But the Sunday School was up to the usual average, and would have been much larger had not the snow kept away many of the Primary department.

Mr. and Mrs. Brown, on Church street, have a fine new baby in their home.

Dr. Wade is hard at work drilling a choir for a special service of song to be given on Christmas night.

Notes from Murray,

We are glad to report the work in Murray as prospering under the faithful leadership of the pastor, Thomas Johns.

During the present Conference year an Epworth League and Junior League have been organized. These meetings are growing in interest and attendance.

Brother Johns left a week ago Tuesday for Payson to help Bro. Parker in revival services, and writes that the meetings are well attended and souls are being saved.

A Cantata will be given by the Sunday School Christmas Eve.

Our church building has been greatly improved, a platform having been built across the south end, and altar made. Bros. Johns and John Beatty were the carpenters. The rather dim light from the lamps is no longer necessary, for the Epworth League raised the money by holding two socials, to put in electric lights.

In the absence of the pastor last Sunday evening, the presence of Mr. Peters and Miss Davis from First Church was greatly appreciated. We will not soon forget Mr. Peters' good talk or Miss Davis' sweet songs.

The "pounding" given our pastor Dec. 2nd, was a very pleasant occasion, for the amount given in pounds and money was nearly $20. One check for $5 came from a good minister in the city whose name should be Wide A. Wake.

Liberty Park Notes.

The people of Liberty Park appreciate the kindness of First Church in opening their spacious church parlors for the dinner given by our ladies last Saturday. Such a practical expression of fraternity and good will will long be remembered with delight.

We note with regret the continued illness of Miss Bessie Tracy. The most profound sympathy is felt for her and her parents.

We greatly miss the presence of Brother and Sister J. Ellis Jayne, who have for a number of years worked at Liberty Park. Sister Jayne was for several years a most faithful and efficient organist, and Brother Jayne has been steward, trustee, Sunday School superintendent and local preacher, performing excellent service in all these capacities. His services have been especially appreciated during the absence of the pastor, when he has either preached himself or secured the services of some one else. Brother and Sister Jayne live near Second Church in Waterloo, and go there with the regret but best wishes of the people of Liberty Park.

Preparations are going forward with great zeal for the Christmas entertainment.

The quarterly meeting of the Young People's Christian Union will be held at the First Presbyterian Church next Sunday evening.

We wish to express the gratitude of our hearts to those who have preached and conducted services during the absence of the pastor.

The regular services will be held next Sunday: Sunday School at 10.00 a. m., public worship at 11.00 a.m. and 7:30 p.m. There will be no Epworth League service on account of the Union Young People's meeting.

Heath Church Notes.

J. H. WORRALL, pastor—2nd South and 8th West.

Mr. Harper is drilling the little ones on their Christmas cantata.

A meeting was held Monday evening at the home of Grandpa DeArmond to discuss Christmas affairs.

Mrs. Seymour DeArmond has been ill for some time.

The family of Mrs. LaBelle have been sick for the past few weeks. Mr. LaBelle seems no better at this writing. He has been suffering with the quinzy.

Miss Jackson was called to San Francisco last week, owing to the death of a relative. She will probably remain until Jan. 1st, and take a much-needed rest.

Seymour DeArmond and Miss Maggie DeArmond have organized a Sunday School at Lake Breeze, and are meeting with success.

Brothers Worrall and Fowler have organized a Sunday School at Seventh West and Ninth South Sts., and have a splendid attendance.

Bible study each Friday evening at 7:45.

Iliff Church Notes.

Mrs. Thompson is reported to be very ill the last few days, and her many friends in Iliff consider her condition alarming.

The Epworth League is preparing a splendid musical and literary program to give Dec. 31st. This will be the first entertainment under the management of the new officers, and promises to be a very enjoyable occasion.

Brother Crone has gone on a business trip to Idaho.

The teachers' meeting Wednesday evening was enjoyed and appreciated very much by those present. All teachers should attend.

The sermon at the morning service last Sunday was a soul-stirring discourse on "The Unfruitful Fig Tree." The same may be truthfully said of every service. Our pastor is touching the hearts of his audience in a most decided manner. It need cause no surprise if great results soon follow.

We had a splendid attendance at Sabbath School—five increase over the previous Sunday, and a large increase in the collection.

Pastor's subject for morning sermon: "The Christian's Food." Evening subject: "The Holy Ghost, the Life-giver."

On account of the Second Quarterly Conference soon being held there will be a called meeting of the Official Board for Monday night at 7:30. It is important that all members be present.

Next Sunday morning the church will celebrate the Lord's Supper, preceded by a sermon by the pastor on the Holy Communion.

Now is the time to renew your subscriptions for your papers.

Miss Corey Furguson, Miss Grace and Miss Flora Smith were transferred to First Church last week.

Attendance last week's services: Sunday School, 105; morning service, 50; class meeting, 10; League, 28; evening service, 54; prayer meeting, —; teachers meeting, —.

The general committee, with F. H. Clark as chairman and M. Macleod, secretary, met Dec. 8, to arrange for our Christmas entertainment. It was decided that we have one large Christmas Tree to be trimmed with cotton, tinsel, candies, popcorn and ornaments. That Mr. W. L. J. Trapp be our Santa Claus. Arrangements to present each child with a sack in the shape of a stocking, filled with candy, nuts, popcorn and oranges. It was decided that no presents other than the treat be given the children. A Soliciting committee of ten to raise funds was named; in addition it was decided that envelopes be given out Sunday morning to the children that they may also solicit funds, and whatever balance there may be over will be added to the S. S. treasury.

OUR SUNDAY SCHOOL.

Lesson for Dec. 15: "The Passover.". Ex. 12: 1-17.

The Sunday School is the place for Bible study. It is for the young people and the old people and the little children.

The Superintendent was pleased last Sunday not only with the attendanee, but the promptness of the teachers and children.

A visitor said last Sunday that he eonsidered the Primary department as the best he ever saw, and he is Superintendent of a Sunday School in the far East.

Miss Lizzie Davis takes the class formerly taught by Mrs. Keach. It is composed of about eighteen little girls.

Mr. McClain says he wants all the dollars he ean get for the Christmas Tree.

Mrs. Lee had several new young men in her class last Sunday. It is astonishing the nnmber of new young people one sees in that elass every week—due to individnal work on the part of every class member. They work on other lines also just as enthusiastieally. Last Sunday they held an extra meeting and deeided to have a merrier Christmas than they otherwise would have. All who have elothing not in use, and food they wish to donate, please take such to Mrs. Lee's elass room the day before Christmas.

It does one good to hear the children in the Primary department sing their Christmas songs—with sueh Christmas spirit, too.

We know the exercises will be a success Christmas Eve, with Mrs. Foulks' bright little people in evidence.

Little Earl Johnson, of Miss Hieks' elass, is very ill with searlet fever. We pray it may not be fatal with him.

Mr. Gray's elass is a unit in expressing great satisfaetion with their teacher. These young men hope they are settled again, and will remain so.

We learn we are to have a Christmas Tree with Mr. and Mrs. Santa Claus present, with presents for all the children, and a beautiful exereise, and the privilege given to every member of the School to help the poor who need.

EPWORTH LEAGUE NOTES.

Report of Mercy and Help Department for 2½ months:

346 boquets have been sent to hospitals and other sick ones.

127 calls have been made upon the sick and strangers.

50 magazines and 170 religious papers have been distributed in the jails and hospitals.

$15.00 sent for the support of our India Famine ehild Gomli, this year. Had a letter eoncerning her, which eheered us very much.

Sent two new mattresses to the Deaconess Home, Donation Day.

Assisted in raising $50.00 for the Salt Lake room in the National Deaconess Home in San Franeiseo. Our department furnished the things for the bed-linen, eomforts, pillows, ete., also towels, napkins, soap. We pledged $2.00 a month for the girls' own expense while there.

Have given two meals a day to an aged woman. Have earried dainties to several sick people. Have distributed meat, potatoes, bread, butter and fruit where it was needed. Gave $1.00 to a woman to help pay her rent. Gave $1.35 for shoes for some poor children. Paid $1.75 toward refreshments for reeeption for Mrs. Spenee.

Had an informal evening for the strangers, which proved very profitable and successful. Our desire is to have one every month.

Anyone knowing of any poor ehildren who are not likely to be remembered at Christmas time, will eonfer a favor upon the Merey and Help Department by giving them the names and addresses of such.

Dr. J. L. Leilich, our Superintendent, has returned from his trip in the East, and starts at onee upon his hard work going up and down the State looking after the various interests of our Methodism. The Doetor had several pleasant interviews with Bishop Fowler, and was greatly encouraged by the deep and continued interest that our Bishop takes in the work in Utah. Dr. Buekley also is greatly interested in the work of Methodism in this difficult field.

The meeting held in the interest of the Woman's Foreign Missionary Society last Wednesday night, taking the place of the regular prayer meeting, was very interesting. Exeellent papers were read by Mrs. Dr. Peak and Mrs. W. A. Lee, and the missionary salad served was a kind of refreshment that will enrich the mind with important facts relative to the work of the Society.

A man may wear the Saviour's livery and yet be busied in Satan's drudgery.

Do not forget to speak to the strangers and invite them to come again.

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SATURDAY, DEC. 14, 1901.

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Subscription price, 50 cents per year,

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JOHN R. FOULKS, Business Manager.

Suite 224, Miller Hotel.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.

Address all communications to

THE UTAH METHODIST,

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ORDER OF SERVICES.

MORNING.

1. Organ Voluntary.
2. Gloria—standing.
3. Invocation.
4. Reading Isaiah 12.
5. Singing, Hymn No. 540—people standing.
6. Apostles Creed.
7. Prayer—Minister and people kneeling, closing with the Lord's prayer.
8. Anthem—
9. Reading New Testament Lesson—Eph. 2: 1–10.
10. Solo—Miss Damon.
11. Sermon–"Paul's Profound Prayer."
12. Offertory.
13. Singing, Hymn No. 542.
14. Benediction.

EVENING.

1. Organ Voluntary.
2. Singing, Hymn No. 549—
3. Prayer.
4. Anthem—
5. Reading God's Word–2 Tim. 3
6. Solo—
7. Sermon—"Man's Price."
8. Offertory.
9. Singing, Hymn No. 563.
10. Benediction.

The class meeting occurs just after preaching service every Sunday morning, led by Judge Goodwin. Try to attend it.

Enthusiasm for Souls.

Enthusiasm is necessary in every department of work if one succeeds. What would a politician amount to in a political campaign without enthusiasm? What would you think if you went on "change" and wheat or some other staple commodity had just gone up a hundred per cent or dropped the same, and the members were sitting around smoking their cigars and watching the board, or listening to the crier, but taking no further apparent interest in the affairs of the hour? These are questions hardly thinkable—men don't do that in the secular affairs of life. Are religious affairs of less importance? Is the salvation of an immortal soul of less interest than the buying of stocks on the market, or the election of a man to office? A preacher once inquired of an actor why the people were so much interested when he acted his part, and were so dull when he preached to them, and the reply was: "I act as though believed what I am saying, while you preach like you do not believe." Is it true that we do not believe the message we are delivering, or the people do not believe the message delivered? Enthusiasm is earnestness—bottled earnestness—pressed down till it runs over.

We ought to be in earnest for the salvation of souls about us, more than anything else, and if we are they will feel it, and be moved to seek salvation. If we are in earnest we will be faithful and prompt. We need enthusiasm, much of it, in First Church.

We call particular attention to the notice of Brother Foulks regarding the correct address of the membership of the church. We desire our year book to be in the main a correct list of the members of First Church

We have heard something of a new departure on the part of the Epworth League—and Mrs. Lee's Sunday School class of young people, viz: To keep open doors on one evening of each week for any who may not have a place to go, and make all such feel at home by a cordial greeting, and something to read, and a cup of coffee or chocolate. The place is by Mrs. Lee's class room; the evening, I think, Thursday. The plan is a good one, and may God bless our young people in their practical efforts to be a blessing to others.

It was resolved at the meeting of the Board last Monday night, that we would observe the 29th of this month as our Rally Day, and every member who attends church regularly is to look up some member who does not attend and bring them to church. The old and the infirm are also to be visited, and where possible they are to be brought to the morning service.

We have received the following notice of the Monday evening meeting:

The Men's prayer meeting next Monday evening at the home of Judge Goodwin, 217 S. Eighth East St., Judge J. R. Bowdle, leader. Men of First Church! why don't you come out and aid with your presence at least? Some poor wandering soul may be led to Christ by your being there.

There will be a union meeting of the several Young People's Societies of the city next Sunday evening at the First Presbyterian Church, beginning at 6 o'clock and closing in sufficient time for young people to go to their several churches for the evening service.

United with the church last Sunday, by letter—Miss Corey Furguson, 23 H St., Miss Lillian F. Dunyon, 23 H St. Returned—Miss Sade Vernon.

Preparations are now being made for our new Directory for 1902, and it is specially desired that it shall be complete and correct, containing the name and correct address of every member belonging to the church, and eliminating the names of those who have in any manner severed their relation to the same. To this end we urgently request that each member carefully examine their old Directory, and where changes and corrections should be made, kindly notify the Treasurer of the same, either personally or by placing written notice in the collection basket.

W. H. M. S. Meeting.

The regular monthly meeting of the W. H. M. Society will be held at the home of Mrs. M. O. Johnson, 184 H St., Tuesday, Dec. 17, at 2:30. Take Third street car. An interesting program has been prepared, and a large attendance is earnestly desired. Come prepared to give your best thought on "How may we engage in energetic, practical work?"

Miss Mary Mayne feels that she cannot furnish Sunday School notes at present, and Miss Eva Dix has kindly consented to act as our Sunday School correspondent. Also Miss Susie Harper has not been able to write for the Epworth League, and Hugh Ward will see that the League is represented in the METHODIST.

After the Epworth League notes were prepared, we learned there was to be no meeting of the League on this Sunday evening, and as all that was written referred to the topic, it is withdrawn from the present issue of the paper.

If injuries be our enemies' weapons, forgiveness should be ours.

Keep the pastor informed of all changes of residence.

Prayer meeting every Wednesday evening at 8.00 o'clock. This is the meeting for the members of the church.

SALT LAKE DISTRICT,

Second Quarter's Appointments.

	PREACHING	Q. CONF
Price	Dec. 15—	14, 8.00 p.m.
Waterloo	Dec. 18— 7.30 p. m.	18, 8:30 p.m.
Murray	Dec. 19— 7:30 p. m.	19, 8:30 p.m.
Provo	Dec. 22—11,00 a. m.	21, 7:30 p.m,
Iliff	Dec. 22 7:30 p. m.	23, 8:00 p.m.
Logan	Dec. 29—11:00 a. m.	28, 3:00 p.m.
Liberty Park	Dec. 29— 7:30 p. m.	30, 7:30 p.m.
Heber	Jan. 2— 7:30 p. m.	2, 8:30 p. m.

Pastors will please take notice and announce accordingly. Sincerely always,
J. L. LEILICH, Supt.

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Religion may be learned on Sunday, but it is lived in the week-day's work. The torch of religion may be lit in the church, but it does its burning in the shop and on the street. Religion seeks its life in prayer, but it lives its life in deeds. It is planted in the closet, but it does its growing out in the world. It plumes itself for flight in the songs of praise, but its actual flights are in works of love. It resolves and meditates on faithfulness and it reads its Christian lesson in the Book of Truth, but "faithful is that faithful does." It puts its armor on in all the aids and helps of the sanctuary as its dressing room, but it combats for the right, the noble and the good in all the activities of practical existence and its battle-ground is the whole broad field of life.—John Dougherty.

PERSONAL INFLUENCE.

Have you not in the past allowed your influence to go whither it would without your solicitation or concern? Upon reflection you will see it to be in keeping with Christian practice to redeem this important part of your life from the realm of chance, humanly speaking, and by intelligent thought give it purpose and direction, which, with the blessing of God, will make it an uplifting force to the lives with which it blends.—United Presbyterian.

The Brotherhood of Andrew and Philip has a membership of 20,000, divided among twenty-three denominations. At the annual convention of the Brotherhood at Pittsburg, it was stated that the various brotherhoods for men throughout this country aggregated 100,000 members, and a proposition looking to federation of these societies was discussed and passed.

At the Church of England conference, held recently in England, among the notable things that were said by leading bishops, were the warnings that it is useless to waste time upon attempts to effect organic unity of the churches and an impossible uniformity, and that it would be better to cultivate a deeper appreciation of the good things that belong to each.

The grapes of tranquillity cannot grow upon the thorns of impiety.

"The wages of sin is death."

Receipts for Week Ending Dec. 8.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
1	25	120	5 00
7	3 00	133	25
8	1 00	134	25
11	1 00	139	5 00
12	40	140	50
15	30	141	10
16	50	142	50
26	05	159	1 00
27	30	164	50
28	50	171	6 50
33	50	172	1 00
35	10	177	25
36	15	191	50
37	50	194	50
40	25	197	50
43	50	198	10
46	50	199	10
48	50	200	17 50
59	12 00	201	25
60	2 00	202	15
63	50	203	10
68	45	204	25
70	50	206	50
75	1 00	207	60
76	1 00	210	50
77	05	211	25
80	50	212	25
81	50	213	1 00
83	65	216	15
90	1 00	226	1 50
91	5 50	229	25
94	50	232	50
104	10	238	25
105	30	240	50
106	50	255	20
107	50	256	10
108	10	262	25
110	20	272	10
117	25		

Total, - - - - - -	$ 86 10
Loose Collection—morning	6 81
" " —evening	4 92
Advertising Utah Methodist, November.	47 25
Sub to Utah Methodist, B. F. H.	50
" " " " Mrs. C. Stevenson	50
" " " " Florence E. Buhn	50
" " " " Mrs. E. Trezise	50
Thanksgiving offering per Mrs. L. C. Miller, treas	9 50
Total Receipts - - - - -	$ 156 58

All communications regarding accounts should be addressed to JOHN R. FOULKS. Treasurer, Suite 224 Miller Hotel.

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BITS OF WISDOM.

"NOTHING TO LIVE FOR."

Nothing to live for? Soul, that cannot be,
Though when hearts break the world seems emptiness;
But unto thee I bring in thy distress,
A message, born of love and sympathy,
And may it prove, O soul, the golden key
To all things beautiful and good, and bless
Thy life which looks to thee so comfortless!
This is the word: "Some one hath need of thee."

Some one—or who or where I do not know
Knowest thou not? Then seek; make no delay!
And thou shalt find in land of sun or snow,
Who waits thee, little child or pilgrim gray;
For since God keeps thee in His world below
Some one hath need of thee, somewhere today.
—Selected.

Whether you are obstinate or firm depends on whether you or somebody else is the judge.—Selected.

Christ will keep that which we have committed unto him; and we must keep that which he has committed unto us.—George Bowen.

"Better be faithful than famous," was the motto of President Roosevelt's early life. He couldn't have been famous if he hadn't resolved to be faithful whether or no.

The reason why some of us get no comfort out of our religion on Sunday is that nobody else gets any comfort out of it during the week.—Selected.

How others live and what they permit themselves may be a matter for Christian charity, but it is no matter for Christian severity.—F. W. Robertson.

"It is worth while to do even the smallest kindnesses as we go through life. Nothing is lost. No dewdrop perishes, but sinking into the flower makes it sweeter."

One of the rarest things in social intercourse is the disinterested desire to please. Charm of manner cannot be put on and taken off at will like a garment.—Sarah Grand.

Mirth is like a flash of lightning that breaks through a gloom of clouds and glitters for a moment. Cheerfulness keeps up a kind of daylight in the mind, and fills it with a steady and perpetual serenity.—Addison.

The other day an intelligent friend pointed to a woman a little distance away and said: "She is the best Christian I ever knew;" and when we asked why, the answer was: "Why, she is simply good—good all the time and under every circumstance." Was not that the best thing that could be said of her?—Selected.

The firmest thing in this inferior world is a believing soul. Faith establishes the heart on Jesus Christ and hope lifts it up, being on that Rock, over the heads of all intervening dangers, crosses and temptations, and sees the glory and happiness that follow after them.—Robert Leighton.

"Work is the best birthright which man still retains. It is the strongest of moral tonics, the most vigorous of mental medicines. It comes in so many forms in this life of ours, the knowledge that there is something sweetest and noblest of which we despair, and the sense of something present that solicits us with an immediate and easy indulgence."

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Church of Jesus Christ
of Latter-day Saints

DEVOTED TO THE INTERESTS OF METHODISM IN UTAH.

Vol. V. SALT LAKE CITY, UTAH, JANUARY 11, 1902. No. 21.

Moses.

The following paper was read before Judge Goodwin's Bible class two weeks ago, by Judge J. R. Bowdle, and by request we cheerfully submit it to the readers of the METHODIST.

What a life of striking contrasts is here presented for us to review! Child of a slave, adopted son of a princess and heir apparent to the throne of the Pharaohs. Forty years of luxury, educated, cultured, and yet ever seeming to hear a voice whispering he could not stay, to see a hand beckoning him.

On the plains of Goshen he sees a slave cruelly wronged and with the impetuosity and impracticability of a John Brown he slays the taskmaster, expecting the slaves to come to his aid at once and fight for his freedom; is disappointed, flees, goes to Midian, and for forty years there lives the humble life of a shepherd.

A burning bush, unconsumed; an angel presence, and the voice of God calling him to duty. He hears and obeys. Three signs are given him that he may know he is right. Thus assured he goes forth upon his life work. He is no longer the impetuous, impracticable John Brown, but the calm, unselfish, patient Lincoln, who brings things to pass. Ten times he demands of Pharaoh that he let the people go, ten times he is refused; ten times upon the offending Egyptians the calamities of God fnll, until at last death visits every household, and the hosts of Israel are permitted to start upon that long march from bondage to freedom.

Soon an angry foe is heard in their rear; monntains rise on either hand and a tempest-tossed sea lies before them. A voice calls out, "Fear ye not," a hand is lifted, the waters roll back and the people pass over dry shod. Again the same hand is lifted, the waters close over the armies of Egypt. Then from the hosts of the rescued, and led by Moses, breaks forth the first song of history.

Manna falls from the heavens and quails flock from the desert, feeding the multitude of Israel.

There is no water. Two strokes are given on the rock, where one would have done, and water gushes forth, while the great Emancipator makes the one great mistake of his life.

He establishes the first court and is its first judge. Three times and more he goes into the mountain to talk with God, and from His hand receives the first and best code of jurisprudence ever given to man. Coming down from the mountain he was surprised, disappointed, and cast down the tables and they are broken. With his own hand he hews out new ones, and God again engraves thereon the law.

Forty days he remains in the mountain alone with God, eating no bread, drinking no water, and returning with a face radiant with the glory of Jehovah. In that mountain he received the instruction for the first church building. The building, although but a tabernacle, is completed, and God speaks face to face with his servant. This is not enough, and his hungry soul yearning for more, Moses prays, "Show me thy glory," and the Lord answers.

God threatens to blot out the people. There bursts forth the most unselfish paayer that ever fell from mortal lips: "Yet now if thou wilt forgive their sin; and if not, blot me, I pray thee, out of the book which thou hast written." The people are spared.

Forty years he led that people, sharing their fatigue and privation. He is now growing old, and yet "his eye is not dim and his natural force is not abated." He is told he must get himself up into the mountain and die. His great soul is filled with a longing desire to see the Promised Land, and most pathetically he prays: "Let me go over and see the good land that is beyond Jordan, the goodly mountain and Lebanon;" but the answer comes back that he cannot enter that land, but from the mountain top he shall behold its beauties. Satisfied with this he sings that beautiful song that has been called the "Dying Swan's Oration," declares "the eternal God is thy refuge and underneath are the everlasting arms," and bidding the weeping hosts adieu, alone he climbs Nebo's lofty height to view that "good land" and to be kissed to sleep by his God, and there:

"By Nebo's lonely mountain,
On this side Jordan's wave,
In a vale in the land of Moab,
There lies a lonely grave.
But no man built that sepulcher,
And no man saw it e'er;
For the angel of God upturned the sod,
And laid the dead man there.

And this was the bravest warrior
That ever buckled sword;
This the most gifted poet,
That ever breathed a word;
And never earth's philosopher
Traced with his glowing pen [sage
On the deathless page, truths half so
As he wrote down for men."

Correspondence.

From Bingham Canyon.

December was a very busy month in our Church work, there being a social, bazaar, Christmas tree, entertainment, and Watch-night meeting, beside the regular church services.

On Dec. 12th, the Epworth League gave a City social with an Art gallery in connection. Refreshments were served and all present spent a very pleasant evening. Proceeds about $7.00.

The Ladies Aid gave a bazaar on the 17th. A large collection of useful and fancy articles were on sale. Refreshments served. Total receipts about $25.00.

A Christmas Tree at the church for the Sunday School children, and a program rendered by the little ones, was a very pleasant affair and appreciated by a large attendance. Decorations consisting of a large evergreen arch, wreaths, bells and banners with appropriate inscriptions. The church never looked better, and all feel thankful to Rev. C. F. Smith for his excellent services in connection.

The usual Watch-night services were observed at the church New Year's eve.

An unusually large number were in attendance at Sunday School last Sunday.

January 2nd an election of officers was held. Mrs. Alex. Kee elected superintendent; Mrs. C. E. Brainard, assistant superintendent; Miss Alice Bush, secretary; Miss Florence West, corresponding secretary and treasurer; Mrs. Worthington Clark, organist.

Miss Olive Kee is spending the week with her aunt in Montana She will be greatly missed by the Sunday School and League.

George Hahn, a League member, spent holidays with his parents, returned to the city Sunday, where he is attending High school.

Our new parsonage is nearly complete and the pastor and wife expect to occupy same this week.

Mrs. W. Clark entertained the members of her class at her home Saturday. It was in the nature of a farewell, she finding it impossible to teach longer.

Y. M. C. A. Notes.

Our Men's meeting Sunday afternoon at 4 o'clock will be addressed by Rev. S. E. Wishard, D. D., superintendent of Presbyterian Missions for Utah. Mr. R. J. Jessup will play a French Horn solo and Mr. T. H. Gilbert, tenor at the First Congregational Church will sing. All men are cordially invited.

Our working boys Night School has opened again after the holiday vacation. It is a splendid place for a young man to get instruction after business hours.

Social Saturday nights are again a feature at the Association. Any young man is welcome, and an effort is made to demonstrate that fellows can have a jolly good time in a wholesome way.

Eureka Notes.

Last Sunday was our Quarterly Meeting occasion. Dr. Leilich came to Silver on Saturday, and preached in the evening to an audience that crowded our schoolroom. At the business meeting, Brother Bennetts of Robinson, was present, elected secretary and also licensed as an exhorter. Dr. Leilich gave us a good sermon at 11 o'clock Sunday morning, at Eureka, after which the Sacrament was observed. In the afternoon he went to Mercur.

Samuel Whitford, a miner who formerly worked on the Spy, was buried from our church at Eureka, Sunday afternoon, the pastor conducting the service.

The Ladies Aid meets Thursday, Jan. 16, at the home of Mrs. Mitchell.

Mrs. Walter Thompson, president of the "Aid," entertained the members of the Society at her home last Thursday.

The Oyster Supper and Christmas sale in December netted the ladies about $70,00, and Jan. 3d they made another payment of $50 on the lot east of the church.

The attendance last Sunday at Sunday School was 168, which is the highest point yet reached. The large attendance was caused in part by the books and booklets given out, which did not arrive in time for Christmas. Miss Shepherd's class failed to receive their books, which will be given out this Sunday if they arrive in time.

Miss Etta Dixon was sick last Sabbath.

Louise Irvine is slowly convalescing from typhoid.

The quarantine of Mr. Swisher's on account of chicken pox, was raised in time for her to attend church Sabbath evening.

The Home department of our Sunday School is in a flourishing condition, with an enrollment of 64, and over $5.00 paid into our Sunday School treasury inside of four days,

This week will be observed as the Week of Prayer instead of the past, and cottage meetings will be held as follows: Monday evening, Jan. 13th at the home of Mrs. Mrs. Mitchell; on Tuesday evening at Mrs. Pike's; Wednesday at church; Thursday at Mrs. A. P. Smith; Friday at Mrs. Hurd's. A cordial invitation is extended to all to be present at these services and come praying for a blessing.

Learn not only by the comet's rush, but by the rose's blush.—Browning.

From Corinne.

The services of the Epworth League on the last three days of year were supplemented by special sermons by our pastor, and all were fruitful in spiritual blessings.

The teachers and officers of the Sunday School remain the same as last year with two exceptions: Mrs. S. M. Sholl takes Mrs. Wilks' class, and Miss Floy Daniels the class taught by Mrs. Orbison.

The Epworth League Cabinet meeting was held at the home of the president, Mrs. S. N. Cole, only one member absent and she was out of town. Matters of vital interest to the League were discussed and plans made for a forward movement in all departments.

The Junior League was reorganized by our pastor Sunday afternoon, with an attendance of twenty-five. Miss Lela Shaw was organist.

Received by letter—B. M. Shaw and wife, Mr. Eddie Shaw, and Misses Angie, Mamie and Lela Shaw. On probation six.

Our pastor and wife were kindly remembered in Christmas gifts from members of the church and others.

Mr. W. Adkinson, a young man from New Sharon, Iowa, fell on the ice and slid into an air-hole from which he could not be rescued in time to save his life. The sad accident has cast a gloom over the community. He leaves an aged father, a brother and two sisters to mourn his loss. His body will be taken back to Iowa.

Liberty Park Notes.

The Week of Prayer is being observed and at this writing it is expected that Union meetings will commence in either Phillips Congregational or our church next Monday night. Definite announcements will be made in the churches next Sunday.

At the meeting of the Sunday School Board last Monday night, Brother Lee Woodmansee was elected Superintendent, and Bro. J. H. Gertz assistant. Let us now rally to these brethren and give them loyal, earnest support.

Mention should have been made last week of the reception into full membership from probation of Mr. Henry Driver, Mr. Frank Gill, Miss Frances Olcott, and Mrs. Jennie Cox. They are very welcome.

EPWORTH LEAGUE NOTES.

The meeting this evening will be led by the Pastor, and we hope to see a full attendance. Theme, "Entering the Kingdom." John 3: 1–8; 5: 24.

The second meet in the Lecture Course will soon be coming around. Of course you are going.

If last Sunday evening's meeting is a criterion for the year, we are assured of a successful one, for in point of attendance and interest it was the best meeting for some time. Let us not be satisfied, however, but make them still larger and better. We have the means, why not?

Do you take the Epworth Herald? If so, we know you will renew your subscription, and if not, you are missing the largest, best and most widely circulated paper for young people in the world. In either case Miss Harper would be pleased to see you and 80 cents.

A very pleasant informal evening was held for the strangers in our city, by the Mercy and Help department, on Friday evening at the home of Miss Bessie Chambers. The evening was spent in music, games and conversation. About thirty were present and seemed pleased to think that an interest was taken in them. Delicious refreshments were served by the hostess. It has been decided to hold one of these meetings for the strangers every month.

Remember the Epworth League meeting at 6:30 tonight.

Do not forget to speak to the strangers and invite them to come again.

OUR SUNDAY SCHOOL.

The lesson last Sabbath was so interesting and so closely connected with the following one, that the teachers had some difficulty in knowing where to stop, where one finished and the next began.

The teachers of the Primary department and those teaching the lower classes of Intermediate department, are invited to attend the Primary Union, which meets on Friday afternoon at 4:15, in the Y. M. C. A. parlors. Every teacher who expects to be successful in her Sunday School work, should attend. The lesson is always given by competent teachers, and great help is gained by those present.

Mrs. Lee invites all friends and members of her class to meet at her home Friday evening, Jan. 17, to spend the evening. Those who have before accepted Mrs. Lee's hospitality know what this means, and those who have not are requested to attend and see for themselves.

A stranger in our Sunday School last Sabbath, remarked upon the up-to-date flourishing condition of our School, and wanted to be introduced to the Superintendent of such a fine School.

It is a lamentable fact that Mr. Gray's class has such poor accommodations. Water freezes in the room. Why not put a stove in?

Prayer meeting every Wednesday evening at 7.30 o'clock. This is the meeting for the members of the church.

The Ladies Aid Society had a very enthusiastic meeting in the church parlors last Tuesday afternoon. There must have been near fifty ladies present. It was the time for the annual election of officers, and this is a time of much interest in this Society. All the officers were nominated and elected by ballot, and the election resulted as follows:

President..Mrs. Jennie L. Jones
Vice-president..Mrs. Dr. Plummer
Secretary....Mrs. J. R. Bowdle
Treasurer.....Mrs. L. D. Davis
Chaplain.....Mrs P. A. Dix

After the election and discussion in relation to some business, refreshments were served, and the meeting adjourned.

W. F. M. S. Meeting.

The Woman's Foreign Missionary Society will meet Tuesday, Jan. 14, at 2:30 o'clock, in Mrs. Lee's class room at the church. "Via Christi" will be reviewed, and Mrs. Crabtree will give a sketch of the past year's work. All ladies interested in this work are requested to attend.

FROM and after the 10th inst., the special subscription rates given to outside churches will be discontinued, and the price to all subscribers hereafter will be 50 cents per annum.

We cheerfully call attention to the following note received from Mr. Axton, the efficient Secretary of the Young Men's Christian Association of this city:

Rev. J. L. Albritton, D.D, City:

DEAR SIR:—Sometimes the attention of pastors is called to young men or boys who have dropped out of school to aid in supporting families, who would, if opportunity presented, be glad to attend Night School. In such cases even the nominal charge that is made at the Y. M. C. A. would be a hardship. A friend has provided for a number of free memberships, and we are asking the pastors to keep this in mind and introduce to us those to whom such privileges might be helpful.

Yours very truly,
JOHN T. AXTON,
Jan. 8, 1902. Secretary.

THE meetings during the present week at First Church have been very interesting and we have had a good attendance every evening—indeed the attendance has been so good and the interest so deep, that the question is being asked, Why not continue the meetings through another week at least? Many have allowed themselves to make the statement that they believed the time was at hand for a revival of religion in First Church. Why not? We surely need a revival, and God surely is willing to revive His work if we ask Him, and work with Him and for Him to that end. The pastor is not in favor of having a meeting simply for the sake of having one, but if the members of First Church want a revival of religion in the church and want to see the church built up and souls saved, we are willing to continue the meetings. Speak your mind plainly on the subject, and do not fail to ask God what He would have us do.

Following is a list of members of First Church who have paid their subscriptions to the UTAH METHODIST:

Edward Gaby	A. S. Peters
Mrs. M. A. Boehner	Anna M. Kidwell
J. E. Kerrick	W. D. Gaby
W.D.Gaby, (for Sister)	C. E. Peyton
Mrs John R. Foulks	Rev. E. G. Hunt
Lucy Hitch	W. W. Rivers
L. M. Tracy	F. N. Berthoff

Preaching services will be held at Iliff Church this Sunday morning at 11 o'clock, by Brother Jayne of Waterloo. The Sunday School meets at 9:45; Epworth League at 6:30 p. m. Come.

WE are glad to note that John Henry Barrows has been secured to deliver a lecture in the First Congregational Church on the evening of the 21st inst. His theme is "A World Pilgrimage, with Experiences Serious and not so Serious." The lecturer needs no word of recommendation from us: his reputation is world-wide.

THE proposition made to the churches, aside from First Church, to have the UTAH METHODIST for a year for 50 cents, and the parties sending in the subscription to retain one-half of that amount and the Sunday School to have the other half, is now withdrawn. Many took advantage of this extraordinary offer, and our subscription list has advanced till we now have nearly seven hundred subscribers on our books to whom THE METHODIST is sent every week. We still make the offer to all the churches, Epworth Leagues and Sunday Schools to return 25 cents for every 50 cent subscription received, or you can retain 25 cents when you send the subscription. We think the METHODIST has improved some, and is surely worth the price we charge.

Address JOHN R. FOULKS,
Manager Utah Methodist, Miller Hotel, Salt Lake City.

Many and many of these men whom we see plodding on in their dusty ways are traveling with visions in their souls. Nobody knows it but themselves and God. Once, years ago, they saw a light. They knew it if only for a moment, what companionships, what attainments, they were made for. That light has never faded. It is the soul of good things which they are doing in the world today. It makes them sure when other men think their faith is gone. It will be with them to the end, until they come to all it prophesies.—Phillips Brooks.

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TELEPHONE NO. 157.

The Utah Methodist.

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH.

East Third South St., Salt Lake City,

BISHOP C. H. FOWLER, D.D., LL. D. Buffalo, N. Y.

REV. J. L. LEILICH, D.D., Presiding Elder. 321 Twelfth East. 'Phone 864A.

J. L. ALBRITTON, Pastor. Present residence—Miller Hotel.

SATURDAY, JAN. 11, 1902.

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Advertising rates, $1.00 per inch weekly.
JOHN R. FOULKS, Business Manager.
Suite 224, Miller Hotel.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.

Address all communications to
THE UTAH METHODIST,
224 Miller Hotel. Salt Lake City, Utah.

ORDER OF SERVICES:

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. standing.
3. Apostles Creed.
4. Prayer—Minister and people kneeling, closing with the Lord's prayer.
5. Anthem—
6. Reading Psalm 32.
7. Gloria.
8. New Testament Lesson—Rom. 5 : 1–10.
9. Solo—
10. Sermon—"The New Birth."
11. Offertory.
12. Singing, Hymn No.
13. Benediction.

EVENING.

1. Organ Voluntary.
2. Singing, Hymn No. 414.
3. Prayer.
4. Anthem—
5. Reading God's Word—Luke 15.
6. Solo—
7. Sermon—"The Prodigal Son."
8. Offertory.
9. Singing, Hymn No. 393.
10. Benediction.

The class meeting occurs just after preaching service every Sunday morning, led by Judge Goodwin. Try to attend it.

Shall we Advance or Retrograde?

To advance always means effort put forth, perseverance, and often great exertion and personal sacrifice. To retrograde very often means simply to let go and give up.

To advance in that which is good always means striving and overcoming obstacles, and especially is this true in the higher or religious life. To retrograde is natural—it is the broad way and is traveled by the masses. "Many go in thereat." The "advance" way is narrow, strait, and "few there be that find it." The "advance" way "leads to life," the "retrograde" way "to destruction."

What shall we do as we stand at the beginning of another year? Many have advanced during the past year and are stronger now than when they entered upon the work and struggles of the New Year which is now old and dead. They are therefore better able to advance, and are more determined than ever to climb on.

Some doubtless struggled awhile and then settled down in the old way, and satisfied themselves with comparative goodness. All such will have a harder struggle now than ever before to start out again on the new paths, and advance in the way once given up. Others still have not thought seriously as to the importance of going on and getting better and doing more. They have not considered what an earnest, advancing religious life means. To all we say, let us advance. Let all our churches raise the cry to advance in the work of the Master. We cannot afford to do nothing for One who has done so much for us, and we cannot halt or we will at once begin to move backwards. We must advance to hold the ground already gained.

It will pay every child of God to advance along the line of righteousness. "For godliness is profitable unto all things, having the promise of the life that now is, and of that which is to come."

The largest congregation we have had in First Church to a week evening service, was last Wednesday evening, and in many respects the best meeting since Conference.

A prayer meeting of the officers and teachers of the Sunday School at 9 :30 o'clock Sunday morning in Mrs. Lee's class room. This meeting may be a blessing. The officers and teachers can make it so.

The Junior League meeting next Sunday afternoon will have the character of Job for consideration. Theme "The best guide to show us the sure road to success." These meetings are interesting and we hope there will be a large attendance at 4 o'clock.

A note just received from our Presiding Elder Dr. Leilich, says: "I will be with you at First Church on Sunday morning, the 19th inst. and will hold your Quarterly Conference on the evening of Friday, the 24th." Further notice later.

The notices that have appeared the past two weeks of the many who have been receiving the UTAH METHODIST for a year or two years and many three and more, who have not paid anything for the paper, has brought several payments of 50 cents to our treasurer, but there are at least two hundred more who owe their subscription. It matters not how long you have been receiving the paper, 50 cents will settle all arrearages, and 50 cents will pay for THE METHODIST for a year in advance. Your names will be published as you pay, and a statement will be sent you if you do not pay.

Now is a good time to subscribe for the UTAH METHODIST—50c a year in advance.

Sunday School Lesson.

JANUARY 12.

The Promise Fulfilled. Acts 2: 1-11.

GOLDEN TEXT.

"The promise is unto you and your children." Acts 2: 39.

When Jesus ascended to his Father, we are told the disciples "returned unto Jerusalem * * * and went up into an upper room where they abode." "And when the Day of Pentecost was fully come, they were all with one accord in one place." They had been waiting there, doubtless, for the ten days, expecting the fulfillment of the promise of the Master. Pentecost was the anniversary of the giving of the law on Sinai. It came fifty days after the Passover, consequently fifty days after the crucifiction of Jesus. "The law was the schoolmaster to bring us to Christ," and the descent of the Holy Ghost upon the disciples on the day of the giving of the law is in keeping with this declaration of Paul, and instead of the law comes the fulfillment thereof, and the attestation of Jesus Christ as the Saviour of the world, and the Prince of Peace, by the Holy Ghost.

There was a sound, there was an appearance, and there was a filling. A sound as of the wind, God's breath, His Spirit—an appearance as of fire, penetrating the soul, burning the chaff, purifying the heart—a filling of the Holy Ghost. God comes into His place, takes His seat on the throne—the heart—to rule there and to reign. He gives power, i. e., He *is* the power, and the soul thus filled with the Holy Ghost has power not his own but the power of God in him.

This filling was not to the twelve disciples alone. There were one hundred and twenty present, men and women, preachers and the people, all alike were filled with the same Spirit and given the same power.

This great blessing came to this company—

1. By them obeying the command of Jesus "tarry ye."

2. By all being present—"all in one place."

3. By them all being of one mind or desire—"they were all with one accord."

Are these promises for us today? Most assuredly. If we obey the word of the Lord and assemble ourselves together, and are of one mind, that Christ shall come into our hearts, the promise will be fulfilled with us.

It r quires pentecostal earnestness bring pentecostal blessings. The ciples were surely in great ear ness, and should not we be? er this great blessing to the disciples there were three thousand skeptical, mocking souls converted and saved in one day, and two thousand more during the next few days.

Is it not worth coming to the house of God and tarrying in prayer, and yielding our minds and souls into the one important channel in order to have a great ingathering of souls?

Let us make this day a pentecost indeed, and a time when many souls will be brought into the blessed kingdom of Jesus Christ.

As the disciples of Christ are more than others, so the disciples of Christ do more than others.

JOHN C. McCLAIN, Pres. T. T. BURTON, Sec.
WALTER J. BURTON, Treas.

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The ELITE PHOTOGRAPH STUDIO

Have recovered from their recent fire, and will be ready for business at the old stand after today.

241 S. Main Street. ELITE PHOTO STUDIO.

Alone With God.

In the days of hurry and bustle we find ourselves face to face with a terrible danger, and it is this: no time to be alone with God. The world, in these last days, is running fast. We live in what is called the "age of progress," and, you know, we must keep pace with the times. So the world says. But this spirit of the world has not confined itself to the world. It is, alas! to be found among the saints of God. And what is the result? The result is, no time to be alone with God, and this is immediately followed by no inclination to be alone with God.

Let us turn to the pages of God's book. On scanning its precious pages we find that the men of God—God's mighty men—were those who had been in "the school of God," as it has been well said; and His school was simply this, "In the desert alone with Himself." It was there they got their teaching. Far removed from the din of the haunts of men—distant alike from human eye and ear—there the met alone with God; there they were equipped for the battle. And when the time came that they stood forth in public service for God their faces were not ashamed—nay, they had faces as lions; they were bold and fearless, yea, and victorious for God; for the battle had been won already in the desert with Him.—London Christian.

Sustaining the Church.

If a church is vital and strong as a religious institution, it is worth whatever it costs to sustain it. A minister who is able to inspire and lead the church and make it religiously alive is worth all he costs. The congregation should rejoice to belong to such a church, to have such a minister, and should count it a privilege to exchange their worldly goods for such durable riches. It is reversing the natural order entirely to select a minister with an eye to his ability to get revenue. First of all, we want a man who knows how to conduct this most important enterprise to its spiritual goal. Then it is worth all we can do for it or give to it. We will not let so precious a possession fail or become straitened. We will maintain it as we would our home or state.

How to Fill the Pews.

Dr. Alexander Maclaren, one of the foremost preachers of our day, said recently at a recognition service that the longer he lived the more steadfastly he believed that it is no use to get at the outcast population of our great cities, to lift people out of the slums and out of sin, by any other lever than the old lever, the declaration of the gospel. He would not substitute anything—current news, sentimental topics, the latest novel, or anything else—for sermons based on the words of Jesus Christ and his apostles. "Unless ministers can fill their pews by plain, faithful, living preaching of Christ's gospel, it is better for them, and for everybody, that the pews shall stay empty."—The Advance.

Fine society is the graceful, genial, sympathetic intercourse of fine souls. —Lilian Whiting.

Receipts for Week Ending Jan. 5.

NO.	AMT.	NO.	AMT
1	25	105	60
4	35	107	50
13	1 00	108	25
16	50	114	1 00
17	6 50	124	50
18	1 00	133	25
26	05	139	30
27	15	171	25
28	50	172	1 00
40	25	177	50
41	25	178	1 00
42	20	180	4 50
43	25	181	50
46	50	192	50
48	50	197	5 00
50	25	198	05
63	1 50	199	10
68	45	200	50
70	50	203	10
73	15 00	204	25
74	5 00	206	50
77	05	211	25
83	70	212	25
85	2 00	216	15
90	1 00	217	25
92	10	240	50
94	50	245	2 00
95	05	254	05
99	2 25	255	20
100	15	256	10
101	25	268	10
102	25		

Total	$ 64 25
Loose Collection—morning	4 67
" " —evening	4 27
Advertising Utah Methodist, December.	33 50
Mc. and Mrs. David Ramsey Gray	5 00
Special subscription of Sept. 15	5 00
Subscriptions to Utah Methodist,	7 85
Total Receipts	$ 124 54

All communications regarding accounts should be addressed to JOHN R. FOULKS, Treasurer, Suite 224 Miller Hotel.

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BITS OF WISDOM.

Credit where Author is Known.

"It is easy enough to be pleasant
When life flows by like a song, [smile
But the man worth while is the man who will
When everything goes dead wrong;
For the test of the heart is trouble.
And it always comes with years, [earth,
And the smile that comes with the praises of
Is the smile that shines through tears"

"When the outlook is not good, try the uplook."

Act well for the moment, and you have performed a good action for all eternity.—Lavater.

"The whole world unites in pushing us the way we have really made up our minds to go."

Can anything be sadder than work left unfinished? Yes; work never begun.—Christian Rossetti.

Spirituality is not negative. It is not the mere absence of sin. It is the most positive state.—Selected.

It is a much shallower and more ignoble occupation to detect faults than to discover beauties.—Carlyle.

Perhaps it is a good thing to have an unsound hobby ridden hard, for it is sooner ridden to death.—Charles Dickens.

When you have a number of disagreeable duties to perform, always do the most disagreeable first.—Josiah Quincy.

Gather roses while they blossom; tomorrow is not today! Allow no moment to escape; tomorrow is not today.—Glesin.

"He who is always inquiring about what people will say, will never give them opportunity to say anything great about him."

When the kingdom is once found, life ceases to be a plodding, and becomes an exaltation, an ecstacy, a joy.—R. W. Tresig.

God says, live deeply, earnestly in the present, and the spirit of all the ages shall come and reveal itself to you.—Phillips Brooks.

Let us love so well our work shall still be sweeter for our love, and still our love be sweeter for our work.—Elizabeth Barrett Browning.

Do not waste a minute—not a second—in trying to demonstrate to others the merit of your own performance. If your work does not vindicate itself, you cannot vindicate it.—Thomas Wentworth Higginson.

Be pleased, O Lord, to guide us right, for Thou knowest that, whether we be right or wrong, we be very determined.—Prayer of Scotch Divine.

Chilo, having had the question put to him, What is difficult? said: "To be silent about secrets; to make good use of one's leisure, and to be able to submit to injustice."—Selected.

To love one soul for its beauty and grace and truth is to open the way to appreciate all beautiful and true and gracious souls, and to recognize spiritual beauty wherever it is seen. —H. Black.

The new conditions of life demand the highest spirituality of the individual. But what is this? Is it a name, a mental state of exaltation, an ecstacy? Is it an exalted hour, or is it conduct? Is it a merely theoretical thing, a vision caught in some rare hour? If it be thus, it may have a decorative value in ethics, but it is devoid of any practical bearing in our common life. Unless spirituality is the power that transforms falsehood to truth, selfishness to generosity, unless it enters into character as a pervasive force, of what use can it be?

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of Latter-day Saints.

The Utah Methodist.

DEVOTED TO THE INTERESTS OF METHODISM IN UTAH.

Vol. V. SALT LAKE CITY, UTAH, JANUARY 18, 1902. No. 22.

Endued with Power.

Just before his ascension Jesus told the apostles that they should receive power after that the Holy Ghost had come upon them. The Holy Ghost came upon them on the day of Pentecost and then they began to speak with other tongues as the Spirit gave them utterance. Those who receive the Holy Spirit today are given also a marvelous power of speech. The language may seem to be the same as before, but there is a tremendous difference in the effect. This was illustrated in the experience of Mr. Moody, who in an address at Glasgow said: "I can myself go back almost twelve years and remember two holy women who used to come to my meetings. It was delightful to see them there. When I began to preach I could tell by the expression of their faces that they were praying for me. At the close of the Sunday evening meetings they would say to me: 'We have been praying for you.' I said: 'Why don't you pray for the people?' They answered, '*You* need power.' '*I* need power?' I said to myself, 'Why, I thought I had power. I had a large Sunday School and the largest congregation in Chicago. There were *some* conversions at the time. I was, in a sense, satisfied. But, right along those two godly women kept praying for me and their earnest talk about 'anointing for special service' set me to thinking. I asked them to come and talk with me and we got down on our knees. They poured out their hearts that I might receive an anointing from the Holy Spirit *and there came a great hunger into my soul.* I did not know what it was. I began to cry as I never did before. The hunger increased. I was crying all the time that God would fill me with his Spirit. Well, one day in the city of New York—oh, what a day! I cannot describe it; I seldom refer to it; it is almost too sacred an experience to name. Paul had an experience of which he never spoke for fourteen years. I can only say God then revealed himself to me and I had such an experience of his love that I had to ask him to stay his hand. I I went to preaching again. The sermons were not different; I did not present any new truths; and yet hundreds were converted. I would not now be placed back where I was before that blessed experience if you would give me all Glasgow—it would be as the small dust of the balance." Oh, that all preachers might be endued with power! Brotber, do you hunger for that power? Its possession will make you a soul-winner.—N. W. Advocate.

The Laymen in the Revival.

Under the heading "Organize a Praying Band," the *Michigan Advocate* says:

"Praying bands are organizations of laymen for the promotion of revivals. They are composed of persons gifted in prayer, song and exhortation and possessed of skill in directing seekers. They labor under direction of pastor and go into neglected communities to assist in protracted meetings. They aim to help the churches, to get them in good working order, to encourage young converts to pray and testify, to familiarize new congregations with our sacred music, to lead children to Christ, the visit irreligious families, to find out the needs of the poor, to introduce variety and spirit into all religious service and to help in evangelism generally. They have been very useful in many localities and they constitute an agency of power we can well afford to encourage. Let these bands be organized at once."

Commenting on the above paragraph the Northwestern Christian *Advocate* says: "We heartily second this appeal of the Michigan *Advocate*. Indispensable as is the leadership of the pastor in promoting revivals he can do little without the co-operation of the laity. A consecrated, willing band of lay members to hold up the hands of a pastor and ready to render whatever service he may ask of them, is an almost sure guarantee of a revival. Without the aid of such lay members a revival is almost impossible. The labors of a praying band, however, should not be confined to a season of special meetings, nor to a single charge. They should labor unceasingly and endeavor to create a continuous spirit of revival—a term which is much misused—for the evangelistic spirit should not be permitted to grow cold and need to be revived."

Do your best loyally and cheerfully, and suffer yourself to feel no anxiety nor fear. Your times are in God's hands. He has assigned you your place; he will direct your paths; He will accept your efforts if they be faithful.—Canon Farrar.

Correspondence.

Iliff Church Notes.

The Ladies Aid Society met with Mrs. Hiskey, 452 E. Second South Street this week.

The many friends of Brother Segner were rejoiced to see him out again last Sunday for the first time in nearly two months.

The Epworth League devotional meeting last Sunday evening was led by Miss Annie Dickson.

The lesson review by Mr. F. H. Clark in the Sunday School last Sunday morning was greatly appreciated. An effort is to be made to increase the attendance at the school.

A letter from Bro. H. H. Crone states that he expects to arrive home in a few days.

The assistance of Mrs. Groff is greatly appreciated in the Sabbath School. Miss Holdridge has been secured to teach Mrs. Blair's class.

Miss Monteer, who has been ill for several months past, was out to church last Sunday morning. She has been greatly missed in our Sabbath School work.

The sermon last Sunday morning by Rev. G. E. Jayne was a rare treat. Next Sunday Rev. E. G. Hunt will preach. Let there be a full attendance.

Mrs. Blair is expected to return from her Eastern trip in about a month. She will make her home here until some time in June, when she expects to join her husband in Grand Encampment, Wyo.

Liberty Park Notes.

The Week of Prayer was observed by services every night, and the regular subjects were studied with good interest. This week we unite with Phillips Congregational Church in Union services. The meetings will be held in the Phillips Church this week, and in the Liberty Park Church next week.

It was encouraging to see the increased attendance at both Sunday School and Church services.

That Epworth League service was very helpful last Sunday night.

We expect to hold our Sunday School and morning service as usual next Sunday, but unite with our brethren at Phillips Church at night.

Brother Thomas Johns reports that eighteen were at the altar at Murray last week. We rejoice with him, and pray that the work may continue with unabated interest.

We greatly appreciate the faithful work done by those who have been taking a religious census of this part of the city and inviting people to the meetings.

That there is a great improvement in the moral tone of the prisoners at the penitentiary is evident by the increasing respect for and interest in the religious services being conducted there each Sunday afternoon. If any one has magazines or books suitable for the prison library, to give for that purpose, please address a note to E. G. Hunt, 948 Eighth East Street.

Notes from Murray,

We are having some glorious meetings here in Murray. Last week we began special services and in three nights fifteen came to the altar for salvation, among them a man near seventy years old came weeping, saying "my only hope is Jesus." His two daughters came to the altar the same night. The altar was full of seeking souls. Praise the Lord.

The ladies of our church are holding cottage prayer meetings each afternoon. They are well attended and are a power for good. The interest is growing and we are looking for a tidal wave of Pentecostal power to come upon Murray and every charge in the Mission.

Last Thursday afternoon the pastor visited the Junior League that Miss Edith T. Smith, our Deaconess, organized a short time ago, and he was surprised to hear the children in their prayers praying for him, for the Sunday School superintendent, and every member of the church. It was an inspiration to the pastor to do more for Christ and the salvation of souls. May the Lord bless the efforts that are put forth for his honor and glory.

Eureka Notes.

Last Thursday, Jan. 9, the Silver City people had a deeply laid plot in which they were aided by Eureka people, in gaining possession of the church unbeknown to the pastor or his wife, though the church is only four feet from the parsonage. A little later a committee waited upon them and invited them to come down and see some friends, when to their surprise the house was well filled with friends representing Silver, Eureka and the Spy mine. From the speeches that followed it was learned that these friends were there to see that the preacher and family were well fed, for they evidently came laden with the good things of life. Others not learning of the plot in time, quietly handed to some of the committee or the pastor the wherewith to get still more, so that after a bountiful lunch which was provided, all departed, and the pastor was given time to look about him, finding that these friends had left him better off to the munificent sum of $45 or over, for which bountiful gift they wish to thank all through the columns of the METHODIST.

The cottage prayer meetings have been well attended and very helpful to those present.

The Ladies Aid will hold their next regular meeting at Mrs Randolph's, Thursday, Jan. 23. All wishing to help are cordially invited.

Mr. and Mrs. John Harper left last Wednesday for California, where they will spend a couple of months enjoying the famous climate.

As the new Congregational Church at Robinson is to be dedicated next Sunday evening, and our pastor and people invited to assist on that occasion, it was voted to give up our evening service that we might attend. Let us encourage them by our presence and our prayers.

Although Christmas and its attractions are over, our Sunday School still holds its own and grows; 150 present Sunday, and we are greatly in need of teachers. We have been so short that the Superintendent has had to teach for a number of weeks. Who will help us in this important work?

OUR SUNDAY SCHOOL.

Last Sunday's service at 9:30 was a blessed one. With one or two exceptions every teacher was present, and everyone expressed thankfulness for the help they had received. We hope these meetings will continue. A quarter of an hour does not make a great difference to an enthusiastic teacher when help is concerned, so we hope all will be present promptly at 9:30, if it is decided to continue the meetings.

Mrs. Post had two young ladies in her class last Sabbath, new members from Butte, the Misses Minnie and Nellie McCleery. We hope all will extend to them a cordial welcome.

Mrs. Lee had some eighty young friends in her class-room. Chairs were brought in, but there is still room for more chairs.

Dr. Peak acted as Superintendent last Sunday in Mr. McClain's absence. Satisfaction was expressed on all hands.

The bright day brought out many scholars in all departments. We wish we had more such days. But we can always have sunshine in our souls.

Many of the little folks in the Primary department have measles, and mumps are quite prevalent.

A letter was read to the children of the Primary department from Mrs. Clay. She is in Denver, nicely settled, but misses the girls of her former class, to whom she sent love and best wishes.

Mrs. Lee's class postponed their evening at her home on account of the Week of Prayer meetings, and we are sure that when they do go they will better appreciate the pleasure, after having done their duty and stood by the church.

EPWORTH LEAGUE NOTES.

Last week the Mercy and Help department sent their New Year's Greeting to the patients in the wards at the hospital. They consisted of boquets of carnations and smilax. They were very gladly received.

The Love-feast will take the place of our regular Devotional meeting on Sunday evening. The time of beginning will be 6 o'clock instead of 6:30.

The next of our Lectures will be given by Dr. Albritton the latter part of this month and should be specially talked up and well attended by Epworth Leaguers.

The service last Sunday night was one of the best we have ever had. Let us try to have meetings like that all the time.

At the called meeting of the Cabinet held last Wednesday evening, Brother Hugh Ward offered his resignation as President of the Spiritual department, and Miss Myra Sowles was appointed to fill his place untill an election can be held. Too much work and ill health caused the resignation of Brother Ward.

Sock Social.—The Mercy and Help department have arranged to hold a "Sock Social" next Thursday evening, Jan. 23, at the home of Mrs. Plummer. The committee are giving out little silk socks, and these will admit the bearer. Anyone not receiving a sock and desiring to help the cause, is welcome, provided they will submit to the ordeal of having their foot measured.

"And paying in pennies or in cents
Just twice the size of hose you wear,
(We hope it will be immense)."

Do not forget to speak to the strangers and invite them to come again.

Keep the pastor informed of all changes of residence.

Do you show your love by your works? While you have time, as you have opportunity, do you in fact "do good to all men," neighbors or strangers, friends or enemies, good or bad? Do you do them all the good you can, endeavoring to supply all their wants, assisting them both in body and soul, to the uttermost of your power? If thou art thus minded—may every Christian say yes—if thou art but sincerely desirous of it, and following on till thou attain, then "thy heart is right as my heart."—John Wesley.

The best piece of good fortune which can come to one is opportunity for intimacy with a leader, in whatever line of life he may be engaged.—Edward Everett Hale.

When shall we learn that love does not mean personal possession, to rule over another, but liberty born of perfect trust.—Celia P. Woolley.

Richard, the little son of W. A. Lee and wife, who has been sick for some time with scarlet fever, we are happy to say is rapidly recovering.

WANTED—A home for an orphan boy 14 years old. Will work for his board and have the privilege of going to school. Communicate with Mrs. E. B. Rathbone, 21 Eleventh East St.

Birdie, the little son of C. H. Keach and wife, 357 E. Second South St., is ill with scarlet fever. We are glad to say it is only a mild attack.

United with the Church, Sunday, Jan. 12, by letter:

William Doidge and wife, Mary Ellen; residence 727 S. West Temple St.

On probation—Edith Louder; residence 553 E. Third South St.

Will Brother Phillips of Fort Douglas, who united with the church by letter on the 29th of December, please speak to the pastor. We have mislaid his letter.

Prayer meeting every Wednesday evening at 7.30 o'clock. This is the meeting for the members of the church.

The notices that appeared the past two or three weeks of the many who have been receiving the UTAH METHODIST for a year or two years and many three and more, who have not paid anything for the paper, has brought several payments of 50 cents to our treasurer, but there are at least two hundred more who owe their subscription. It matters not how long you have been receiving the paper, 50 cents will settle all arrearages, and 50 cents will pay for THE METHODIST for a year in advance. Your names will be published as you pay, and a statement will be sent you if you do not pay.

THE proposition made to the churches, aside from First Church, to have the UTAH METHODIST for a year for 50 cents, and the parties sending in the subscription to retain one-half of that amount and the Sunday School to have the other half, is now withdrawn. Many took advantage of this extraordinary offer, and our subscription list has advanced till we now have nearly seven hundred subscribers on our books to whom THE METHODIST is sent every week. We still make the offer to all the churches, Epworth Leagues and Sunday Schools to return 25 cents for every 50 cent subscription received, or you can retain 25 cents when you send the subscription. We think the METHODIST has improved some, and is surely worth the price we charge.

Address JOHN R. FOULKS,
Manager Utah Methodist, Miller Hotel, Salt Lake City.

Now is a good time to subscribe for the UTAH METHODIST—50c a year in advance.

The Sunday Night Service.

The more we study the problem of reaching the unconverted the more does it become the problem of getting them to church and under the influences of the truth. And this, in turn, resolves itself to a considerable extent into the problem of getting the church to church, particularly on Sunday night. Not that this is the only step to take, but it is the first step, and as such is one of vital importance. The church that neglects its Sunday night service is cutting off its own source of supply; and even if it is not doomed, it is seriously crippled.—Rev. William Powick.

"He who is always inquiring what people will say, will never give them opportunity to say anything great about him."

First make your arrangements, then trust in heaven, and in no case worry.—Professor Jowett.

WE are glad to note that John Henry Barrows has been secured to deliver a lecture in the First Congregational Church on the evening of the 21st inst. His theme is "A World Pilgrimage, with Experiences Serious and not so Serious." The lecturer needs no word of recommendation from us; his reputation is world-wide.

Remember the Epworth League meeting at 6:30 tonight.

Walker's Store

The January Sale of Under Muslins, Embroideries, Household Linens.

As usual at this time in January, the store is a veritable White fair. The order for making thousands of exquisite under garments was placed months ago, and women who love to buy while they are crisp and fresh from the work-rooms, and before they have been shown over and over again in the store, will find pleasure in coming

MONDAY, JANUARY 20th AND WEEK.

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The Utah Methodist.

PUBLISHED WEEKLY BY THE

FIRST METHODIST EPISCOPAL CHURCH.

East Third South St., Salt Lake City,

BISHOP C. H. FOWLER, D.D., LL. D. Buffalo, N. Y.

REV. J. L. LEILICH. D.D., Presiding Elder. 321 Twelfth East. 'Phone 864A.

J. L. ALBRITTON, Pastor. Present residence—Miller Hotel.

SATURDAY, JAN. 18, 1902.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.

Subscription price, 50 cents per year,

Advertising rates, $1.00 per inch weekly.

JOHN R. FOULKS, Business Manager.

Suite 224, Miller Hotel.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.

Address all communications to

THE UTAH METHODIST,

224 Miller Hotel. Salt Lake City, Utah.

ORDER OF SERVICES:

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. 6. standing.
3. Apostles Creed.
4. Prayer—Minister and people kneeling, closing with the Lord's prayer.
5. Anthem—
6. New Testament Lesson—
7. Sermon by Rev. J. L. Leilich, D.D.
8. Offertory.
9. The Holy Communion.
10. Benediction.

EVENING.

1. Organ Voluntary.
2. Singing, Hymn No. 601.
3. Prayer.
4. Anthem.
5. Reading God's Word—Matt. 16: 21–28.
6. Solo—
7. Sermon—
8. Offertory.
9. Singing, Hymn No. 577.
10. Benediction.

The class meeting occurs just after preaching service every Sunday morning, led by Judge Goodwin. Try to attend it.

Our Meetings.

The meetings this week have been well attended and quite interesting, and we hope have been beneficial. We believe they have. The services through the Week of Prayer were well attended, but better this week. We need such meetings as these in the Church occasionally to cause them to think more about the Church and its work. We are liable to drop into a kind of humdrum service and become careless in our attendance on the prayer meeting and class meeting services, and when we come out together for a few nights we become more deeply interested and the services have a new meaning, and we take hold of the work with a new zest. There are so many of our people who do not attend the mid-week prayer meeting, and depend upon their spiritual growth and strength, as far as the church is concerned, upon the sermons preached on the Sabbath, and quite often on the morning sermon alone. Upon this amount of food the Christian, as a rule, does not grow very rapidly, nor does he generally become very strong in the spiritual life. We need all the strength we can possibly get, and all the means of grace are not too much when we can attend them. A great, strong prayer meeting is a sure indication of a strong Church.

Our prayer meetings in First Church are not what they should be, and we hope and pray that as a result of the meetings that have been held, we may have a revival in attendance upon the more social means of grace.

Let every member of the church try to be present Sunday to the Holy Communion, and also at the Love-feast in the evening at 6 o'clock.

Mr. and Mrs. Braby and Mrs. E. I. Correll have moved to 318 S. West Temple St.

Two of the largest congregations we have seen in First Church last Sunday morning and evening. It made the heart of the pastor glad.

We wish more of our Sunday School children could be induced to stay to the preaching service. It is important that they be trained to this early. Teachers, will you speak to them about it, and try to get them to remain?

Quarterly meeting in First Church next Sunday, the 19th. Sermon at 11 o'clock a. m., by Presiding Elder J. L. Leilich, D.D., followed by the Sacrament of the Lord's Supper. Love-feast at 6 o'clock Sunday evening, and Quarterly Conference Friday evening, the 24th.

The Holy Communion should not be neglected by any one who is trying to live a Christian life. We hope to see our people out—all of them—on Sunday morning to this important service. The sacrament was well attended last quarterly meeting, and we heard many express themselves as having been blessed. We are glad our Presiding Elder can be with us.

It has been thought best to change the time of holding the Junior League service from Sunday to Wednesday afternoon, at 4 o'clock. We cannot anticipate the result of the change. As a rule Sunday afternoon is the best time for the children to come out, but our people are so scattered over the city, and the distances are so great, it is not an easy matter for the children to get back to the church after they have been to Sunday School. Miss Banker is deeply interested in the work and we hope the change of time may prove a blessing to the League.

Contentment gives a crown where fortune has denied it.

Sunday School Lesson.

JANUARY 19.

The Early Christian Church. Acts 2: 37-47

GOLDEN TEXT.

The Lord added to the Church daily such as should be saved.—Acts 2: 47.

Our lesson today is a true picture of the early New Testament Church. It is drawn by the pen of inspiration and dictated by the Holy Ghost. It has the color of life, and glows with the brightness of the morning. It warms our hearts to contemplate it, and we long to be in such communion.

This picture is substantially the model for the church for all the ages. It cannot be improved. True, the miraculous features of the ministry ceased with the Apostolic age—with the complete organization of the Church. Having all things common was to meet the extraordinary demand of the times, and was always optional.

1. *The membership was converted* They had been awakened and deeply convicted under the preaching of Peter. They had repented, been baptised, forgiven, received the witness of the Spirit, and received into the Church. This the secret of their stability and reliability.

2. "*They continued steadfastly in the Apostles' doctrine.*" It requires not only good preaching to help the people to be steadfast, it requires good hearing as well. It is by being steadfast that all great things are accomplished.

3. "*And in fellowship.*" There was a beautiful sociability binding the membership together on the higher plane of society.

4. Also "*In the breaking of bread.*" They ate together; so their sociability was not of the stiff, formal kind, but of a friendly, family kind.

5. "*And in prayers.*" There was a systematic regularity in their devotions. Nothing of more importance in the successful life of the church than systematic regularity in attendance upan the appointed means of grace—Bible reading, prayer in the church, in the family, in private.

Such a Church as this must be:

1. *A joyful Church.* They were praising God, joyful in the Holy Ghost, rejoicing even in the severe perseevtions.

2. *A favored Church.* "It had favor with all the people." Not with the rulers, but with the people. Why? These early Christians were steadfast, firm, positive, cheerful, friendly. These characteristics in a good cause will always find favor with the people.

3. *A successful Church.* The Lord added to this Church daily. Such a Church will always be successful and receive God's blessing and will grow.

☞It is such a church as this we need today, and with such a membership we will have such a growth, and it is possible to have this now, here.

Christmas Over

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Why are There so Few Conversions?

While we would not assume to answer the question dogmatically, we are of the opinion that one cause, if not the radical one, is because of the character of the preaching. Those great truths of the Bible that prophet and apostle, and soul winners in all ages, have declared and emphasized, are not ordinarily dwelt upon in the pulpit. Young and old come to the doors of the church seeking admission who know nothing of conviction of sin through the Holy Spirit and an experience of the new birth. We are told that preachers are afraid to preach the doctrine of sin as enunciated by Jesus Christ himself. The nature and penalty of sin, the doom and destiny of the finally impenitent, are soul-awakening themes which the average preacher does not seem to have the courage to handle. Why not? Such preaching would make sinners in Zion afraid, and cause fearfulness to seize the hypocrite. It might thin out the ranks of the membership, but the accessions to the church would be stalwarts. If properly handled, it would be the most sensational kind of preaching. The ruin wrought by sin is something that confronts us every day, and its eternally offensive nature, its corrupting and polluting power, its far-extending and eternal consequences, are not clearly apprehended nor deeply felt in our day.—The Christian Outlook.

The Spiritual Sense.

Happy he who can feel God with his soul as keenly and really as he feels the air with his body. Thrice happy he who has so vivid a sense of the actual, personal presence of the Savior that he walks with him and talks to him more intimately and constantly than with an earthly friend. It can be done. It may grow by cultivation to be the greatest power of one's day, the sweetest refreshment of one's nights.—Zion's Herald.

Reward in the Future.

Let all true Christians remember that their best things are yet to come. Let us count it no strange thing if we have sufferings in the present time. It is a season of probation. We are yet in school. We are learning patience, long-suffering, gentleness, meekness, which we hardly could learn if we had our good things now. But there is an eternal holiday yet to begin. For this let us wait quietly. It will make amends for all. "Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory."—Rev. J. C. Pyle.

The meaning of personal work for souls is bringing souls one by one by personal effort to Jesus, as St. Andrew did. To this work every Christian is called, however weak, or poor, or ignorant, or unpracticed; for every one who hears Christ is bound to try to get some one else to hear, and every one who comes to Christ is bound to get another to come. Each member of "Christ's body, which is the church," must be a witness for his Master. In short, every Christian must accept the trust of souls.—Dyson Hague.

Receipts for Week Ending Jan. 12.

NO.	AMT.	NO.	AMT
2	80	139	30
4	35	141	10
8	1 00	151	50
9	50	152	20
10	10	153	30
13	50	154	20
14	1 00	156	50
16	50	157	50
28	50	164	50
30	25	166	1 00
35	20	175	5 00
37	1 50	177	1 00
41	25	178	2 00
43	10	191	50
46	50	192	50
47	5 10	194	1 00
48	4 50	197	50
50	10	198	05
51	25	199	10
67	1 00	200	50
68	15	201	1 00
70	50	203	10
72	1 00	204	25
75	2 00	206	50
77	05	207	50
81	50	211	25
82	50	212	25
83	70	213	1 00
90	1 00	216	15
94	50	226	3 75
95	05	232	1 00
106	25	238	50
107	50	240	50
110	15	242	80
124	50	245	1 00
133	25	246	15
134	50	272	25
135	25		

Total	$ 55 55
Loose Collection—morning	7 02
" " —evening	6 48
Advertising Utah Methodist, December.	6 00
Special subscription of Sept. 15	5 00
Subscriptions to Utah Methodist—Mrs. Mayne, 50c; C. D. Heikes, 50c; Alice Rowe. 50c; Hattie L. Arnold, $1.00; Prof. Hallock, 50c; Lucy Waterman, 50c; Mrs. P. C. Brown, 50c; Mary Mc Cauley, 50c	4 50
Total Receipts	$ 84 55

All communications regarding accounts should be addressed to JOHN R. FOULKS. Treasurer, Suite 224 Miller Hotel.

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"By thine own soul's law learn to live,
And if men scorn thee, take no care,
And if men hate thee, take no heed,
But sing thy song and do thy deed,
And hope thy hope, and pray thy prayer."

We always weaken when we exaggerate.—La Harpe.

"Hold thy peace or say something better than silence."

Pin thy faith to no man's sleeve; hast thou not two eyes of thine own? —Carlyle.

No one is useless in this world who lightens the burden of it to anyone else.—Dickens.

We often do more good by our sympathy than by our labors.—Canon Farrar.

Give what you have. To some one it may be better than you dare to think.—Longfellow.

We can fix our eyes on perfection and make almost everything speed towards it.—W. E. Channing.

There is no beautifier in form or behavior like the wish to scatter joy and not pain around us.—Emerson.

It is a sign that your reputation is small and sinking if your own tongue must praise you.—Sir Matthew Hale.

We should think just as though our thoughts were visible to all about us. Real character is not outward conduct, but quality of thinking.—Henry Wood.

When we cease to look upon any experience as too hard, we have made a decided step in wise adjustment to life.—H. W. Dresser.

Never shrink from anything which your business calls you to do. The man who is above his business may one day find his business above him. —Drew.

It is not written, blessed is he that feedeth the poor, but he that considereth the poor. A little thought and a little kindness are often worth more than a great deal of money.—Ruskin.

You are never to complain of your birth, your training, your employments, your hardships, never to fancy that you could be something if only you had a different lot or sphere assigned you. God understands his own plan, and he knows what you want a great deal better than you do yourself.—H. Bushnell.

A certain awkwardness marks the use of borrowed thoughts, but as soon as we have learned what to do with them, they become our own.—Emerson.

Contentment comes neither by culture nor by wishing; it is reconciliation with our lot, growing out of the inward superiority to our surroundings.—Rev. J. K. McLean.

We live by our enthusiasm and our exaltations. Our sympathies are our strength. Our interests are our magnetisms, and are transmuted into our working capital.—Lilian Whiting.

Let us beware of losing our enthusiasm. Let us ever glory in something, and strive to attain our admiration for all that would ennoble, and our interest in all that would enrich or beautify our life.—Phillips Brooks.

What does your anxiety do? It does not empty tomorrow, brother, of its sorrow; but oh! it empties today of its strength. It does not make you escape the evil, it makes you unfit to cope with it if it comes.—Ian MacLaren.

There are many people who are only waiting for grand opportunities. But there is an immense difficulty in getting them in the meantime to do the next thing, the nearest thing, a very simple thing. If the prophet bade them do some great thing, why, they would do it with trumpets and songs and drums; but to do the little duty, the daily task, the common round, is too much to be expected of genius. Beware of genius, if it is not translatable into some kind of action and charity. It is not a dream from heaven, but a nightmare—from whence I know not.—Joseph Parker, D. D.

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Church of Jesus Christ
of Latter-day Saints.

The Utah Methodist.

DEVOTED TO THE INTERESTS OF METHODISM IN UTAH.

Vol. V. SALT LAKE CITY, UTAH, MARCH 22, 1902. No. 31.

Live Churches.

A live Church is prompt in all its financial engagements. Every religious institution has monetary relations. The Bank of England ought to be no more faithful in the discharge of its obligations than ought the Church of Jesus Christ. If a church standing in any community fails to pay its debts it becomes an injury to the place where it stands, instead ef a blessing. All religious institutions ought to be an example to the discharge of monetary obligations.

There are a thousand things that prayer will not do. Prayer will not paint a church, prayer will not purchase a winter's coal, prayer will not pay an insurance, prayer will not support the institutions of religion. A prayer never goes heaven-high unless it goes pocket-deep. All our supplication in behalf of religious institutions amounts to nothing unless we are willing, so far as God has prospered us, to contribute to their support. A live Church will look after all its financial interests and be as prompt in the meeting of those obligations, as any bank in the city.

A live church will be punctual in its attendance. In many churches there is great tardiness. The fact is some people are always late. They were born too late and I suppose they will die too late. I know there is differences in timepieces, but a live church goes by railroad time. No man goes to take the express train to San Francisco at five minutes past 10 o'clock if the train started at 10.

In every live church all the people take part in the exercises. A stranger can tell by the way the first hymn starts whether it is a live church. There must be melody unto the Lord. A church that can sing can do anything that ought to be done, for has not this great Methodist Church of ours sung its way around the earth? Let us take the Bible in one hand and the hymn book in the other, and do battle for God.

A live Church will have a flourishing Sabbath School. It is too late in the history of the Church to argue the benefit of Sabbath Schools. A Sabbath School is not a supplement to the Church; it is its right arm. A live church must be a soul-saving Church. The gospel of Jesus Christ must be preached in it. That Church has a very poor foundation, that is built on two human shoulders. It *must* be built on the Rock of Ages, Jesus Christ the Lord.

M. M. H.

No Compromise with Evil.

The Christian can not compromise with evil and retain his right to the Christian profession in any particular. The extent to which he compromises is the extent which he becomes the servant of Satan; and he who is doing Satan's work in one thing can not in anything do Christ's work efficiently. He who does for expediency that which he knows to be wrong is giving service knowingly to the adversary. Such are not serving Christ. "Ye cannot serve two masters." That is why a true Christian will not be found advocating any kind of "regulation" of any kind of evil practice or business. Regulation of the liquor traffic and the social evil has given to them a vantage, an impetus, and a claim of respectability which have increased their power for harm a hundred fold.

The only thing a Christian can do toward such evils is to shun them himself and use his utmost endeavor to influence all others to do the same. He will use every means which a Christian can use for their total suppression, but compromise with them, never; regulate them, never; suspend them a portion of the time with the understanding that they are to operate freely the rest of the time, never. Compromise is surrender. The idea is in the word, and that fact is in the deed. Compromise is the enemy's weapon for beating down every opposition; and he has put it into the hands of thousands of the professed followers of Christ. It is advocated all along the line, and its effects are seen all along the line in surrender of principle to expediency; in cold formalism in the churches; in worldliness and theorizing on the part of the individual. The great drift is in that direction; but true Christianity is not found in the swirling current of the great drift. The Christian can not compromise with sin in any matter whatsoever. —Christian Advocate.

Keep your conduct abreast of your conscience, and very soon your conscience will be illumined by the radiance of God.

Correspondence.

From Corinne.

It is not an uncommon thing in Corinne to find more men than women at the evening service. On a recent Sunday when the church was full, two-thirds of the worshipers were men.

Our Junior League is still growing in numbers and interest, 31 at the last meeting.

Brother and Sister Sholl have gone to their new home at Rocky Ford, Colorado. Sorry to lose them.

Sunday was a blessed day with us; the morning service was well attended and the power of the Lord was present.

At the evening service four of our new converts united with the church on probation—Mrs. Josie Ryan, Mrs. Grace Boseley, Mr. Charles Campbell and wife. Three were received by letter—C. L. Underwood and wife, and their son William. We are praying seekers into the kingdom. The effectual fervent prayer of a righteous man availeth much.

Liberty Park Notes.

The Ladies Aid Society are to be congratulated on the success of their Social held at the home of Brother and Sister Chambers last week. The program was especially interesting and well rendered, and the receipts were $33.

And now they are preparing for one of those famous "dinners" to be given at the home of Brother and Sister Parker. The date will be fixed upon later.

The program for Easter is being prepared, and we expect it will be good, notwithstanding the delay in beginning.

It is cheering to see the increase in attendance at both Epworth League and church services.

Miss Clara Gilson got a hearty reception last Sunday night after church, where she unexpectedly appeared after several weeks absence at the hospital.

We shall miss Albert Larsen who has been so faithful an attendant at our services this winter. He has accepted an excellent position at Kemmerer as car accountant, but expects to return to the Collegiate Institute in the Fall.

A letter from Brother Henry Driver who is working at Park City, is full of good cheer, and shows how God can sustain a man in a mine.

Easter will be celebrated with appropriate music and sermon and Sunday School exercise.

EPWORTH LEAGUE NOTES.

Subject of lesson for Sunday evening, March 23: "Difficulties in way of evangelizing the world." Jonah 1: 1-3; Matt. 23: 37, 38; Mal. 3: 8-10. Read Matt. 3d chapter. The leader will be Evangelist Webber, who is staying in our city for a short time, and who is one of the most successful workers in the field. He has done a wonderful work, and we may confidently speak for an enthusiastic and spiritual meeting on Sunday evening. Better come.

Do not forget to speak to the strangers and invite them to come again.

In another column will be found the program for the concert to be given Tuesday evening, March 27, at First Church. The names of the participants are the best advertisements we can give.

Do not forget that the time of meeting has been changed. Hereafter meetings will begin promptly at 7 o'clock. Be on time!

It is requested that all the young people bring their Bibles Sunday evenings.

Iliff Church Notes.

There will be a special meeting of the Epworth League next Wednesday night for the planning of future work.

A very excellent prayer meeting last Wednesday night; good spirit and a goodly number in attendance. You are expected to be there the next meeting night.

Sunday morning subject: "Triumphant Entry of the Christ into Jerusalem." Epworth League services at 7 o'clock. No preaching services at night.

"The Possible Man" is the title of the celebrated lecture which Rev. Geo. H. Feese, A.B., will deliver at the First Methodist Church Tuesday evening, April 1st, beginning at 8:30 p. m., under the auspices of the Ladies Aid

Society of Iliff Methodist Church, through the courtesy of the Trustees of First Church who kindly tendered the church for the occasion. The press of the country is a unit in praise of this lecture and class it as a "masterpiece of suggestive thought and platform oratory." It is not promising too much to say that those who attend this lecture will be delightfully entertained. There will be in addition, a choice musical program, consisting of orchestral and vocal

selections. Tickets will be placed in the hands of a committee who will make a canvass. Following is a copy taken from among one of many:

"The lecture delivered at the M. E. Church Tuesday evening last, by the pastor, Rev. Geo. H. Feese, on the topic, "The Possible Man," deserves to be classed as a master-piece of suggestive thought and platform oratory. For some unaccountable reason the audience was comparatively small—an incident calculated to depress and discourage any ordinary public speaker—but apparently mindful of the fact that "a prophet is not without honor save in his own country and among his own kindred," Mr. Feese entered upon his subject with that earnestness and assurance usually inspired by a large audience, maintaining the spirit of his theme and its eloquent presentation to the very close of his beautiful and impressive peroation. The lecture throughout evinced extensive historic research, deep and careful thought in its preparation and a thorough appreciation of the rich variety and beauty of the English language in the trained and studious mind of an American scholar.

It is to be hoped that Rev. Feese will be prevailed upon to repeat his excellent lecture in the near future, when the conditions are much more favorable for a larger audience. At the nominal admittance fee of 25 cents each, such a lecture should fill to overflowing the largest auditorium in the city—and it would with reasonable effort and proper publicity.—Avant Courier, Bozeman, Mont.

Eureka Notes.

Only one more Sunday till Easter.

Last Sunday at the 11 o'clock service, Mrs. Thos. E. Bottrell was taken in a full member of the Church, and her daughter Bessie and Mrs. Hugh Campbell were received on probation—both families live but a short distance north of the R. G. depot. Call on them.

Self-denial week throughout our Church begins with this Sunday. Will you deny yourself in order to give to the cause of Missions? If so, send or take it to the pastor on Easter Sunday.

There is quite a rivalry among the classes in Sunday School which will be the banner class on Easter.

There were 137 present at Sunday School and over $3 in the collection last Sabbath.

Ethel Ivey led the "C. E." well and several gave good talks, especially Prof. Ostein.

The Lookout committee have organized for work. New members for the C. E. every week. Let us make them welcome.

Mr. John Meyer leads the C. E. this Sunday. He and his folks are planning to leave for Idaho soon.

Miss Miles failed to get back from Silver for Sunday School and Church.

Mr. Milas Peterson and family returned to Eureka last week. Myrtle is "at home" with us again and we are glad she is. They will reside on Church street.

Jackson McChrystal and family left for California last Tuesday. He will be gone about three weeks, but Mrs. McChrystal and little daughter will stay six months.

Mr. Tobias Deam purchased a home on Leadville street, and moved into it last week.

Mrs. Al Swisher came near having pneumonia last Sunday.

Miss Florence Baker of Silver continues to improve steadily but very slowly.

Geo. Love is much better, but not to be out of doors much.

Mr. D. L. Moody told some hundreds of messenger boys who went to hear him in New York that he thought he had said the little prayer, "Lord help me," a million times in his life. Surely there is no one who does not need to breathe that brief petition more than once in the course of the busy day.

OUR SUNDAY SCHOOL.

It surely was a beautiful sight last Sunday, to see the Sunday School pupils join the Church, and the sight was a source of great comfort to the teachers who for so many years have guided their religious training.

Ruth Baldwin and Ruth Burbecker have been absent for some time with measles, from the Primary department. They have returned. We are glad to say Bird Keach has come back to us also, after two or three months absence because of illness.

One of the classes in the Primary room had twelve present last Sunday, not one of whom had been present for a month. It is needless to say how rejoiced the teacher was.

Mr. McClain is now looking for bright, energetic teachers for the children who will enter the Intermediate department in June.

Mr. Gray's boys volunteered $10 last Sunday for Missions. This is considered a fine showing for such a small class. Hurrah for the boys!

The Sunday School Board decided Monday evening not to have any Easter program, on account of failure to get leaflets.

Up in the Tauern there hang bells on the heights. No man's hand rings them. Still and dumb they hang in the sunshine. But when the stormy winds blow they begin to swing and commence to ring, and deep down in the valley their song is heard. God the Lord has hung the prayer-bell in every man's heart. In sunshine and happiness how often it hangs still and dumb. But when the stormy winds of distress break forth then it begins to ring. How many a comrade who has forgotten how to pray will out yonder in the fight for life or death fold his hands again! Distress teaches us to pray.

For the Fourth number of the Epworth League Lecture Course next Thursday evening, we consider ourselves fortunate in securing for the concert some of the best and most popular talent in the city, and believe that you will agree with us when you read the program. To new comers (every one else knows them) we will say that Mrs. Iglehart is a reader whom all wish to hear a second time; the Orpheus Club is a male chorus of twenty voices who have for years been first in their class; and the Anderson-Lamson Quartet of three violins and piano are rising young musicians who have been very favorably known of late. The admission will be only twenty-five cents.

PROGRAM

"Doan you Cry ma Honey"..... *Noll*
Orpheus Club.
(*a*) Serenade..... *Liebe*
(*b*) Dance in the Olden Style..... *Gillet*
Anderson-Lamson Quartet.
"Brother Rabbit's Astonishing Pranks" as told by..... *Joel Chandler Harris*
Mrs. William Igleheart.
Sommerlust..... *Schumann*
Anderson-Lamson Quartet.
(*a*) "Far Above the Stars is Rest"..... *Spangenburg*
(*b*) In Picardie..... *Osgood*
Orpheus Club.
From the "Grandissime" of G.W. Cable
Mrs. William Igleheart.
Winter Song..... *Bullard*
Orpheus Club.
Air de Ballet..... *Chaminade*
Anderson-Lamson Quartette.

Be such a man, live such a life, that if every man were such as you, and every life like yours, the earth would be God's paradise.—Phillips Brooks.

League meeting begins promptly 7:00.

He only is advancing in life whose heart is getting softer, whose blood warmer, whose brain quicker, whose spirit is entering into living peace. And the men who have this life in them are the true lords or kings of the earth—they, and they only.—Ruskin.

Stand Where You Can Testify.

If you want to have power with God, come out and be accepted. Let us not be swept away by the love of money or the spirit of the age. Let us not be catering to public opinion.

If we live for God we may expect people to say: "Oh, he is a narrow, bigoted man. I believe we are to go in and be yoked up with unbelievers, and get into all the lodges and societies, and lift them up in that way."

I suppose Let talked that way when he went to Sodom; but Sodom dragged him down, and we have no record that he lifted anybody up. So compromise with the world has always dragged the church down. If you want to be right with God, you want to be where you can testify against the sins of the world.—D. L. Moody.

For Sale.

The Furniture of 5-room cottage, at a bargain.

MRS. YEARSLEY.
770 E. Fifth South St.

Mrs. Wm. Igleheart, Orpheus Club, and the Anderson-Lamson Quartet next Thursday evening at the concert.

A young woman who had lately come into the church went to the pastor and asked him if he could direct her in the way of some service for Christ. He suggested that she visit certain families, who, while they were not in distress, had, he felt, been neglected. "Oh," was the reply, "I am sure I should never enjoy such work as that." "Then I have mistaken your meaning," returned the pastor; "I thought you were hunting for work, not for a means of enjoying yourself."

Keep the pastor informed of all changes of residence.

Miss Jessie Ackerman, who has been traveling in Japan, writes suggestively of the "Prohibition Island" in the Japanese group. It is said that several years ago the 300 people on the island entered into a solemn compact to drink no more of their native drinks and not to allow any other intoxicants to be landed on their shores. They were a drinking people, having consumed in one year 880 casks of "saki," the native drink. There were those, of course, who were opposed to the compact; but finally all signed it, and it has been kept. The situation at the end of the first five years is summed up in these words: "Crime is almost unknown, poverty is a thing of the past, and general prosperity has been the reward of the unpopular innovation." The most significant thing about this account is the statement that this action was taken "where the principles of Christianity were unknown, and where moral sentiment was considered to be far below par."

Dr. Lyman Abbott says: "If a minister is to succeed in his function in this nineteenth century he needs to be a gentleman, a scholar, a man of science, a man of broad sympathy, a much larger man than he needed to be one hundred years ago; but above all, he needs to be a religious man, I mean a man who has in himself the consciousness of God in his own soul."

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The Utah Methodist.

PUBLISHED WEEKLY BY THE
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East Third South St., Salt Lake City,

BISHOP C. H. FOWLER, D.D., LL. D. Buffalo, N. Y.
REV. J. L. LEILICH. D.D., Presiding Elder. 321 Twelfth East. 'Phone 864A.
J. L. ALBRITTON, Pastor. Present residence—Hotel Fifth East,

SATURDAY, MARCH 22, 1902.

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JOHN R. FOULKS, Business Manager.
218 S. Main St., Room 5.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
218 S. Main St., Room 5. Salt Lake City, Utah

ORDER OF SERVICES:

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. standing.
3. Apostles Creed.
4. Prayer—Minister and people kneeling, closing with the Lord's prayer.
5. Quartet—
6. New Testament Lesson—
7. Gloria.
8. Quartet—
9. Sermon—
10. Offertory.
11. Singing, Hymn No.
12. Benediction.

EVENING.

1. Organ Voluntary.
2. Singing, Hymn No.
3. Prayer.
4. Quartet—
5. Reading God's Word—
6. Duet—
7. Sermon—
8. Offertory.
9. Singing, Hymn No.
10. Benediction.

The class meeting occurs just after preaching service every Sunday morning, led by Judge Good-[illegible]. Try to attend it.

Prayer Meeting.

The weather was not propitious on last Wednesday evening, but the attendance was quite large notwithstanding. Everyone present enjoyed a blessing, and no doubt more than one resolve was made in favor of a better life. Let us try to lead a *happy* life, and thus make the world better and brighter because *we* have lived.

Our prayer meeting is one of the most efficient means of grace. No one can be a regular attendant without being substantially benefitted thereby. If we catch the spirit of the real purpose of our mid-week prayer service, and go fully expecting to meet and have converse with God, we will then not only "hear of showers of blessings." but we will experience and enjoy them. We sincerely hope for new recruits, there were several this week.

New Directory.

Our new Directory will go to press within a few days, and it is specially desired that in each case the correct address of the membership shall be given therein.

Will each one kindly advise the Treasurer of any changes that may have been made in address of members, and do so not later than next Tuesday.

PARENTS—Remember the picture of the babies taken at our entertainment, Saturday, March 1, was a great success. If you have not already ordered one, leave your order at once. They are well worth the regular price, $1.00, but you can get them through our School for 75c. You can see the picture Sunday morning in the Primary room of our Sunday School.

Hunt up the program in another column for the concert next Thursday evening. When you read we know you will decide to come.

The children of the Primary department are expected to be at the church this (Saturday) afternoon at 2:30, and bring their egg envelopes. The money will be counted then, and the child who has succeeded in selling the greatest number of eggs at five cents each, will get the nicest home-made cake the city affords. Parents please send your children to the church promptly at the hour stated. Come with them, if you can. An hour will be spent in frolic and games.

Rev. Weber gave a most excellent and helpful talk at our prayer meeting last Wednesday evening. He took for his theme the first the first word of the first Psalm, and thoroughly convinced every one present that it was best to be happy always, that it was easy to be happy, that God wants us to happy, and that true genuine religion means happiness. Brother Weber will be with us at church all day next Sabbath, and it will be a veritable feast day. Don't fail to attend all the services.

There will be a called meeting of the Ladies Aid Society, Monday, March 24, at 2;30, at the home of Mrs. Jones, 237 Third East St., to plan for Easter decorations for the church.

MRS. W. H. JONES, Pres.
Mrs. J. R. BOWDLE, Secy.

The regular monthly meeting of the W. H. M. Society will be held Tuesday, March 25, at 2:30 o'clock, at the home of Mrs. Geo. F. Goodwin, 217 Eighth East St. A full attendance is desired as an item of business of unusual interest will be presented.

MRS. P. C. BROW[illegible]
MRS. J. R. BOWDLE, Secy.

Prayer meeting every [illegible] day evening at 8.00 o'cl[illegible] is the meeting for the [illegible] the church.

Give Them a Push Up!

It was a long, slippery, steep hill, covered with snow and ice, and the old darky and the mule and the heavily laden cart were toiling up. They were on the car track in the hope of making the climbing easier, but could only creep along; and then —here came the electric car whizzing up behind, with its clanging bell and impatient passengers. When the car had come to a standstill behind him, the old man got out, as nimbly as his well wrapped feet—two bundles of rags—would let him, and, with his thin old coat blowing about in the sharp wind, vainly tried to urge the mule on. At last he called out: "Boss, dat mule can' do no mo' den he is doin'. He's pullin', sah, with all his might."

There was some grumbling among the passengers. All at once an idea struck the conductor: "Let's hitch on and push 'em up the hill."

So he told the old darky to take his seat again, and slowly the electric car was moved up against the pole that projected from the cart's back. Then, with the electricity turned on, darky and mule and cart were soon speeding up the hill. The mule pricked up his ears and expressed astonishment from the head to the tip of his tail, while the smile on the old darky's face will be long remembered.

Be patient with the weary, the weak and the old. Whenever you have a chance, hitch on the electric car of your youth and strength and give them a push up the hill of life! —Mrs. E. Y. Mullins, in Baptist Union.

The youngest among us are preparing an Indian summer of peace, or laying the foundation for an unhappy old age. It is a long look ahead, but it is inevitable; unless we ... and soften and ripen with ... unless we deepen the channel ... ritual nature, unless we ex... ble self-control and live ... gh, generous aims, there ... Indian summer for the ... termath is gathered from all that is gone before. * * * We think less than we should of the old men and women we are to be, if it is God's purpose to let us go down the slope of life. Day by day we should seek to hive a little mellow sunshine for our Indian summer.—Christian Register.

It has been said that "the world has yet to see what God can do with and for and through and in a man who is fully and wholly consecrated to Him." Of course the saying is not true, for the world has seen Jesus Christ; but it is said Mr. Moody once heard that saying, and silently resolved to test it. He said to himself: "I am a man, and it lies with the man himself whether he will or will not make that full consecration that will show what God can do with and for and through and in a disciple of Christ." There are wonderful possibilities in the man who will let God work in him, "both to will and to do of His good pleasure."

There is no success in all this world which is so to be dreaded as the success of getting away from God's purpose for us.—Robert E. Speer.

THIRD QUARTER.

Superintendent's Appointments Covering Entire Field.

DATE	APP'T.	PREACHING	Q. CONF.
Mar. 22	Maroni	7-30 p.m.	
Mar. 23	Mt. Pleasant	11-00 a.m.	
"	Spring City	2-30 p.m.	
"	Ephraim	7-30 p.m.	
Mar. 30	First Church	11-00 a.m.	28th—7:30 pm
Apr. 6	Bingham Can.	11.00 a.m.	5th—7:30 pm
"	Payson	7-30 p.m.	7th—7:30 pm
Apr. 13	BearRiver Val	11-00—7-30	12th—7:30 pm
Apr, 16	Tooele	7-30 p m.	16th—8:30 pm
Apr. 20	Eureka	11-00 a.m.	19th—7:30 pm
"	Mercur	7-30 p.m.	21st—9:30 am
Apr. 28	Ogden	11-00 a. m.	27th—7.30 pm
Apl. 30	Brigham	7-30 p m.	
May 1	Hyrum	7-30 p.m.	
May 4	Park City	11-00—7-30	3rd—7:30 pm
May 7	Heber	7-30 p. m.	
May 11	Price	11—2—7	

Charges in the Richfield District will be visited in company with the Presiding Elder, Rev. E. E. Mork.

Pastors will please take notice of the time of the holding of their Quarterly Meetings, and make all necessary provision therefor.

Sincerely yours always,

J. L. LEILICH, Supt.

Salt Lake City, Utah, Feb. 1, 1902.

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Hour by Hour.

"If you have a disagreeable duty to perform, do it as bravely and as faithfully as you can, but don't do it a dozen times over," said the gray-haired lady.

Then, as the girls looked up at her wonderingly, she added: "If some distasteful task awaits you at 4 o'clock, don't spoil 10, 11, and all the hours between by forecasting it—leave it in the hour where it belongs. Then, when you have met it and have done your best, don't let its echoes make discord of all the rest of the day; leave it still in the hour where it belonged.

"Do you say that is impossible? It is largely a matter of habit, and it is a habit well worth cultivating for the sake of peace and strength of mind.

"Have you an appointment with the dentist or surgeon? You gain nothing but added pain and loss of self-control by giving up the preceding hours to nervous dread. Have you an interview with friend or acquaintance, in which unpalatable truth must be told? Nothing will so unfit you to tell it calmly and with 'sweet reasonableness' as constant brooding and worrying over it beforehand. The best preparation for any duty is the faithful doing of the one just before it, but too many of our days have only one hour in them, and that the darkest one."—Forward.

The Work of Christianity.

There is a sense in which Christianity is responsible for the present condition in China. Ever since the days of Paul the earnest representatives of Christianity have been engaged in turning the world upside down, and they do not propose to stop until the world is right side up. It is impossible to convince men that they are men, and leave them content to be the slaves of other men.

Primitive Christianity overset the Roman empire; reformed Christianity overthrew feudalism in Europe; Puritan Christianity transformed England from an oligarchy into a republic, and doubtless Chinese Christianity has sensibly weakened the power and lessened the emoluments of the Chinese mandarinate.

But the ministers and missionaries of the Christian church have never been revolutionists. Today in China there is probably less popular animosity against the missionaries than against any other class of foreigners, and we venture to predict that, if any Americans have been saved alive in those portions of China in which the mob has had sway, there will be found among the living a larger proportion of missionaries than of any other class of foreigners, except, possibly, the official representatives of foreign nations. The missionaries have made friends wherever they are known.—Outlook.

Religion is not enjoyed until it is employed.

Receipts for Week Ending March 10.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
2	1 00	117	50
3	50	121	5 00
4	1 05	132	50
13	25	134	25
15	60	136	50
16	50	139	30
26	05	140	1 00
27	15	141	10
28	50	144	1 00
31	1 00	151	50
32	05	152	20
35	20	153	30
36	30	154	50
37	75	157	50
40	25	164	1 50
41	25	171	25
42	25	174	11 00
46	50	197	50
48	50	198	05
59	10 00	199	05
70	50	200	50
75	1 00	204	25
76	1 00	206	50
77	05	207	50
78	50	208	3 00
80	25	209	1 00
81	25	211	25
85	50	212	25
90	1 00	216	30
92	20	226	1 25
95	25	229	25
97	15	232	1 00
100	30	235	10
105	30	245	2 00
106	25	247	25
107	50	253	15
108	10	269	10
		272	30

Total	$ 62 20
Loose Collection—morning	3 78
" " " —evening	6 23
Advertising in Utah Methodist, February	5 00
Total Receipts	$ 77 21

All communications regarding accounts should be addressed to JOHN R. FOULKS, Treasurer, Room 5, 218 Main St.

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HUGH W

The Child to the Father.

Father, it's your love that safely guides me;
Always it's around me, night and day,
It shelters me, and soothes, but never chides me—
Yet, father, there's a shadow in my way.

All the day, my father, I am playing
Under trees where sunbeams dance and dart—
But often just at night when I am praying
I feel this awful hunger in my heart.

Father, there is something—it has missed me—
I've felt it through my little days and years;
And even when you petted me and kissed me
I've cried myself to sleep with burning tears.

Today I saw a child and mother walking,
I caught a gentle shining in her eye,
And music in her voice when she was talking—
Oh, father, is it that that makes me cry?

Oh, never can I put my arms around her,
Or never cuddle closer in the night;
Mother, oh, my mother!—I've not found her—
I look for her and cry from dark to light!

—ROBERT BRIDGES.

A woman without a laugh in her is the greatest bore in existence.—Thackeray.

Always rise from the table with an appetite, and you will never sit down without one.—William Penn.

A man who gives children habits of industry provides better for them than by giving fortune.—Wheatly.

From the noisome pestilence, from the poisonous viper, from the man who betrays a woman's secret deliver us, Good Lord.

Zion's Herald says: "The heart unclouded by selfishness is like the open sky. It cannot help letting God's sunshine through."

The noblest fear is fear that we may not do our whole duty by our time and by our Lord. This is the fear which leads to achievement.

If I were a poet,
This song I would sing;
Though my head be as the Winter,
[illegible] my heart be as Spring.

[illegible] is good;" say it, sing it ever,
[illegible]s goodness you will be good.
[illegible];" say it, sing it ever;
[illegible]e flowing into your life
[illegible] both loving and lovely.
[illegible]n become changed into

PROVERBS.

To the sick man Hope is the best medicine the doctor can dispense.

A good Hope is better than a bad possession.—Spanish.

He who hath lost confidence hath little else to lose.—Boist (Ph.).

A ship should not rely on one small anchor, nor life on a single hope.—Epictetus.

Better an upright Turk than a false Christian.—German.

Better the world know you as a sinner than God know you as a hypocrite.—Danish.

"You can't come in here," cried a voice from the pit. "Hell's too good for a hypocrite."

When a lazy man looks toward Heaven, the angels close the windows.

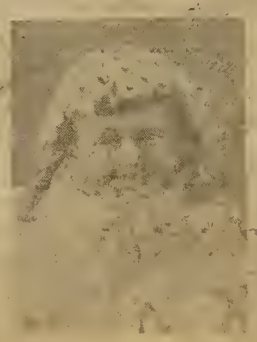
Little Things For God.

A man was once asked why he took so much pains to oblige others in trifles.

His answer was, in substance: I have neither the wealth, nor the intellect, nor the learning, nor the position to do big things for God or man, and so I take delight in doing any little thing to promote another's interest or enjoyment. In this way I may add to the sum of human happiness, and also recommend my Savior to the attention of those who know him not.—Christian Intelligencer.

To believe in Christ is to be like Him. All other faith is a mere mist of words dissolving into empty air. To live our human lives as He lived His—purely, lovingly, righteously—is to share His eternity.—Lucy Larcom.

DR. J. H. RITCHIE,
DENTIST.



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The Utah Methodist.

DEVOTED TO THE INTERESTS OF METHODISM IN UTAH.

Vol. V. SALT LAKE CITY, UTAH, MARCH 29, 1902. No. 32.

The Risen Life.

Tell all the world the Lord is risen—
The Easter message, ever new;
The grave is but a ruined prison,
Invisible, the life breaks through.

Earth cannot long ensepulcher
In her dark depths the tiniest seed;
When life begins to throb and stir,
The bands of death are weak indeed.

No clods its upward course deter,
Calmly it makes its path today;
One germ of life is mightier
Than a whole universe of clay.

Yet not one leaf-blade ever stirred,
Bursting earth's wintry dungeons dim,
But lived at His creative word,
Responsive to the life in Him.

Since, then, the life that He bestows
Thus triumphs over death and earth,
What power of earth or death can close
The Fountain whence all life has birth?

And, as the last upspringing grain
Breathes still the resurrection song,
That light the victory shall gain,
That death is weak, and life is strong;

So, with immortal vigor rife,
The lowliest life that faith has freed
Bears witness still that Christ is life,
And that the Life is risen indeed.

—Elizabeth Charles.

MISS HELEN GOULD is a great advocate of temperance, and one of her greatest pleasures is in inducing men and women alike to take total abstinence pledges.

Members of the Epworth League of the First M. E. Church at Ottawa, Kansas, pay the salary of one presiding elder and two students in a certain missionary district in China.

IN Scotland the cause of temperance is visibly advancing. At a recent temperance meeting at Dunvegan, Scotland, the Macleod of Macleod, chief of the clan, marched up to the table at the close of the address and took the pledge. Fifty other Highlanders followed their chief's example.

UNTIL recently the Japanese book-stores have not been willing to carry Bibles in stock for fear of offending their Budhist patrons. There has come such a demand for Bibles that they are now on sale in all the prominent bookstores in Japan.

EVERY day may be to us an Easter day, because it may be made a day of victory. Whenever we triumph over sin, whenever we show ourselves free from the power of the old life, we are sharing the Easter over which the angels rejoiced. The thought of Easter is a thought of victory. Nothing so saddens the Christian heart as a sense of defeat. We do not always triumph; again and again sin overcomes us. Yet our defeat is not normal. Victory is our inheritance. God's will for us is an Easter.—W. T. Ellis.

Rev. S. H. Morgan, chaplain of the Huntsville branch of the Texas state penitentiary, in a recent report, says: "The number of prisoners is less than a few years ago. One-third of the populous portion of the State is under prohibition. Seventy-five per cent of the inmates come to the prison from saloons and saloon influences. As these influences are curtailed, the number of State criminals decreases." This testimony gives further affirmation to the assertion of temperance workers that the saloon is the greatest source of crime.

EVIDENCES of modern progress are becoming numerous in Palestine. The Missionary Review of the World says: "The railway from Joppa to Jerusalem, at first an experiment, has been put upon a paying basis, and other lines which will connect it with points of interest up and down the valley of the Jordan have been projected, or are actually in course of building. In Jerusalem, there are now electric lights, telephones, phonographs, sanitary plumbing, modern stores and houses. Trolley car lines are projected to connect Jerusalem with Jerico, Samaria, Nazareth, and other places made familiar through Bible history."

INDICATIONS of gains in our Foreign Missions field are not lacking. Mr. John R. Mott, head of the Student Volunteer Movement, who has just returned to this country from a tour of the far East, gives some reasons for his increased faith in Foreign Missions. One of these is the fact that Eastern religions are trying to prove that their systems contain all that Christianity contains. Another is that Christianity is taken public account of to as great an extent as the native religions in China, in India and in Japan, although its membership is thousands or hundreds where native religions are millions. A third is the leadership in Japan, and a fourth is the hold it is getting upon the educated classes.

Correspondence.

From Corinne.

The Sunday School Easter program will be rendered Sunday night.

Walter Clancy, a member of our Sunday School, had the misfortune to break his leg by his horse carrying him too close to a building. He is doing as well as can be expected.

Brother and Sister Cropley of Benton, Ill., are visiting in Corinne, with their daughter, Mrs. J. Y. Ferry and Mrs. Geo. Hickock.

The latest material improvement in our church is the remodeling of the seats and the addition of four new ones to accommodate the growing congregation. The seats have been lowered, the angle of seat and back changed, and backs raised, and new pew ends put on at a cost of $50.00. The Ladies Aid paid the bill. They will be stained and varnished to harmonize with the altar rail and furniture. All the available floor space is filled now, giving a seating capacity of about 125.

Notes from Provo.

Good congregations last Sunday —very good in the morning; large attendance at class meeting.

Mrs. Snowdon and grandson who have just moved to Provo from Logan, were with us, to our great delight. They set a good example by looking up the Methodist Church immediately, and both gave and received a blessing.

Sister Peglow from Moroni spent Sunday with us, and brought a blessing with her. On account of overwork she has been compelled to give up the Mission work, and is on her way home. It is cause for deep regret that one so competent must leave this field.

For the past two Sundays Sister George E. Jayne has been with us. Miss Dora is not the only one who has greatly enjoyed her mother's visit.

Next Sunday will be a full day of Easter services. Two programs besides an Easter sermon from Matt. 28; 6.

Brother Bonham who has been so ill, rapidly improves. Praise the Lord!

Eureka Notes.

This is Easter Sunday—may it be a happy one.

The Sunday School will be at 10 a.m., as usual. The collection will be reported by classes. The money goes to the cause of Missions; note who collects the most in each class, and who gets the banner. The Easter service follows the Sunday School at 11 o'clock. Quite a number of children are on the program, which will be good, and consist of songs, recitations and responsive readings, An address by the Pastor will close the program.

In the evening the "C. E." will have a Song and Praise service. Quite a number of favorite songs will be sung and it being "Consecration" meeting, the roll will be called and members will respond to their names. Everybody is invited to both services.

The "C. E." social on the evening of the 21st was enjoyable, but owing to the storm not largely attended.

The song at S. S. temperance lesson last Sabbath by the four boys "We'll turn our glasses upside down," was quite a "hit." Mrs. Ostien accompanied them on the guitar.

Last Monday night a nice circle of Sunday School pupils met at the Parsonage for a "taffy pull" and rehearsed some music for Easter. They were not afraid of snowstorm and had a fine time.

Miss Edith Gourley goes to her home in Ogden for Easter.

Miss Etta Dixon was at Sunday School last Sabbath, the first in months.

Geo. Love was taken to the Hospital in Salt Lake for apendicitus last Wednesday.

Walter Thompson has a severe attack of rheumatism for two weeks past, and has been in the city the past week.

Miss Dd Wood whose leg was broken while coasting last December, has been in school for two weeks, and was at the "C.E." Social, to the delight of her friends.

The Ladies Aid will meet with Mrs. McHatton next Thursday.

There were none of Mr. Hurd's young folks out to any of the services last Sabbath—had the mumps.

Miss Baker still improves nicely at Silver City.

Liberty Park Notes.

There were bright faces in Sunday School last Sunday when the Secretary announced an attendance of 96. Faithful teachers are doing a work which angels might well wish to do but tremble to undertake.

The Missionary program will be used in part for the Sunday evening service, but will be supplemented by other selections.

Nearly forty at the Epworth League last Sunday night, which greatly encouraged the old faithful "standbys."

The annual Missionary collection is a most appropriate part of an Easter Sunday service.

Preparations are going steadily forward for that "dinner" at the home of Brother and Sister Parker.

The Ladies Aid Society have promised $50.00 toward the new church enterprise—and they will soon have it ready. Their enterprise is most commendable.

Sister Chaffin returned last week from California, and reports having had a delightful trip.

Iliff Church Notes.

W. E. White and wife of Bozeman, Mont., have located in this city, corner of Brigham and M sts. Mr. White is an expert upholsterer, carpet and wall paper cleaner, etc., and will be glad of any orders for that class of work.

The services of Mrs. King, of 131 K St. were greatly appreciated in the Primary department last Sunday. We need more teachers in both departments.

Sunday morning there will be an Easter program in place of the regular Sunday School service. It is hoped there will be a full attendance of scholars and teachers.

Remember the lecture to be given at First M. E. Church on Tuesday evening, April 1st, entitled "The Possible Man," by Rev. Geo. H. Feese. This lecture will be under the auspices of the Ladies Aid Society of Iliff Church, and it is hoped that all who can, will be present. Tickets may be had of the canvassing committee, or at the office of L. C. Smith, 63 Hooper building, E. First South.

It is possible that Sunday, March 30th, may be the last Sunday that Brother Feese will preach for us, as a telegram has been received from the Bishop stating that he has been transferred to the Southeastern Kansas Conference. It is not known at this time who will be his successor.

Heath Church Notes.

J. H. WORRALL, pastor—3rd South and 8th West.

Appropriate Easter services will be held this Sabbath evening at 8 o'clock. We hope to see the church filled.

Mrs. Struhs is still at the Holy Cross hospital, having undergone an operation. We trust she may soon be well enough to return to her home.

A most enjoyable Tea was given Tuesday afternoon last, at the home of Mrs. A. Patterson, by the Home Missionary Society. After a business meeting, Miss Robinson gave a most interesting talk on "Immigration." The noble work done by the Deaconesses in looking after the foreign people, especially young girls who land in New York and Brooklyn without friends. They have no conception of the size of America, thinking they can easily find work. Some who possibly have friends or relatives at some place in the interior expect to get off the steamer and walk a few blocks and easily find them. Many young girls have been enticed away to their ruin, and the Deaconesses make it a point to keep a sharp lookout for all who have no friends and provide them shelter and food until they can either communicate with their friends or until suitable work can be obtained for them. Miss Jackson read an interesting paper on Home Missionary work, and Mrs. C. H. LaBelle read "The Widow's Offering," after which refreshments were served and a social hour enjoyed. The next meeting will be with Mrs. Simpson on Cannon St.

Mrs. Smithen has moved to Sunnyside. We are indeed glad to hear that her daughter's baby is on the road to recovery. Our best wishes follow her.

The W. F. M. Society meets this Tuesday at the home of Mrs. Seymour DeArmond. We hope for a good attendance, as special business is on hand.

OUR SUNDAY SCHOOL.

Tomorrow the Primary and Intermediate departments will be together up stairs. The little ones feel this to be a great treat, one to which they have long looked forward.

Miss Kidwell's class is building up again, after not having a teacher for so long; nine were present. This class expects to give $2.50 to Missions.

Mrs. McClain is now busy preparing her class for graduation. There will be about twelve leaving the Primary.

Mrs. Lee's class have pledged $25.00 to Missions.

The Primary department have now raised their $50.00 which they promised. Last Saturday the little ones met at the church. Their envelopes were opened and $39.29 were the receipts. One of Mrs. Eichnor's little tots, in the baby class, received the cake.

The Temperance Pledge is again being instituted in our School. Mrs. Banker's and Mrs. Kidwell's classes have signed.

Obituary of Mrs. Turner.

Mrs. Harriet Turner, eldest of twelve children, was born in Gilbert's Mills, Oswego Co., N. Y. Here her parents lived on a farm for half a century. She was married at the age of 17 to Nelson N. Turner, and went to live in Ohio. To them were born eight children, three of whom survive to mourn the loss of a devoted and affectionate mother—Mr. Stanley W. Turner of Detroit, Mich., Mrs. M.C. Palmer of Virginia City, Minn., and Mrs. Judge Henderson of this city.

Her religious life began in her girlhood, she uniting with the Methodist Church at the age of 10 years; her active church life has covered seventy-one years. She held prominent positions in the church, was a member of the Official Board in Stanton, Mich., for twenty years, and filled numerous other positions efficiently and successfully. Endowed by nature with a strong, vigorous constitution, her religious life was after her temperament—a strong, vigorous, expressive life. She could no more repress her flow of soul in song of praise and joyous hallelujahs than she could restrain the natural outgoing of her abounding

physical energies in the work of her hands.

"Aunt Harriet" as she was familiarly known, was beloved by all who knew her. Her thought was always for the church.

She was ill but a few days, her spirit taking its flight Thursday morning, March 20. Her room was a veritable Bethel, with a ladder of Faith and Hope, on which angels of blessing graciously descended. She died as she lived, full of faith, rejoiceful and rejoicing.

Dr. Albritton conducted the funeral services at the home of her daughter, Mrs. Henderson, Saturday afternoon. Mrs. Plummer sang "I Cannot Live Alway" and "Abide With Me" with much feeling and expression. There was a profusion of floral offerings, and a number of them were sent to her beloved church on Sunday. How fitting and appropriate this was, for she was so fond of flowers, and for years at her home she had supplied the pulpit with flowers from her own conservatory. It can well be said of her, "She hath done what she could." G. H.

All Primary children who have not handed in their egg envelopes will please do so not later than tomorrow, Sunday, March 30.

The regular monthly meeting of the Ladies Aid Society will be held Tuesday, April 1st, at 2:30 p. m., in the church parlors.

MRS. W. H. JONES, Pres.
MRS. J. R. BOWDLE, Secy.

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Prayer meeting every Wednesday evening at 8.00 o'clock. This is the meeting for the members of the church.

Do not forget to speak to the strangers and invite them to come again.

THE Tenth Triennial International Sunday School convention will be held in Denver, Col., June 26–30, 1902. In the United States each State will be entitled to four delegates to every Representative in Congress. Fifteen hundred certified delegates are entitled to sit in the Convention. Outside of the regular delegates hundreds of other Sunday School workers are expected to take advantage of the low rates to attend the Convention. This meeting of 1902 is of special importance, as a new Lesson committee will be appointed. The delegates, as at previous meetings, will be entertained on the "Harvard plan," that is, the hostess provides lodging and breakfast. The local committee will raise a fund of $3,000 to defray convention expenses, most of which will be subscribed by the Sunday Schools of Denver. This convention is the first to be held west of St. Louis; it will be an important meeting and demands the thoughtful and prayerful consideration of Christian workers. Nothing can be of greater importance to any people than the religious teaching and training of the children and youth.

PARENTS—Remember the picture of the babies taken at our entertainment, Saturday, March 1, was a great success. If yon have not already ordered one, leave your order at once. They are well worth the regular price, $1.00, but you can get them through our School for 75c. You can see the picture Sunday morning in the Primary room of our Sunday School.

The class meeting occurs just after preaching service every Sunday morning, led by Judge Goodwin. Try to attend it.

League meeting begins promptly 7:00.

The Semi-annual Ministerial Meeting of the Utah Mission will be held in Heath Methodist Episcopal Church, Salt Lake City, beginning Tuesday evening, April 15, with a sermon by Rev. G. F. Cook of Park City, and followed by Evangelistic services. The Meeting will conclude its sessions on Thursday evening, the 17th. A feature of the meeting will be the Evangelistic services every evening. Wednesday evening Rev. G. S. Womer of Ogden, will preach and Rev. A. N. Brooks will lead the Evangelistic services. On Thursday evening Rev. A. J. Clifton of Logan, will preach, and Presiding Elder Mork will lead the Evangelistic services.

Lord Kelvin, who is regarded as being one of the most distinguished seientists of the world. was approached by a pompous young would-be scientist, who asked the eminent man which of all his discoveries he considered to be the most valuable. The unexpected reply was: "I think that to me the most valuable was when I discovered my Saviour in Jesus Christ."

There are eight thousand library buildings in the United States, four of which contain more books than all the libraries in the country contained fifty years ago.

The power of the heart is the heart of all power.

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REV. J. L. LEILICH. D.D., Presiding Elder. 321 Twelfth East. 'Phone 864A.
J. L. ALBRITTON, Pastor. Present residence—Hotel Fifth East,

SATURDAY, MARCH 29, 1902.

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ORDER OF SERVICES:

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. 230 standing.
3. Apostles Creed.
4. Prayer—Minister and people kneeling, closing with the Lord's prayer.
5. "Christ our Passover" ..... *Frank N. Shepperd*
   Choir
6. Reading Psalm 96.
7. Gloria.
8. New Testament Lesson—Matt. 28.
9. Offertory.
10. "Resurexit" ..... *Tisti*
    Dr. Davis
11. Sermon—"Christ's Resurrection a Pledge of Ours."
12. "Hosanna" ....*Jules Granier*
    By Choir
13. Singing, Hymn No. 248
14. Benediction.

EVENING.

1. Organ Voluntary.
2. Singing, Hymn No. 247
3. Prayer.
4. "The Strife is O'er" .... *F. Mendelssohn*
   By Choir
5. Reading God's Word—1 Cor. 15 : 1–23
6. Offertory.
7. "Resurrection" .... *Harry Rowe Shelley*
   By Miss Damon
   Violin Obligato—Will Davis
8. Sermon—"Nature of the Resurrection Body."
9. "Berceuse'..Violin and Piano Will Davis and Florence La Due
10. Singing, Hymn No. 241
11. Benediction.

Easter Sunday will be observed in First Church with a sermon by the pastor in the morning on "Christ's Resurrection," and in the evening on "The Nature of the Resurrection Body." The Quartet has prepared special music for the day, and the people may look for a treat in that line. The President of the Ladies Aid Society has ordered Easter lilies from California, and called for house plants to be brought in by the ladies of the church, so the glad church day will be gladly kept by our people. It should be—Easter is the day of rejoicing in all the Christian churches, for on that day Jesus rose from the dead and gave hope to the world that we should not sleep forever.

"Then wake, glad heart! awake! awake!
And seek thy risen Lord,
Joy in His resurrection take,
And comfort in His word;
And let thy life, through all its ways
One long thanksgiving be;
Its theme of joy, its song of praise—
Christ died and rose for me"

We wish to call special attention to the lecture to be delivered in this church next Tuesday evening by Rev. Geo. H. Feese, who has been the pastor of Iliff Methodist Church since Conference, but is now transferred to the South Kansas Conference and stationed at . Brother Feese's subject is "The Possible Man." He has given much thought to this lecture, and it is well worth paying for and coming out to hear. We wish our people would all buy tickets and fill the church full. The price is the popular one, only 25 cents.

Rev. J. L. Leilich, D.D., is attending the session of his Conference at Bellefonte, Pennsylvania. During his absence of only a few weeks, he will visit Bishop Fowler at Buffalo, and talk over the affairs of the work in Utah. Our Superintendent is wholly engrossed in this work, and is doing all that he possibly can to make it a success.

The Sunday School will be united on Easter. The Primary department will come up into the audience room at least, during the closing exercises. The bright faces of these happy little children will add to the joy of Easter. We are glad the several departments are to be altogether. We have but one School. One Superintendent of the whole, with Senior, Intermediate and Primary departments, looked after by those entrusted with this work.

The Seventh Annual Directory of First Church will probably be printed during the coming week. The Treasurer who has the matter in hand has been diligent in trying to get the correct address of the members of the church. Many whose names have heretofore been on the Church Record have been "removed without letter," and will not be counted in the annual minutes as members of First Church.

Owing to the absence of our Presiding Elder, the Quarterly meeting which was to have been held on Easter Sunday, is postponed one week. The Sacrament will be administered next Sunday the 30th of March in the morning. The Love feast will take the time of the Epworth League meeting Sunday evening. The Quarterly meeting will be held when the Presiding Elder returns.

On last Monday evening at the called meeting of the Official Board, our Treasurer, John R. Foulks, resigned the treasurership and F. B. Huffman was elected in his place. Brother Foulks' business will call him out of the city a great deal of the time in the next few months, hence his resignation. Brother Huffman will give his time to this work.

Keep the pastor informed of all changes of residence.

Shun Evil Companions.

Young men should not be afraid to break away from companionships which they discover are evil and injurious. A man does not like to do this. It seems a little Pharisaical; as though he said: "I am too good to associate any longer with you." But it is hypocrisy to stay with a crowd whose standards and practices you abhor, and the only right thing for a man to do, who discovers that temptations are inevitable if he keeps up certain companionships, and that he has not influence enough to hold his fellows in check and draw them up, is to break with them and be free. Perhaps he will be able to carry some with him. In many country towns young men get off the road, and in the dearth of fine interests and high influences, play with loose habits and wrong things. But there is a large remnant of good in them. They have simply slid down because it was the easiest way to go, not because they especially cared for it. Let one man rise up and stand firm, yielding nothing, but keeping a merry habit of good fellowship in him with all his clean and fearless purity, and others, weaker, but no londer of foul things, will creep up to him and lean on his strength. All that is needed is that one man should be strong, and break from his sheep impulse to follow the flock. Life has room and need for such heroism. It is not intended to be a soft compliance with anything. It is meant to be full of sharp and stern resistance, of fierce rupture with evil, and the courage to stand alone. —Robert E. Speer.

How may we attain the risen life of which some speak so glibly, and which others proclaim only by their silent holiness and peace? The doors of this palace beautiful are labeled, Self-surrender, Self-sacrifice, Lowly-mindedness, Knowledge of God's Word, Prayerfulness and Full Obedience. We must pass through these successive portals before we can attain to the ineffable sweetness and joy which are foregleams of the life of perfect freedom in the visible presence of the risen Christ.—Ellis.

"Why do they put the nation's flag on top of the school house?" asked the teacher who wanted to instill a patriotic lesson. "Please, ma'am," answered the head boy, "it's because the pole is there."

Citizen—Madam, why do you persist in punching me with your umbrella?

Woman—I want to make you look round so I can thank you for giving me your seat. Now, sir, don't go off and say that women haven't any manners.

A small boy, required to write a sentence containing the word "hominy," produced the following: "Hominy marbles have you?"

Our today is the sum of all our yesterdays.

In India, in a recent conversation with one of our missionaries, a native replied: "Yes, I know our religion is doomed, and our gods are false, but the only reason I do not confess Christ is that I fear persecution to follow."

THIRD QUARTER.

Superintendent's Appointments Covering Entire Field.

DATE	APP'T.	PREACHING	Q. CONF.
Mar. 30	First Church	11-00 a.m.	28th—7:30 pm
Apr. 6	Bingham Can.	11.00 a.m.	5th—7:30 pm
"	—Payson	7-30 p.m.	7th—7:30 pm
Apr. 13	BearRiver Val.	11-00-7-30	12th—7:30 pm
Apr, 16	Tooele	7-30 p m.	16th—8:30 pm
Apr. 20	Eureka	11-00 a.m.	19th—7:30 pm
"	—Mercur	7-30 p.m.	21st —9:30 am
Apr. 28	Ogden	11-00 a. m.	27th—7.30 pm
Apl. 30	Brigham	7-30 p.m.	.....
May 1	Hyrum	7-30 p.m	.....
May 4	Park City	11-00—7-30	3rd—7:30 pm
May 7	Heber	7-30 p. m.	.....
May 11	Price	11—2—7	.....

Charges in the Richfield District will be visited in company with the Presiding Elder, Rev. E. E. Mork.

Pastors will please take notice of the time of the holding of their Quarterly Meetings, and make all necessary provision therefor.

Sincerely yours always,

J. L. LEILICH, Supt.

Salt Lake City, Utah, Feb. 1, 1902.

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I speak not of living or dying;
I know not of sorrow or crying;
My thoughts are dwelling above.

The spring of the life that is flowing
Is hidden with Christ in God.
Not yet the mystery knowing,
I feel that the peace is growing,
As a river grows deep and broad.

"All I need, without price I am buying,
By my trust in the goodness above.
There's an end to my yearning and sighing,
For just like a child I am lying
On the bosom of Infinite Love."

An Opportunity For Heroism.

In the life of Frances Willard is an incident which has its message for all people in all times. Among the great men and women who were most in sympathy with Miss Willard's work and deeply admired her genius was the old abolitionist, Wendell Phillips. One night, after she had spoken in Boston, a young man happened to call upon Mr. Phillips to ask for his autograph, and the old man detained him far into the night, showing him relics of the abolitionists and memorials of his own labors. As his host was about to bid him good night, the young man said, half patronizingly:

"Mr. Phillips, I think if I had lived in your time. I would have been heroic, too."

Mr. Phillips, who had gone to the door with his caller, pointed to the saloons down the street, and his voice was keen with indignation.

"Young man," he said, "you are living in my time—and in God's time. Did you hear Frances Willard last night? Be assured that no man could have been heroic then who is not heroic now. Good night."

Getting Along With People.

Good temper is a secret of happy living together. Love is not provoked. It heareth all things and always keeps sweet. Some persons have a reserve of good nature which serves them well when others are disposed to get angry. They say some pleasant word which proves to be the soft answer that turneth away wrath. Put two touchy people together, and they will not easily learn the lesson of living in companionship. They will learn it if they are Christians, but it will not be done easily, nor without much cost and pain to both.

In any case, however, a happy, cheerful temper is a wonderful sweetener of fellowship. We are all human, and there are few of us at best who do not say words or do things which give pain to those closest to us. Even true love is not always just and kind. Then it is that love must outdo love—the one who has been hurt must show love's long suffering, overcoming evil with good.—J. R. Miller.

The Lutheran World says: "A good conscience is a never-failing spring of joy. The man who has an evil conscience is miserable everywhere. Sin is a heavier load than suffering, and conscious rectitude will sustain a man under any persecution."

Receipts for Week Ending March 23.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number knownonly to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
1	50	117	15
8	1 00	124	1 00
13	25	128	2 00
16	50	134	25
17	3 25	135	25
26	05	136	50
27	15	139	30
28	50	140	50
32	05	142	25
35	10	154	50
36	15	157	25
37	75	164	50
40	20	177	50
43	25	191	50
46	50	192	2 50
48	60	197	50
50	25	198	05
51	25	199	10
63	2 00	200	50
67	50	203	20
68	25	204	25
70	50	211	50
75	1 00	212	25
77	05	216	15
79	05	226	1 25
90	1 00	242	1 00
92	10	245	1 00
94	1 00	247	25
97	15	256	10
100	15	261	50
106	25	269	10
107	50	272	10
108	10		

Total - - - - - -	$ 33 70
Loose Collection—morning	6 22
" " —evening	7 72
Subscription to Utah Methodist—Mrs. M. A. Peters	1 00
Special Collection, P. E.	1 25
Liberty Park M. E. Church	1 00
Total Receipts - - - -	$ 50 89

All communications regarding accounts should be addressed to JOHN R. FOULKS. Treasurer, Room 5, 218 Main St.

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The Life That Counts.

There is an ancient eastern parable that tells how all the other rivers said to the Euphrates: "Why is the current of thy water not heard at a distance?" The Euphrates replied: "My deeds testify for me. Anything sown by men at my shores will be in full bloom within thirty days."

Then the rivers asked the noisy Tigris: "Why is the current of thy waters heard at a distance?" "I must direct the attention of the people to me," replied the Tigris, "by my tumultuous rapidity."

The parable holds as well today in America as it did ages ago in Mesopotamia. It is the quiet, fruitful lives which count. All the richness, all the sweetness, all the true, deep powers of life come out of the quiet qualities of strength and endeavor. Let us remember the eastern parable, and not be misled by the vain rush of a noisy life into choosing it instead of a great and noble and fruitful one.

BITS OF WISDOM.

Credit where Author is Known.

Most things are easier to learn than to unlearn.

Love is the great type-feature of divine likeness.

"God holds in special honor the first brave hand that takes hold of a disagreeable task."

"The best way for a man to get out of a lowly position is to be conspicuously effective in it."

"The personal value of life depends upon the measure of our personal utilization of life."

He who is anxious for the welfare of the kingdom of heaven, need be troubled by no lesser anxieties.

The highest bidder for the crown of glory is the lowliest bearer of the cross of self-denial.—A. J. Gordon.

"Some folks are more afraid of being considered egotists than they are of failing to do their whole duty."

Christ will keep that which we have committed unto him; and we must keep that which he has committed unto us.—George Bowen.

It is foolish to be always demanding outward beauty, when God has made so many excellent things whose only beauty lies within.—Hazard.

We have reached a rare plane of unselfishness when we cherish no secret expectation of being served in turn by those whom we serve.—Forward.

We can keep God's commandments in either of two ways—in fear, or in love. But when we have once tried the second way, we will never go back to the first.

There are eight thousand library buildings in the United States, four of which contain more books than all the libraries in the country contained fifty years ago.

There is a great deal of religion in this world that is like a life preserver, only put on at the moment of extreme danger, and then half the time put on hind-side-before.—Josh Billings.

An English scientific paper calls attention to the curious fact that when the minute guns of the battleship Majestic were fired on the occasion of Queen Victoria's death, many listeners within a few miles were unable to hear them, though they were heard 137 miles away.

A man can no more take a supply of grace for the future than he can eat enough today to last him for the next six months, or to take sufficient air into his lungs at once to sustain life for a week to come. We must draw upon God's boundless stores of grace from day to day, as we need it.—D. L. Moody.

One meets so often in these days impatience with the age and its conditions, idle longings for other times and other battle cries. We need to take to ourselves the sharp truth in the old patriot's words. Today is God's time. One who is not a hero now in today's duties and conflicts, misses greatness, not because of conditions, but because of the cowardice of his own soul.—Wellspring.

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HISTORIAN'S OFFICE
Church of Jesus Christ
of Latter-day Saints

The Utah Methodist.

DEVOTED TO THE INTERESTS OF METHODISM IN UTAH.

Vol. V. SALT LAKE CITY, UTAH, APRIL 5, 1902. No. 33.

TRUST.

He holds the key of all unknown,
And I am glad;
If other hands should hold the key,
Or, if he trusted it to me,
I might be sad.

What if tomorrow's cares were here
Without its rest?
I'd rather He unlocked the day,
And as its hours swung open say,
"My will is best."

I cannot read His future plans,
But this I know,
I have the smiling of His face,
And all the refuge of His grace
While here below.

Enough, this covers all my needs,
And so I rest.
For what I cannot, He can see,
And in His love I e'er shall be
Forever blest.

—MALTBIE D. BABCOCK.

THE indications point to a large Missionary contribution in Utah Mission this year, and the apportionment will without much doubt be fully met. This is certainly a very gratifying condition.

THERE are 400,000 teachers employed in the public schools of the United States, and they are paid about $165,000,000 yearly. There are 1,200,000 bar-keepers and saloon-keepers, and the people pay to them over $1,000,000,000 a year.

THE inhabitants of Jerusalem are now supplied with drinking water by modern methods. The new works were finished some two months ago, the supply being derived from three springs in the neighborhood of the Pools of Solomon, to the southwest of Bethlehem, distant about three hours from Jerusalem. During the dry season about 90,000 gallons of per 24 hours is obtained from this source.

EACH year the influence of our great cities upon the life of the nation grows stronger. As the cities are fed from the country, it follows that if we can reach the boys in the remote country districts before they go to the city, and make of them sturdy and strong Christians, we shall have solved the city problem. Are we all striving to do all we can to help bring about this result?

A CONTRIBUTION of money was recently sent by Andrew Carnegie to the National Temperance Society. In the letter accompanying the gift he mentions the fact that he has offered 10 per cent premium on the wages of all his employes on his Scottish estates who will abstain from intoxicating liquors. This is certainly a very effective sort of temperance lecture, and is proof that the labor of a man who does not drink liquor is worth more than that of the man who does.

"In twenty-seven years' experience in the Hospital College of Medicine," writes Dr. Dudley M. Reynolds, Louisville, Ky., "I have noted that the young men of exceptional natural endowments and fine preliminary education, who acquire the cigarette habit, gradually degenerate, and in no instance has one of these been able to compete successfully with other young men of far inferior natural abilities and less preliminary training. * * The cigarette habit is the greatest enemy to mankind which has any sort of tolerance in civilized society."

THE dollar paid for Home Missions is doubtless the most patriotic dollar we spend, and at the same time no dollar that is spent yields a larger return. It saves itself many times over in the diminishing of the expenses brought about by crime, drunkenness, gambling, and the like. If this saving came to the man who gave the dollar, instead of to the nation at large, how eagerly would men force their money upon the Mission treasuries! Be "hilarious" in your gifts to the grand missionary societies. Christ bade His Church begin their missionary work at Jerusalem; He bids us do the same thing—begin just where we are.

AND so cultivate the indwelling life of faith and obedience and prayer that there may be within your life what our saintly poet in his real enjoyed when he said: "A holy tune was in my soul when I fell asleep; it was going when I awoke. This melody is always moving along in the background of my spirit." So let ideal, desire, resolve, endeavor and boundless faith in the words and spirit of our Lord Christ be to you a fountain and river of life within; a light always shining even in the darkest night of poverty, sickness, disappointment and bereavement; "a holy tune * * * a melody always moving along in the background of your spirit." Thus will your lives be beautiful, a picture of divine loveliness, a song echoing on earth the melody of the heavens.—Bishop J. H. Vincent.

Correspondence.

Liberty Park Notes.

The Ladies Aid Society of our church will give a New England Dinner, April 10th, from 12 m. to 8 p. m., at Mrs. Parker's, 436 Elm Avenue. Tickets 25 cents. The ladies are showing most commendable enterprise, and if all do as well, that church lot will certainly be secured. The need of a new building was demonstrated again Sundaynight,every seat being occupied and we counted twenty-seven people standing in the aisle.

The Easter exercises by the Sunday School were very good, especially considering that only two weeks were given to preparation. Miss Jackson deserves special credit, as the training of the children was nearly all done by her. Mrs. Knuckey is to be thanked also for her efficient and faithful help at the organ.

Sister Smith who has been worshiping with us for some time, left for her home in Iowa this week. We regret her departure very much, and hope she may soon return to reside in Salt Lake permanently.

Brother Eddie Love recently returned from the East with his aged parents, who intend to make their home in Utah. They are old-time Methodists and especially welcome.

The pastor was attacked with tonsilitis last Sunday night. The attack was quite acute and somewhat persistent. He expects to arrange for an exchange next Sunday with Brother Geo. E. Jayne, as such exchange was planned some time ago but failed for good cause. Brother Jayne is always welcome at Liberty Park.

Remember our Epworth League meeting at 6:30, and all try to be there.

Second Church Notes.

Our pastor called upon the members last Sabbath to give Wednesday to fasting and prayer. There was a meeting at 10 a. m., and meetings Wednesday, Thursday and Friday evenings.

The above will be repeated the coming week. Wednesday, April 9th, will be given to fasting and prayer for a revival in all the city churches. There will be a meeting at the church at 10 a. m., and meetings Wednesday, Thursday and Friday evenings. We invite others to unite with us. Those who cannot attend the services we invite to unite in devoting Wednesday to fasting and prayer.

Splendid congregations Easter Sunday. Our church was too small for the crowd Sunday evening. The program was said to be the best ever given. A wave of missionary enthusiasm rolled over us, and the children made a splendid offering.

The missionary tide has been rising for a whole month. Sermons have been preached, missionary meetings held, the missionary prayer meetings have been full of interest. At our last prayer meeting one sister who had been shopping that day declared that if that missionary meeting had been the day before, she would not have made her purchases but given her money to Missions.

The annual Missionary collection was to be taken in the morning. The pastor and congregation were becoming greatly interested in the sermon when the cry of "fire" broke up the whole service. After it was discovered that no great damage was done, the pastor coolly said: "This will contribute to our good, for we will be so grateful to God for the preservation of our brother (whose house was reported to be on fire) that we will all increase our contributions to the Lord's work. The anniversary is postponed one week and will be held Sunday, April 6th.

Our church greatly regrets the removal of Sister Mitchell, who will make her home in Omaha, Neb.

Also the departure of Mr. Harry Jayne to San Francisco, where he has gone into business. He was a great help in our music, and his place cannot be easily filled.

Iliff Church Notes.

The Easter program given by the Sunday School last Sabbath evening was greatly appreciated by all those present. The church was very nicely decorated by Mesdames Groff and Trapp and Miss McCloud. All the numbers were well rendered. There was a goodly congregation in attendance.

"The Possible Man" the title of the lecture delivered by Rev. Geo. H. Feese last Tuesday evening, was quite well attended, notwithstanding other attractions elsewhere. Probably the Orpheus Club Concert cut in considerably, as it is known that many who had tickets for both entertainments, attended the latter. The lecture throughout was given most marked attention, and expressions of satisfaction were heard on all sides.

Our new pastor will, it is understood, be with us next Sunday and hold preaching services. All members and friends should earnestly strive to be present.

Our Sunday School session last Sunday morning was very inspiring. There was a good attendance of both scholars and teachers, and the Easter spirit pervaded the entire assemblage.

Sunday School scholars are requested to remember the Birthday box and bring their contributions, a penny for each year of age. The Superintendent will contribute for his birthday which occurs during the week of the 19th inst.

An informal reception was tendered Rev. Geo. H. Feese last Wednesday evening by members and friends of Iliff Church at which there was a representative number of the membership present. A fine luncheon was served by the ladies, and general good fellowship characterized the occasion. Bro. Feese left Thursday evening for his new pastorate accompanied by the good wishes of a large number of friends in Salt Lake City.

The Ladies Aid Society met with Mrs. Rossiter last week at her home with Mrs. F. L. King at 116 O St. There was a good attendance and the Society was very nicely entertained.

Eureka Notes.

Easter day was the finest and brightest day for weeks. The house was crowded in the morning and a good attendance in the evening.

There were 150 in Sunday School and all the teachers with their classes except Brother Betts.

Miss Shepherd's class won the banner for the Easter offering, having $3.70, and were disappointed that it was not announced. All the classes did splendid. Louise Irvine was the banner pupil in collecting, and Bessie Bottrell next.

The total collection for Sunday School amounted to $20.10. The other church collections made $5.00 more.

The Easter lilies and carnations came from Mrs. J. W. Merrill of Salt Lake. Mrs. Thompson's palm looked fine, and many ladies furnished plants. That English Ivy around the cross came from friends in California.

The program as rendered by the children was very good, considering the lack of necessary rehearsing caused by stormy weather, sickness and school drill. Some of the little folks did very well indeed.

Mrs. Nunn's presence, from Provo, was a great pleasure to a host of friends. She promised Bibles to two more of her old class. She was the guest of Mrs. Walter Thompson.

Geo. Love was successfully operated upon for apendicitus at St. Mark's hospital, Salt Lake, Friday, March 28th. Up to latest accounts he was doing first class.

Goldie Meyer led the "C. E." meeting Sunday evening. She and John will be greatly missed from our number. He has been the most faithful Christian young man in Eureka the past year, always at the regular church services, and ready for work wherever needed. They with their parents left for Idaho on Thursday, by wagon. Miss Miles accompanied them as far as Payson.

At the last business meeting of the "C. E." Jennie Mitchell was elected Treasurer, instead of Louise Baumann, who was called to Salt by sickness in her family.

Mr. Hugh Campbell and family left for the city last Tuesday morning and will probably go to California.

Our friend Dr. A. R. Pollock, who is located at Antonito, Colo., was married at the home of Mr. E. Shelley, Mt. Nebo, Utah, on the 2nd. Best wishes!

All members of the Sunday School received Scripture text buttons last Sabbath.

The Ladies Aid meets with Mrs. Newton next Thursday.

From Corinne.

The attendance at Sunday School Easter Day was 70, and the Sunday School Missionary collection amounted to $9.39.

Roscoe Cattell and Miss Edna Cattell were baptised and received into the Church from probation at the morning service.

In the evening the members of the Sunday School gave the Missionary program, "God's Call to America." Every part of the excellent program was well rendered, and the congregation which filled the church were greatly interested, and we trust permanently blessed, in the service. The Missionary offering by the church was generous, and the full apportionment is assured.

Mr. Ed Ryan donated and planted some shade trees in front of the parsonage lot.

The Ladies Aid Society have authorized the building of a veranda on the south front of the parsonage.

Mr. H. A. Bancroft has moved into his new house east of the parsonage.

Notes from Provo.

Easter Sunday was a day of great profit and delight. Our congregations were large, both morning and evening. There have been many expressions of delight with the whole day's services. At 10 o'clock, the Sunday School hour, the program prepared by our Missionary Board was rendered to the great satisfaction of all. It was full of instruction which increased the enthusiasm of all in the missionary enterprise of the Methodist Episcopal Church. The program was followed by a Missionary sermon. The collection doubled the expectation of the most sanguine.

In the evening another delightful program, arranged and prepared by Miss Jayne. It was excellent.

Many new faces were noticeable in the congregations.

Heath Church Notes.

J. H. WORRALL, pastor—3rd South and 8th West.

On Temperance Sunday thirty-nine scholars of the Heath Sunday School signed the temperance pledge and thus became members

of the World's Sunday School Temperance Society.

Rev. A. N. Brooks of Beaver has been at the bedside of his mother the past seven weeks. Mrs. Parker has been conducting the services in his absence. Unless his mother recovers he will not be at the semi-annual meet.

Brother Allison writes that he does not expect to be able to attend the Semi-annual meeting of the Mission. Brother Edwards has classes in French, German and Latin that will prevent him being present.

First Church Sunday School

Last Sunday was surely a perfect day in weather and attendance, all one could desire for our Sunday School. Attendance in the Primary department was 118, the largest attendance since last October. The collection for Missions up stairs was $61.00, and in the Primary department $65.00, making a total of $126.00 from the Sunday School. Hurrah for our School.

How greatly the little people enjoyed being with the up stairs department, and the lessons they learned from the older pupils!

The School enjoyed the short talks by Dr. Albritton, Mrs. Foulks, and Mr. McClain.

Our school has lost one of its faithful young workers. Little Irene Timby has gone to be with Jesus. She was a member of Mrs. Eichnor's class. We all will miss her face, but will carry loving thoughts of her.

At the Ladies Aid meeting held at the home of Mrs. Hess last week, one of the ladies inadverdently exchanged umbrellas. Mrs. Ball, 418 Douglas Avenue, would be pleased to return the one she received for her own, as she prefers silk to cotton.

The lecture delivered in the First Methodist Episcopal Church on Tuesday night by Rev. Geo. H. Feese, A.B., on "The Possible Man" was greatly enjoyed by those who heard it. For one hour and five minutes the lecturer held the closest attention of his audience while he discussed the "Ideal Man," the "Actual Man," and the "Possible Man." The lecture from the beginning to the end bristled with interesting and suggestive thoughts; indeed it was one of the most thoughtful lectures we have ever listened to. It was carefully prepared and forcefully and pleasantly delivered.

Mr. and Mrs. F. A. Timby wish to tender their sincere thanks for the many expressions of kindness shown them in their sad hour of bereavement. The floral offerings, the many friends who spoke kind words and did loving deeds, can never be forgotten.

W. F. M. S. Meeting.

The regular monthly meeting of the Woman's Foreign Missionary Society will be held at the home of Mrs. G. W. Hoy, 421 E. Sixth South St., Tuesday, April 8, at 2;30 p. m. A good program is promised. All ladies of the church and congregation are invited to attend.

Prayer meeting every Wednesday evening at 8.00 o'clock. This is the meeting for the members of the church.

A school inspector, having a few minutes to spare after examining the school, put a few questions to the lower form boys on the common objects in the schoolroom.

"What is the use of that map?" he asked, pointing to one stretched across the corner of the room; and half a dozen shrill voices answered in measured articulation:

"It's to hide the teacher's bicycle, sir!"

"I once asked the great philosopher, Ralph Waldo Emerson, to write in my autograph album, and he wrote underneath his name these words: 'Learn much and love more.' That wisest American that ever lived as a philosopher condensed into those words the whole of his teaching—'learn much and love more.' To be greatly wise, and to have a bad heart is simply to use that wisdom in a false course which must ultimately result in disaster and wrong. But to have wisdom and a good heart to direct that wisdom is to secure the influence of appearance, of learning, and the mightier influence of a good heart."—Russell H. Conwell.

An old man once said: "For a long period I puzzled myself about the difficulties of Scripture, until at last I came to the resolution that reading the Bible was like eating fish. When I find a difficulty, I lay it aside, and call it a bone. Why should I choke over the bone when there is so much nutritious meat for me? Some day, perhaps, I may find that even the bone may afford me nourishment."

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J. L. ALBRITTON, Pastor. Present residence—Hotel Fifth East,

SATURDAY APRIL 5, 1902.

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JOHN R. FOULKS, Business Manager.
218 S. Main St., Room 5.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
218 S. Main St., Room 5. Salt Lake City, Utah

ORDER OF SERVICES:

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. 17 standing.
3. Apostles Creed.
4. Prayer—Minister and people kneeling, closing with the Lord's prayer.
5. Anthem.
6. Reading Psalm 125.
7. Gloria.
8. New Testament Lesson—
9. Offertory.
10. Anthem
11. Sermon—by Rev. C. B. Allen of Denver.
12. Holy Communion.
13. Singing, Hymn No. 834
14. Benediction.

EVENING.

1. Organ Voluntary.
2. Singing, Hymn No. 724
3. Prayer.
4. Anthem.
5. Reading God's Word—John 11: 32–45.
6. Offertory.
7. Sermon—"Another Resurrection."
8. Solo.
9. Singing, Hymn No. 728
10. Benediction.

The class meeting occurs just after preaching service every Sunday morning, led by Judge Goodwin. Try to attend it.

The Easter service in the church was good. The singing by our Quartet was never better—and by the way, it is getting better all the time. We hear this spoken of by many. The decorations by the Ladies Aid Society were beautiful. The reunion of the two departments of the Sunday School was inspiring, and made every one feel happy. The Missionary collection was not bad by any means; it amounted from the Church to $202, and from the Sunday School to $133. The Primary department gave $65.00—that was grand. Several classes had not collected all they pledged. Mrs. Lee's class has in good subscriptions over $20 which will all be paid, and this with the first Sunday collections will bring the School up to its apportionment, $200.00.

The day was perfect, the congregations as large as the church could well accommodate. Taking it all in all, the Easter day in First Church was a "red letter" day, we have heard it said the best we have ever had.

Irene Timby, the sweet little daughter of Brother and Sister Timby, died last Monday night at 11 o'clock, after an illness of only two days. She was the only daughter, and was the joy of the house and the idol of the parents. The funeral was conducted by the pastor at the residence on Seventh East St., at 10 o'clock Wednesday morning. Our brother and sister have the deep and loving sympathy of their host of friends, who did what they could to comfort and console them in their sad hour. Two little boys are left to comfort the parents.

The coming Sunday is our Communion Sunday. Let all our people try and be present at this service. Love-feast at 7 o'clock, the regular hour for the Epworth League meeting. Young and old expected to be present.

The weight of our "Love Penny Bank" was quite materially increased this week by the liberal donation of one hundred pennies from Mrs. Inez Honnold, a former teacher of the Primary department. These Love Pennies, ($15.00 a year) go toward the support and education of a little orphan girl in India. In addition to the $65.00 raised and turned over to our pastor for Missions, this $15.00 will also be paid, making a total this year of $80.00 for Missions from the pupils of the Primary department of our Sunday School. This sum does not include the contributions made by the teachers and officers of the department.

Rev. C. B. Allen of Denver, Colorado, is stopping a few days in the city, the guest of his life-long friend, Brother Edward Gaby. Brother Allen is highly spoken of as a preacher. He preached in First Church some twelve years ago. The Sacrament of the Lord's Supper will be administered after the sermon. The pastor will preach at night on "Another Resurrection."

Rev. Geo. H. Feese left Thursday night for his new field of labor at Fall River, Kansas. He will fill his pulpit next Sunday, and go directly on to Arkansas, where his wife and children are, and bring them back to his new charge. Brother Feese is acknowledged by all who have heard him to be one of the strongest preachers the Iliff Church has ever had. His departure is regretted by many of his friends in the city.

The Mercy and Help department of First Church Epworth League sent Easter greetings to the City Jail and the Penitentiary. They were large clusters of lilies and ferns, and were greatly appreciated.

Keep the pastor informed of all changes of residence.

LIVE IN THE SUNSHINE.

Live in the sunshine, don't live in the gloom,
Carry some gladness the world to illume.
Live in the brightness, and take this to heart,
The world will be gayer if you'll do your part.
Live on the housetop, not down in the cell;
Open-air Christians live nobly and well.
Live where the joys are, and scorning defeat,
Have a good-morrow for all whom you meet.
Live as the victor, and triumphing go
Thro' this queer world, beating down every foe.
Live in the sunshine. God meant it for you!
Live as the robins, and sing the day through.

—MARGARET E. SANGSTER.

The Discipline of Drudgery.

Charles Dickens was restless, with powers which he did not understand, when he was perched on an office stool and set to do work that went sharply against the grain, but he vouched for it: "My imagination would never have served me as it has, but for the habit of commonplace, humble, patient, daily, toiling, drudging attention."

Many a man, prominent as a merchant or a professional man, could say he has attined his position only by having been well trained at regular tasks of industry. With all his brimming powers, a youth is of little value until he has acquired what an American writer calls the fundamentals and indispensables of character (as distinguished from its graces) — self-mastery, attention, method, accuracy, the working habit. —The Young Man.

Strenuous Living For Evil Days.

What nonsense for a man to fold his hands in his lap because the days are evil and he doesn't seem to be making them better very fast! What childishness to say: "I have voted this ticket until I am discouraged of ever electing my men, and now I am going back to the old way!" What a wabbling of the backbone to confess that we are going to quit trying to reform this world because reforms don't grow popular as fast as mushrooms or squash vines.

The results that are worth most can't possibly be wrought out in one lifetime, any more than you can grow an oak quickly enough to see the whole process from acorn to roll-top desk. Who wants to work for the mushroom reforms that spring up in a night? If the days are evil, then the only way for a man to show the quality of his manhood is by living all the more strenuously against evil. —J. F. Cowan, D. D.

A missionary of the American Sunday School Union met three young men as he was climbing the McFalls mountain in Virginia, and learned from them that there was no Sunday School on the mountain. "How can I get word around that I will hold a service?" he asked. "O, just tell the first one you meet up there," was the answer, "and he will tell the rest." That proved to be the case, and so many gathered that a good Sunday School was organized. That is the way the gospel would spread speedily over the earth,—if only each person should become a missionary and tell all the rest."

A home missionary was preaching to a crowd of miners. One of them said to him: "Don't apologize for the truth, pardner; give it to us straight." That is the kind of preaching that is needed on home mission fields, and that is the kind that will win souls everywhere.

THIRD QUARTER.

Superintendent's Appointments Covering Entire Field.

DATE	APP'T.	PREACHING	Q. CONF.
Apr. 6	Bingham Can.	11.00 a.m.	5th—7:30 pm
"	—Payson	7-30 p.m.	7th—7:30 pm
Apr. 13	BearRiver Val.	11-00--7-30	12th—7:30 pm
Apr, 16	Tooele	7-30 p m.	16th—8:30 pm
Apr. 20	Eureka	11-00 a.m.	19th—7:30 pm
"	—Mercur	7-30 p.m.	21st—9:30 am
Apr. 28	Ogden	11-00 a. m.	27th—7.30 pm
Apl. 30	Brigham	7-30 p.m.	
May 1	Hyrum	7-30 p.m	
May 4	Park City	11-00—7-30	3rd—7:30 pm
May 7	Heber	7-30 p. m.	
May 11	Price	11—2—7	

Charges in the Richfield District will be visited in company with the Presiding Elder, Rev. E. E. Mork.

Pastors will please take notice of the time of the holding of their Quarterly Meetings, and make all necessary provision therefor.

Sincerely yours always,

J. L. LEILICH, Supt.

Salt Lake City, Utah, Feb. 1, 1902.

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Would you walk with Him within the narrow road?
Would you have him bear your burden, carry all your load?
Let Him have His way with thee.

Would you in His kingdom find a place of constant rest?
Would you prove Him true each providential test?
Would you in his service labor always at your best?
Let Him have His way with thee."

The True Pole.

One day an English clergyman visited two fine ships about to sail on their voyage of Arctic discovery into the land of snow and darkness; and he found the brave captain full of confidence; and, raising his eyes in the cabin, he saw there, as almost its only ornament, an illuminated text, and the text was: "Have faith in God." "Ah, there," he said, pointing to the text, "there is the true pole!" We like to think of those gallant men carrying with them into the cold and midnight that faith, that hope; it is a faith which will lighten their darkness more than the stars that glitter over the floes of ice; it is a hope which will make the heavens glow with a more vivid splendor than the aurora which flushes the fields of snow. Take with you that faith, that hope; you, too, may sail hereafter, in your little boat of life, into the cold, into the hunger, into the darkness, into the exploration of unknown hopes. Gigantic powers will fight against you there, more terrible than the midnight, more paralyzing than the northern cold. Be sober, be vigilant; have faith in God and in His Son our Lord Jesus Christ, and He will give you the victory.—F. W. Farrar, D. D.

How We Might Live.

For any of us can there be on the road of life a sweeter fruition than to learn God's will, and to dwell within it, as in a secure abode? Not to make exceptions, not to choose, not to murmur, not to strain at the leash, but to feel in every pore of being and in every conscious breath that God's will is best, and that it is joy and gladness to be used as God pleases.

So living, we can never know defeat or disappointment. Failure on the earthly side may be success on the heavenly side. If we stumble, we are aware of a hand that was pierced swift to uplift us. If we sin, we repent, and begin again, sure that our infirmities are pardoned and our sins blotted out. And the way, though steep and stony, is forever up, up, up, till we leave the bounds of time, and the last station here is passed, and we enter into the golden hereafter of an eternity of Immanuel's land.—Margaret E. Sangster.

A true and faithful Christian does not make holy living a mere accidental thing, but it is his great concern. As the business of the soldier is to fight, so the business of the Christian is to be like Christ.—Jonathan Edwards.

Receipts for Week Ending March 30.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number knownonly to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
13	25	125	05
15	20	132	1 00
16	50	134	25
26	10	135	25
27	15	137	05
28	50	139	30
30	25	140	50
35	10	151	50
41	50	152	20
42	25	153	30
43	10	166	1 00
46	50	179	50
48	1 00	191	1 00
50	25	192	50
51	25	197	50
53	15	199	10
63	1 00	200	50
70	50	203	10
72	40	204	25
75	1 00	206	50
80	50	207	25
81	50	208	3 00
90	1 00	210	1 50
92	10	211	25
94	50	212	25
97	15	226	1 25
100	15	229	35
103	2 00	232	1 00
106	25	235	20
107	50	242	10
108	10	256	10
115	10	269	10
117	10	Mrs.W.W.R.	12 00
124	50		

Total - - - -	$ 43 90
Loose Collection—morning	11 25
" " —evening	6 19
Subscription to Utah Methodist—R. B. Kitchen	50
Total Receipts - - - -	$ 61 84

All communications regarding accounts should be addressed to JOHN R. FOULKS. Treasurer, Room 5, 218 Main St.

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No soul is too small to live for great goals.

A faint heart is the most serious of all handicaps.

The more some evils are agitated the better they thrive.

The longest life cannot afford a single year to be thrown away.

Those who are most anxious to rise are the ones most apt to fall.

He who would be a great soul in the future must be a great soul now.

If you would cease to dislike a man, try to get nearer his heart.—J. M. Barrie.

The reading of one book may make or mar a young person's life by its stain or its uplift.

Heavenly thoughts are the only sure recipe for a countenance of heavenly expression.

Most of us are hungry for appreciation. Nothing will so stimulate and help us as that.

The true wealth of the world depends on the value of the man, and not on his possessions.

The saved soul will be found steering for heaven, no matter which way the winds are blowing.

Life is never understood until it is understood as a talent for which we must render account to God.

What a man puts first in his life tells where he stands. We know his character by the things he loves.

It is best to have some every-day virtues in your possession before you pretend to have uncommon ones.

Affliction is the heaviest soil that patience has to furrow, but it is also the most fruitful.—James Buckham.

If you worry yourself sick over what you can't help, what strength will you have for the things that you can do?—Arlo Bates.

Let us learn to regard our life here as the school time, the training ground, the awful yet delightful threshold for the eternal ages of the life with God.—Bishop Thorold.

"Thoroughgoing faith is neither daring nor joyous. It is unconscious of itself. It is the background whence proceed happy energies, seeking the ends for which they were wrought into the soul of man."

A man is called successful when he accumulates wealth. He is successful when he develops the greatest good in himself and others.

Nobody could express it more happily than the missionary did who said: "When you cannot see any bright side, polish up the dark side, and look at that."

There are two good rules which ought to be written on every heart—never to believe anything bad about anybody unless you positively know it to be true; never to tell even that unless you feel that it is absolutely necessary, and that God is listening while you tell it.—Dr. Henry Van Dyke.

One's rightful work is often halted by fear of what others will say about it. This may be even more a barrier to the work than the fear of not doing the work at all. It takes courage to do what we believe we ought to do, when we think we shall be criticised or misunderstood, or scorned. But the real calamity lies in not doing what we ought. Of this it is well to have so strong a fear that we shall have courage to face whatever others may say of our right doing.—Selected.

Reasons For Lean Christians.

They own Bibles, but feed on newspapers.

They sing about peace, but do not surrender to get it.

They pray that the kingdom of heaven may come, but block the way by worldly living.

They listen to sermons on unselfishness, but pamper themselves in food and dress.

They wear crosses, but shrink from bearing them.

They praise Christ with their lips, but declare the things he did to be wholly impractical now.—Christian Endeavor World.

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The Utah Methodist.

DEVOTED TO THE INTERESTS OF METHODISM IN UTAH.

Vol. V. SALT LAKE CITY, UTAH, MAY 10, 1902. No. 38.

IS LIFE WORTH LIVING?

Is life worth living? Yes, so long
As there is wrong to right,
Wail of the weak against the strong,
Or tyranny to fight;
Long as there lingers gloom to chase,
Or streaming tear to dry,
One kindred woe, one sorrowing face
That smiles as we draw nigh;
Long as a tale of anguish swells
The heart, and lids grow wet,
And at the sound of Christmas bells
We pardon and forget;
So long as Faith with Freedom reigns,
And loyal Hope survives,
And gracious Charity remains
To leaven lowly lives;
While there is one untrodden tract
For intellect or will,
And men are free to think and act,
Life is worth living still.

—*Alfred Austin.*

Yet do thy work; it shall succeed
In thine or in another's day,
And, if denied the victor's meed,
Thou shalt not lack the toiler's pay.

—*J. G. Whittier.*

THE Bishops of the Methodist Episcopal Church met in regular semi-annual conference at Chattanooga, Tenn., on the 1st inst.

ANYTHING that is a hindrance to the continuous growth of the Christian life in us, no matter how right a thing it may be in its own place, becomes then a hurtful and evil thing, to be speedily given up.

THE second Sunday in June is officially designated as Children's Day, and preparations should be constant from this time forward for its enthusiastic observance. The worthy objects enjoined ought to enlist the hearty cooperation of pastor and people.

Christian Fellowship.

Human nature is essentially identical. In this fact is found the possibility or ground of universal salvation. The Atonement becomes thereby applicable to all races in all times and places. This fact likewise adduces proof that the consequences of sins follow their commission inevitably whether the committer be instructed or ignorant of the laws governing cause and effect. Much more must the reward of a righteous life, given by a righteous Father, follow. Herein is consolation, since the pure lives of the lowly bring the Kingdom nearer just as effectively as the influential. The reason for this is obvious when we contrast the pre-connected state of the individual to his regenerated life.

The unregenerate character is pre-eminently selfish. In trade it tends to a prohibitive competition. In the pleasures of the world-life it drives to separation. Unity is an unknown quantity if the self element is not first considered. It is a life of constant getting without giving. The desires are for personal enrichment by absorption, not by the process of, use "what you have to become stronger." Friendship is based upon other principles than the desire of companionship. Worldly wealth seems to be a dominating criterion. Honors given through political or fraternal affiliations are also prolific motives, because the self-elevation to position is never forgotten. As in the case of the "Lost Son," however, when money and influence are gone, so is the friendship based upon them.

How different the regenerate life. It is like the flowery month of May with its balmy breezes pregnant with the sweet odors of a thousand varieties of blossoms mirrored in the blue sky, radiant with the sun's brightest rays which play on the motionless bosom of the lake or the swift flowing stream, the air filled with the echoes of the song of the robin in early morning; yea, the earth, sky and sea full of life and beauty; this in contrast to the bleak, dreary, chilling, lifeless December.

The new life has brought new visions, new aspirations, new-heart longings. Among these there is none more dominant than Fellowship. The first impulse of the new-born soul seeks some one who is ignorant of the joys, peace, godly ambitions and high aspirations of the converted, and immediately begins to impart the Way of Life. It is the continuation of this new impulse which causes the soul to seek others of kindred experiences. The hallowed association of Christians is a veritable heaven. How strong grow those who meet in the churches on Sabbath days and prayer meeting seasons! From pigmies they become giants. Why not? They have been under the direct inspiration of the sermon, have been lifted heavenward by sacred hymns, aroused by fervent prayers, encouraged by whole-hearted testimonies, and these cause a flood of thought while they compel resolution. Yet all is due to *fellowship*. A hunger to meet those who are

Christ's is just as natural as a a bodily appetite. The soul must be fed on rightful food or it will starve.

Christian Fellowship is the essential mark which our Lord gave whereby the people of the world must know that "we have passed from death unto life." The prayer that Jesus offered for His disciples "that they might be *one*" had for its basis the realization that the Oneness was necessary to the establishment of the Kingdom. It was in the sweet fellowship, the constant love which was manifested in the lives of the disciples, that the unsaved were to see the contrast between the lost and the saved. The preaching of the Gospel was necessary only in as much as it revealed the way of this transformation. It would have been valueless without the fellowship-life as seen in the disciples.

How necessary, then, the uplifting seasons of communion in our worship, songs, prayers and testimonies? How we should long for the Sabbath to come, for then we shall again meet our fellow-spirits to give and to gain strength for godly living!

L. H. KOEPSEL.

The incarnation and the atonement—these are the pillars of our Christian confidence and hope. These are the eternal piers upon which rests the bridge of salvation. They have not given way, and they cannot be shaken. With an ever-increasing boldness of cortainty do I confess that Jesus Christ is very God and very man, and that His atoning death is the procuring cause or ground of our forgiveness.—Dr. A. J. F. Behrends.

We are all trying for something. Whatever it is, we stand a far better chance of getting it if our bodies are so well trained and kept that they obey us like willing servants.

Correspondence.

LET ALL CORRESPONDENTS

Take notice that items for publication in THE METHODIST must hereafter be sent to Room 206 Harmon Block, and received on WEDNESDAY of each week.

THE UTAH METHODIST,
Salt Lake City, Utah.
206 Harmon Block.

Eureka Notes.

Last week Paul Davis and John Jarvis received Bibles from their former teacher, Mrs. Nunn, and Ray Pike one from his mother.

Thirteen out of fifteen boys in the class brought their Bibles to Sunday School.

Miss Baker from Silver, and the pastor and his wife, attended the Sunday School Convention last Saturday at Springville, and enjoyed the occasion.

Prof. Ostien intended to go but his clock deceived him and he got left.

In the absence of Rev. Wilson, the president, Mrs. J. J. Nunn of Provo, vice-president, presided with her usual ease and tact.

The Convention was largely attended, and continued, as usual, to lead Utah in Sunday School Convention work.

There were 150 present in our Sunday School last Sabbath, and $3.00 Missionary collection.

Brother and Sister A. P. Smith are hilarious over a big girl, who arrived at their home on May-day.

The Sunday School Board met last Monday evening, selected a committee for Children's Day, and decided to hold a Sunday School picnic at Payson the last of May if things could be arranged.

Miss Helen Shepard led the C. E. meeting last Sabbath, to the profit of all; and a collection was taken to help pay the fare of delegates to the State Convention at Ogden this Saturday. Miss Miles and Mrs. Maud Fields went as delegates.

The Illustrated Lecture on Palestine was a failure last Monday night. The lamp would not work. It will probably be held next week.

Mrs. Walter Thompson was on the sick list last Sunday, and Mrs. Matthews taught her class.

Mrs. Irvine visited with friends at Mt. Nebo the past week.

The Ladies Aid met at the parsonage last Thursday to arrange for the Handkerchief sale to be given soon.

Rev. Carver, president of the State C. E., was here last Tuesday evening, and gave an excellent address, and invited our workers to come to Ogden. His visit was much enjoyed.

Heath Church Notes.

J. H. WORRALL, pastor—3rd South and 8th West.

We are happy to see an increase in the Sabbath School. It has, in the past, gone beyond the hundred mark; we hope it will soon reach that number again now that the weather is so pleasant.

Services at 11 a. m.; Class meeting at 12; Epworth League at 6:45 p. m.; evening service, preceded by a song service, at 7:45 p. m. Everyone is welcome.

The Home Missionary Society meets with Mrs. Simpson, Eighth West and Cannon Sts., Tuesday at 2 p. m. There is work to be done; let every member come and bring a friend, as many hands make light work.

The W. F. M. Society gave a Tea at the home of Mrs. DeArmond on Tuesday afternoon, and were very grateful to have so many present and to receive such a splendid "thank offering." Over thirty were in attendance. After an interesting program, refreshments were served and a social time enjoyed. We hope to enjoy

such occasions often this summer—each church was represented, and we appreciate the fact very much.

Wednesday evening is the regular prayer meeting time. Let a goodly number attend.

Friday night choir practice at Mrs. Heath's, Engdahl Tearace, near the church; all who sing come and lend your voices.

Liberty Park Notes.

The attention of our people was given both to the youthful and to the aged last week—to the former in the May Pole festival, and to latter in the visit to Mother Hoffman.

Over two hundred people were present at the winding of the May Pole at the Park, and the graceful movements of twenty trained Juniors as they went skipping to the music of the Mandolin and Guitar Club, with their pretty attire and boquets of beautiful blossoms, and ribbons of seven colors, formed a scene of combined grace and beauty which delighted all, and many were the congratulations which the little ones received and also their skillful trainers, Misses Chambers and Jackson. Imy Hughes was the May Queen, and looked fairy-like indeed; she performed her part perfectly. The ladies of the church served a delicious lunch at the close.

Ou Saturday a few of the friends of "Mother Hoffman" went to her home at 630 W. First North St., to celebrate her 78th birthday. She has lived in Utah many years, and has ever been a most loyal, faithful, noble Christian woman. She now resides with her daughter. Mrs. White, and is in better health than for some years. Her faith and hope are inspiring to witness. She was lured away by the first arrival for a buggy ride which she enjoyed while others were gathering. After refreshments were served, and many expressions of love and esteem were offered, we came away feeling that surely the "path of the just shineth more and more unto the perfect day."

The Bible training class meets on Monday at 8 p. m.

Let all attend the Wednesday evening prayer meeting.

Iliff M. E. Church.

L. H. Koepsel, Pastor—171 Q Street.

The pastor's subject for Sunday morning will be "Kept by the Power of God," and in the evening the third of his series of addresses on Hindooism, "Ceremonies of Hindooism at Public Festivals." There was still another increase in attendance last Sunday evening, there being a good many strangers present.

A good prayer meeting last Wednesday evening. Come and see.

There was a good service last Sunday evening of the Epworth League. Nearly everyone present took an active part.

The Sunday School scored another good record last Sunday—106 present. Let the good work move forward.

The Epworth League held a meeting last Friday evening—a business meeting.

We need a chorister for the Sabbath School. Who will volunteer?

Don't forget to invite some one to join the Young People's Sunday School classes.

Members of the church are invited to come into the Bible class. Brother Clark will be glad to have you attend and fill the class room.

The Ladies Aid Society met with Mrs. Andrews last Thursday, the day having been changed on account of the Missionary meeting at Heath Church.

How would the Sunday School like a picnic in Liberty Park?

Our Epworth League should be more largely attended. Service begins at 6:30 p. m., and earnest effort should be made by every member to be present promptly.

Do not forget to speak to the strangers and invite them to come again.

Imperfect, but Used.

We know well how faulty even the best Christian work done in the world must seem to Christ,—how full of unwisdom, how foolish much of it, how mixed with self and vanity, how untactful, how indiscreet, how without prayer and love, how ignorant, how ungentle. Of course we can see many faults in the work of others; but we should remember always how poor, mistaken, unworthy, how imperfectly done, is even our best service, as it looks to Christ's pure and holy eyes.

We should remember, too, that he does not chide us for it, or blame us for doing so ill the sacred things he gave us to do, does not talk complainingly to the angels and the apostles about our mistakes. Oh, no; many of our poor blunders, our most faulty pieces of work, are held as among our Master's most holy treasures in heaven. He uses our blundering efforts, if only love and faith be in them, to bless others, to do good, to build up his kingdom.

God is saving the world today, not through faultless work of angels, but through the poor, ignorant, flawed, oft-times foolish, work of disciples who love him and want to help him. He puts the treasures of grace for the world into earthen vessels.—J. R. Miller.

"He does little to promote the kingdom who is always anxious about his own promotion."

W. F. M. S. Meeting.

The Woman's Foreign Missionary Society will hold its next meeting at the home of Mrs. Geo. F. Goodwin, 217 S. Eighth East St., Tuesday, May 13. All interested are invited to attend.

Mrs. Gillilan asks that each member come to the meeting next Tuesday prepared to tell why she belongs to the Society.

COMMENTING upon the effects of the removal of the time limit, *Zion's Herald* gives its view of the situation as follows: "The difficulties which the Bishops experience in the large conferences in adjusting the appointments, now that there is no time limit, is forcefully described in our Washington letter which appears elsewhere. Bishop Merrill, perhaps the best authority in the matter, was right when he said that the removal of the time limit would destroy our itinerancy. The action taken at the last General Conference was a blunder which, we trust, the church will rectify at the next conference. * * * One of the wisest of the Bishops, who called at this office last week, after an extended observation, predicts that the next General Conference will restore the time limit."

How splendid it would be if we would love everybody! Not, of course, that we can care for all alike, but we can feel kindly towards those whom we meet, and be so full of sympathy and good will that there is enough for every one. The Santa Claus of our childhood days is no more than this spirit of good will to all, embodied in a fancied being. The Christmas spirit gives us a warm feeling toward those we do not know.—Selected.

"The song that we hear with our ears is only the song that we sing in our hearts."

IT IS a work of heaven, surely, to make people happy. There is much more happiness than misery in the world; so much so that we grow to think we have a right to happiness, and that when trouble comes we are in a way defrauded. And there is some right and truth in the feeling, for plainly the Lord we love meant that we should be happy; and when we are not so it is the fault of those who have disobeyed the eternal order of things —sometimes, alas! ourselves. Rosseau says that "the opportunity of making happy is more scarce than we imagine; the punishment of missing it is never to meet with it again; and the use we make of it leaves us an eternal sentiment of satisfaction or repentance." But in one thing the philosopher mistakes—the opportunity is not scarce. On the contrary it lies all about us. The opportunity for kind words and for the simplest acts of brotherhood are in the daily path of all of us. An encouraging word to the servant, of thanks to the pastor, of something outside of his righteous fee to the doctor, the seat yielded to another, the precious chance for pleasure surrendered, the confidence given, the trust reposed—these are opportunities shared by all; and the people with whom such things are habitual by reason of the inspiration to do them for the love of God and the love He bears His creatures do not need heroic deeds and mighty sacrifices in order to come within the scope of angelhood.—*H. P. Spofford*, in Congregationalist.

Our business is not to build quickly, but to build upon a right foundation and in a right spirit. Life is more than a mere competition as between man and man; it is not who can be done first, but who can work best; it is not who can rise highest in the shortest time, but who is working most patiently and lovingly in accordance with the designs of God. —Rev. Joseph Parker, D. D.

Two tons of American flags were shipped to Porto Rico at one time recently for the schoolhouses of that island.

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References.

The Utah Methodist.

PUBLISHED WEEKLY BY THE
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East Third South St., Salt Lake City,

BISHOP C. H. FOWLER, D.D., LL. D. Buffalo, N. Y.
REV. J. L. LEILICH. D.D., Presiding Elder. 321 Twelfth East. 'Phone 1425k.
J. L. ALBRITTON, Pastor. Hotel Fifth East,

SATURDAY MAY 10, 1902.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
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All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to

THE UTAH METHODIST,
Room 206, Harmon Block. Salt Lake City, Utah

ORDER OF SERVICES:

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. 415 standing.
3. Apostles Creed.
4. Prayer—Minister and people kneeling, closing with the Lord's prayer.
5. Anthem—
6. Reading Psalm 8
7. Gloria.
8. New Testament Lesson—Mark 10 : 13–31
9. Offertory.
10. Hymn 875
11. Sermon—"The Sunday School Today the Church of Tomorrow."
12. Singing, Hymn No. 872
13. Benediction.

EVENING.

1. Organ Voluntary.
2. Singing, Hymn No. 756
3. Prayer.
4. Anthem.
5. Reading God's Word—
6. Hymn 932
7. Offertory.
8. Service by Woman's Foreign Missionary Society.
9. Singing, Hymn No. 930
10. Benediction.

The class meeting occurs just after preaching service every Sunday morning, led by Judge Goodwin. Try to attend it.

The Epworth League.

The Epworth League has reached another mile-stone in its onward march, and is still growing. We are sorry the Cabinet did not arrange for Anniversary exercises, but there have been so many things for the League to do lately, we suppose they thought it best to let it go this year.

The meeting this ensuing Sunday will be led by the president of the Christian Work department, Miss Sowles, and after noting the growth and vitality of the League as a whole, and our own local League specially, there will be reports from the meeting held in Ogden Saturday. It promises to be an interesting meeting, and our hope is to see the League room well filled.

The services at First Church this Sunday will, in the morning, be in the interest of the Sunday School, preparatory to the Graduating exercises the Sunday following. The sermon will be on "The Sunday School of Today the Church of Tomorrow." In the evening the service will be conducted by the Woman's Foreign Missionary Society. An interesting program has been arranged, and all the people are invited to come out.

One of the best prayer meetings we have ever seen in First Church was the one held last Wednesday night. From the beginning to the close there was a deep interest, and when we gave an opportunity near the close for testimonies, the responses were so prompt that there was an inspiration over the entire congregation. The people stood and waited for an opportunity to speak. It was a good place to be, and profitable to all who were present.

League meeting begins promptly 7:00. Let everybody be in place to sing the opening song.

The Seventh Annual Directory of First Church is out, and is well gotten up and gives general satisfaction. There are a few errors, but not more nor hardly as many as we usually find in a Church Year-book. Brother John R. Foulks deserves the thanks of the Church for the efficient work he has done in preparing it for publication, soliciting advertisements, etc. If any names are omitted, or any errors as to residences, we wish they might be reported to the pastor who will correct them.

The graduating exercises of the Primary department of our Sunday School are to take place May 18, at 11 o'clock, during the regular morning hour service. A Concert will be given in connection with these exercises. Every child who attends the Primary department is expected to join in these exercises, and should therefore attend every rehearsal.

Our Sunday School Board took action in regard to "Children's Day" last Wednesday evening, and the prospects are fair that we will have a grand day. Four hundred copies of the program were ordered. Children's Day is always the Second Sunday in June.

The Utah Mission Conference will meet in First Church on the 14th day of August. Bishop H. W. Warren of Denver will preside.

Brother Geo. W. Hoy and wife have removed from 421 E. Sixth South to 639 N. First West.

Prayer meeting every Wednesday evening at 8.00 o'clock. This is the meeting for the members of the church.

Keep the pastor informed of all changes of residence.

Men's meeting Monday night.

Immunity from struggle is a perilous blessing.

Missionary Notes.

Notwithstanding the massacres during 1900, there were distributed in China 417,691 Bibles or parts of Bibles.

The Minister of Public Instruction in the Argentine Republic has openly advocated the introduction of the study of the Bible into the public schools of his country, in which he is joined by the president.

Dr. Griffith John says "we are on the eve of a new day and a brighter day than the people of China or the church in China has ever known."

During the past year 1785 new Sunday Schools have been started in India.

It is only recently that Bibles were permitted to pass through the custom house at Guayaquil, South America, and a single colporteur sold 2,000 Bibles in that city last summer.

"The William A. Gamble Memorial Hospital" at Chung-King, West China, was dedicated Feb. 22, 1902, as the property of the W. F. M. Society. It is a commodious and modern structure, well provided for its important work in that city of 100,000 inhabitants.

Dr. Annie Norton writes from Manila, P. I., of a growing Sunday School, Epworth League, Children's class and a Women's Bible class.

To be faithful in darkness, that is the supreme test to which the human spirit is subjected.

THIRD QUARTER.

Superintendent's Appointments Covering Entire Field.

DATE	APP'T.	PREACHING	Q. CONF.
May 11—Price		11—2—7	

Charges in the Richfield District will be visited in company with the Presiding Elder, Rev. E. E. Mork.

Pastors will please take notice of the time of the holding of their Quarterly Meetings, and make all necessary provision therefor.

Sincerely yours always,

J. L. LEILICH, Supt.

Salt Lake City, Utah, Feb. 1, 1902.

Blessed Contentment.

Contentedness in all estates is a duty of religion; it is the great reasonableness of complying with the divine Providence, which governs all the world, and hath so ordered us in the administration of his great family. He were a strange fool that should be angry because dogs and sheep need no shoes, and yet himself is full of care to get some. God hath supplied these needs to them by natural provisions, and to thee by an artificial; for he hath given thee reason to learn a trade, or some means to make or buy them, so that it only differs in the manner of our provision; and which had you rather want, shoes or reason?—Jeremy Taylor.

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Way to Success.

The men whom I have seen succeed best in life have always been cheerful and hopeful men who went about their business with a smile on their faces, and took the changes and chances of their mortal life like men facing rough and smooth alike as it came, and so found the truth of the old proverb, that "good times and bad times and all times pass over."

Of all men, perhaps, who have lived in our days, the most truly successful was the great Duke of Wellington, and one thing, I believe, which helped him most to become great, was that he was so wonderfully free from vain fretting and complaining, free from useless regrets about the past, from useless anxieties for the future. Though for years he had on his shoulders a responsibility which might have well broken down the spirit of any man, yet no man ever saw him anxious, confused, terrified. When the time came for work his head was always clear, his spirit was always ready, and, therefore, he succeeded in the most marvelous way. Solomon says: "Better is he that ruleth his spirit than he that taketh a city." Now, the great duke had learned in most things to rule his spirit, and, therefore, he was able, not only to take cities, but to do better still, to deliver cities—aye, and whole countries—out of the hands of armies far stronger, humanly speaking, than his own.—C. Kingsley.

Tell What You Know.

He told a straightforward story, just what the Lord had done for him. That is all. That is what a witness ought to do—tell what he knows, not what he does not know. He did not try to make a long speech. It is not the most flippant and fluent witness who has the most influence with a jury.

This man's testimony is what I call "experience." One of the greatest hindrances to the progress of the gospel today is that the narration of the experience of the church is not encouraged. There are a great many men and women who come into the church, and we never hear anything of the Lord's dealings with them. If we did, it would be a great help to others. It would stimulate faith and encourage the more feeble of the flock. The apostle Paul's experience has been recorded three times. I have no doubt that he told it everywhere he went; how God had met him; how God had opened his eyes and his heart; and how God had blessed him.

Depend upon it, experience has its place; the great mistake that is made now is in the other extreme. In some places and at some periods there has been too much of it—it has been all experience; and now we have let the pendulum swing too far the other way.—D. L. Moody.

Receipts for Week Ending May 4.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number knownonly to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
1	1 00	114	3 00
8	1 00	117	1 00
13	1 00	123	3 00
16	50	124	50
26	10	125	10
27	15	134	50
28	50	137	10
30	35	140	1 50
35	15	154	20
36	1 00	175	10 00
37	75	176	1 00
41	25	186	2 00
48	3 50	191	1 40
50	25	197	50
51	25	198	05
63	1 00	199	10
65	25	200	50
70	95	203	10
75	4 00	206	1 00
77	05	209	1 50
79	05	211	25
80	1 50	212	25
90	2 00	214	3 10
91	6 75	216	15
94	50	217	50
97	15	226	1 25
100	15	231	4 75
106	25	235	15
107	1 00	240	50
108	10	256	10
110	30	268	10
111	4 00	269	10
112	25	272	30

Total - - - - -	$ 73 55
Loose Collection—morning	4 16
" " —evening	2 40
From late apportionment	19 25
Total Receipts - - - -	$ 99 36

All communications regarding accounts should be addressed to F. B. HUFFMAN, Treasurer, Room 13, Eagle Block.

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The true martyr does not hire out to a museum.

The pearls of truth lie deep in the sea of patience.

"A man may be judged by his judgments of others.

"The foolish bark at truth because it is a stranger to them."

It is hard to bear a cross, but would it not be far worse never to have one?

Humiliation is, of all graces, the chiefest when it does not know itself to be a grace at all.

There is no gate into heaven except at the end of the path of duty. —Henry Van Dyke.

There is a devotional side to every man which wickedness may blur, but cannot obliterate.—Lew Wallace.

"One sure way to get into heaven, for a day at least, is to do a kind act to some one who is unkind to you.

Starting out is easy; holding on is hard. It is the latter ability that brings rewards in business and in character.

Each day's portion of the bread of life must be gathered and partaken of daily, as was the manna in the wilderness.

"We may set it down as indubitable that God's plan for us includes serving. God never made a life for selfishness."

Who is powerful? He who can control his passions. Who is rich? He who is contented with what he has.—Jewish Saying.

Use your gifts faithfully, and they shall be enlarged; practice what you know, and you shall attain to higher knowledge.—Thomas Arnold.

One of the most unwholesome passions that can fasten itself upon the heart of youth is the constant craving for praise.

"To help others for the sake of bettering our own souls is selfishness, not service. In helping others truly, we inevitably forget ourselves."

"A bad book is as dangerous to the soul as a dose of poison to the body. The skull and cross-bones ought to be on its cover, for it often, alas! brings ruin and death with it into many young lives."

One of the great objects of life should be to preserve every bit of experience and training we can possibly get in one line; for, with increased efficiency, value rapidly multiplies.—Success.

Write your name in kindness, love and mercy on the hearts of those who come in contact with you, and you will never be forgotten. Good deeds will shine as brightly on the earth as the stars in heaven.—Thomas Chalmers.

God measures results very differently from the world. He looks for everybody's best in their circumstances. The world may pronounce the result failure; but so long as the heart and purpose are true to him he accepts it "according to that a man hath, and not according to that a man hath not."—Selected.

There is something sacramental in perfect metre and rhythm. They are outward and visible signs of an inward and spiritual grace, namely, of the self-possessed and victorious temper of one who has so far subdued nature as to be able to hear that universal sphere-music of hers, speaking of which Carlyle says that "all deepest thoughts instinctively vent themselves in song."—Charles Kingsley.

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The Utah Methodist.

DEVOTED TO THE INTERESTS OF METHODISM IN UTAH.

Vol. V. SALT LAKE CITY, UTAH, MAY 17, 1902. No. 39.

A SERENE MIND.

"Thou wilt keep him in perfect peace
Whose mind is stayed on Thee."
Lord! what a hush falls on my soul
When these words comfort me;
For I am often tossed about,
And like the restless sea.

So many cares, so many pains
Come to me day by day:
How can I keep a mind serene
Along earth's troubled way?
How hold my soul in quietness
And let Thy peace have sway?

I am not strong nor brave enough,
I am with those who weep,
I cannot sing a song of hope
Nor bid life's sorrow sleep;
Dear Lord, I am Thy little child
For Thee to love and keep.

I cannot stay my mind on Thee
Unless Thou make me calm,
Lead Thou me where still waters are,
And by the restful palm,
Until I change my discontent
Into a trustful psalm.

Lord, Thou canst make serenity,
And bid the storms to cease,
Thou only canst give quietness
And give me Faith's increase;
O Lord, I stay my heart on Thee,
Keep me in perfect peace.

—*Marianne Farmingham.*

Sir Walter Scott says of the Bible: "The most learned, acute, and diligent student can not, in the longest life, obtain an entire knowledge of this one volume. The more deeply he works the mine, the richer and more abundant he finds the ore; new light continually beams from this source of heavenly knowledge, to direct the conduct and illustrate the works of God and the ways of men; and he will at last leave the world confessing that the more he studied the Scriptures the fuller conviction he had of his own ignorance of their inestimable value."

The High Calling of the Christian

To be sincere, just, faithful, humble, gentle, patient, kind; to be pure at the lips as well as at the heart; to love God and fellow-man; to respect all that God hath made, whether it be inanimate; to deny self for Christ's sake; to serve the Church, and to serve in the Church, as though it were, indeed, the body of Christ; to believe that what ought to be done can be done, and to act upon that belief; to be a respecter not of persons but of character; to hate with perfect hatred all meanness, duplicity, jealousy, cowardice, cant, slander, sham, and selfishness; to seek to be useful rather than to be happy, and to be contented rather than to be satisfied; to hold all the powers of mind and body and all possessions at the absolute disposal of God; to see the good rather than the evil in men, the good to declare and cherish, and the evil not so much to denounce as to overcome with good; to be temperate in all things; to regard the body as the temple of the Holy Ghost, and to discipline the soul by work, by play, by study, by suffering, and by prayer; to delight in simplicity rather than in luxury; to perform all tasks and to bear all burdens without complaint; to be loyal to friends, generous to enemies, and courteous toward all men; to believe in God as the same yesterday, today and forever, and in the final triumph of the good; to see, betimes, the city 'that hath foundations, whose builder and maker is God, and to try to reproduce its outlines and character here upon earth—this it is to be a Christian according to Christ.—A PASTOR, in *The Christian Advocate.*

Trusting God.

"God has the wisest and best of reasons for all His dealings with His children, however mysterious these dealings may be to us." We know that He is wise enough to to give or withhold from us whatever He sees best. How much better our lives would be if we would but trust Him more fully in our everyday life! As Christians, we profess to believe in His providence. But do we really get as much consolation out of this belief as we should? Providential oversight is one of the most precious doctrines taught in His word. Is it not a wonderful thought that Almighty God, the Creator of all things, is concerned about what may befall you and me? No matter what our condition in life may be, we have found true, abiding happiness when this belief becomes firmly implanted in the heart. God's dealings with us are often mysterious. We cannot understand why trials come upon us, or why our prayers at times are unanswered.

But one thing we do know, and though trouble and vexation may press upon us from every side, we may still praise Him for the assurance that "all things" are working together for our good.—George D. Gelwicks in *N. Y. Observer.*

The past for wisdom; the present for endeavor; the future for hope.

Correspondence.

LET ALL CORRESPONDENTS

Take notice that items for publication in THE METHODIST must hereafter be sent to Room 206 Harmon Block, and received on WEDNESDAY of each week.

THE UTAH METHODIST,
Salt Lake City, Utah.
206 Harmon Block.

From Corinne.

Bro. J. Y. Ferry has donated trees to plant around the church.

The Ladies Aid Society has expended one hundred and fifty dollars on church and parsonage improvements this year.

California climate is proving beneficial to Sister Cattell's health; she is improving rapidly.

Father Wickle of Kansas, is visiting friends at Corinne. He expects to visit Brother Koepsel in Salt Lake before he returns home.

Walter Clancey is able to get around on crutches.

Our Epworth League delegates brought a good report from the Ogden Convention, and greetings to the pastor from young people at Provo and Second Church of Salt Lake City.

The Epworth League Anniversary service was one of the best ever held in Corinne. The official program was well rendered, the decorations were beautiful, the church was full, and everybody was enthusiastic. Our Epworth League Mandolin Club rendered some very appropriate selections.

Eureka Notes.

Walter Glaze, one of our number who has been residing with his mother at the Undine mine, near Silver, left for Arizona last Monday.

Brother James McLaughlin, one of our standby's at Silver, leaves for an extended visit to the southern part of Utah by wagon this week.

Bro. W. H. Bennetts, member of our church and Quarterly Conference, who has been so helpful at Silver and Eureka for a year past, left for Mercur last Monday.

Another family will be missed from our Sunday School, that of T. J. Prisk, whose wife and children left for a visit to Leadville, Colo., while he goes direct to Redding, Cal., where they will join him later and make their future home.

Owing to the financial depression in this District we are losing many of our best workers.

Mrs. J. J. Nunn and daughter of Provo, spent last Saturday and Sunday in the camp. She attended the annual meeting of the Octave Club at the home of Mrs. Ostien on Saturday afternoon, and taught her old class on Sunday.

A fair attendance enjoyed the Illustrated Lecture on Palestine in our church last Monday evening.

Get ready for the excursion to Castilla, with the Sunday School. Round trip—adults, $1.00; children, 50c.

The Ladies Aid meets with Mrs. Mitchell next Thursday.

The Handkerchief Sale and Ice Cream Supper to be given by the Ladies Aid, will take place in our church this coming Tuesday, from 3 to 10 p. m.

Miss Miles and Mrs. Field, delegates from our C. E. to the Ogden Convention, report a fine time. Be present this Sunday evening and hear about it yourself.

There were only 131 present at Sunday School last Sabbath.

Emily Brown led the C. E. meeting very nicely, and some new faces were present.

Ruby Fullriede has the scarlet fever and the family are quarantined.

Jessie Tite has been suffering from tonsilitis for a few days past.

The committee of the Sunday School on Children's Day, met last Wednesday evening and decided on the program. Be ready to help.

Liberty Park Notes.

We were glad to see Brother Woodmanse back again.

Brother John Groff who has been a general sufferer for sixteen years, has been specially feeble of late and seems to be nearing the end of this life. He resides at 29 E. Seventh South St.

It is a delight to see Sister Gleason back again after several months absence.

The semi-annual election of our Epworth League officers occurred last Tuesday night, resulting as follows: President—J. H. Gertz; 1st Vice-president—A. B. Farley; 2nd vice-president—Sarah Driver; 3rd vice-president—Grace Smith; 4th vice-president—Mabel Gills; secretary—Florence Smith; treasurer—Fannie Olcott; organist—Mrs. Knuckey. Delegates to the Y. P. C. U.—E. Chambers and Anna Andersen. Usher—Frank Gill. Corresponding Secretary—Lena Crome. The installation of officers will take place at the close of the Devotional meeting next Sunday night.

Iliff M. E. Church.

L. H. KOEPSEL, Pastor—171 Q Street.

There will be the usual services Sunday. The evening service will close the series of addresses on Hindooism. Last Sunday evening the pastor's address was especially interesting. There were a large number of strangers present.

The Epworth League held a business meeting last Friday week and elected delegates to the Ogden convention. A League party was also planned to be given next

Friday. It is the intention to secure, as far as possible, the attendance of all the young people in the vicinity of the church who were once active in League work, and try to induce them to again take an active part.

No definite arrangement has been made for the Sunday School picnic contemplated. A Board meeting will be held soon, however, to decide upon the project.

All those in arrears for dues to the Epworth League are requested to hand the amounts to Margaret Dixon, the treasurer, as soon as convenient, as the League has some pressing obligations to meet.

The Ladies Aid Society met at the pastor's residence last Tuesday and spent a very enjoyable afternoon.

A profitable class-meeting last Sunday at close of the morning service, though there ought to be a larger attendance.

Remember our Epworth League meeting at 6:30, and all try to be there.

In Chicago there are seventeen varieties of Methodists, with 145 churches, 25,500 communicants, and property valued at $2,123,000. In numbers they stand next to the Roman Catholics. All nationalities are reached by them. There are thirteen German, seven Norwegian, sixteen Swedish, four Bohemian, and one French congregation.

Heaven consists in nothing else than walking, abiding, resting in the divine Presence. There are souls who enter into this heaven before leaving the body. If thou believest that thy God, found, felt, rested in, is heaven, why not, under the gracious help which He vouchsafes to thee in His Son, begin at once to discipline and qualify thy soul for this heaven? —John Pulsford.

Proceedings of Ogden Convention

The Second Convention of the Yonng People's Christian Union of Utah, was held at Ogden, May 10. It was very well attended and proved a great success; about 300 from this city attended.

The convention was held in the Methodist church. The Epworth Leaguers held a business meeting lasting an hour and a half, and it was felt that much important business was transacted.

After reports from the various Societies, a revised Constitution was discussed and adopted by sections.

One important change makes the list of officers for State Cabinet correspond, in name and work, with those of the local Chapters.

The time and place of holding the next Convention were left to State Cabinet and Executive committee.

The new officers elected for the coming year are as follows:

President—Alfred S. Peters of Salt Lake City.

1st Vice-president — Byron F. Ott of Payson.

2nd Vice-president—Miss Grace Heikes of Salt Lake City.

3rd Vice-president — Richard Glace of Murray.

4th Vice-president—Miss Mary Cook of Park City.

Secretary—Miss Maggie DeArmond of Heath Church Epworth League.

Treasurer—Miss Sue Clark of Iliff Church Epworth League.

Junior Superintendent — Miss Edith Smith of Murray.

Executive Committee — Alfred S. Peters, Dr. J. L. Leilich, Myra Sowles.

A vote of thanks was given Rev. Womer and his people for their cordial welcome, and the splendid meals furnished to the Leagners in the basement of their beautiful church.

In the Union session in the afternoon, all addresses were good and enjoyed by a large audience. Nothing was appreciated more highly than the Junior rally.

Our new president showed what could be expected from him in an excellent address on the "Power of Earnestness."

Dr. Tyler, the invited speaker of the Convention, captured the audience. Though his hair is white, he speedily showed that his heart was as young as any there. His "Am I Needed," and "What Jesus Christ can do for the Yonng Life," gave many new thoughts and aroused earnest desires that will surely bear fruit speedily.

Dr. Albritton's address "The Purpose of the Young People's Society" was, as the press reported, one of the best numbers of the program.

I feel sure that each League will hold an "echo meeting" and have a full report of this most enjoyable and helpful Convention.

ANNA C. PRICE, Secy.

ALMOST every feeling finds a voice in the Psalms. But here are not their only expressions. The prophecies contain them. They break upon us through scores of narratives and in hundreds of incidents. And there is not a note of human emotion, from the plaint of despondency or the wail of despair up to the noblest Christian war-hymn—yea, up to the very *Te Deum* of saints celebrating the final attainment of heaven—that is not somewhere sounded in the Bible.—Richard Storrs.

Ostend—What is a "horse laugh," father?

Father—It is a laugh the rural horse gives when he sees an automobile stalled in the mud, my son.—Chicago News.

The first, as well as the most difficult of all masteries, is the mastery of self.

What Faith Is.

Faith is not only the condition of salvation, in a religious sense, but it is the basis of all knowledge and the foundation of order in society. Very few of us have seen the countries and cities of the world, but we may have a great fund of assured information about them through our faith in the testimony of others. The number is very small that have demonstrated the shape of the earth, and its movements and its relations to the solar system and the stellar universe; but we have great confidence in the main facts as they are. Science itself is built on faith, for whoever explores its foundations must rely upon the trustworthiness of his powers and the stability of nature, neither of which can be demonstrated. Even pure mathematics, which is the guarantee of the most cogent reasoning, assumes the absolute truth of the all-comprehensive axioms which it cannot prove, and the validity of the mental processes which must shine by their own light. It is certainly as rational to believe God as to believe the axioms of geometry. The relations we hold to our own fellowmen, of whatever kind, rest on faith, and the destruction of this bond would bring chaos and death. Faith is not opposed to reason, as many people seem to think. Faith is not only in harmony with reason but reason is impossible without faith. Faith is not opposed to sight, to personal observation. We believe trustworthy persons who tell us of things which they have seen and we have not. As Tennyson says: "Strong Son of God, immortal Love whom we that have not seen Thy face, by faith and faith alone embrace; believing where we cannot prove." —The Examiner.

It is still worth while to be right, no matter who is wrong.

In many places the great forests of the Philippines, which are estimated to cover at least 20,000,000, and perhaps, 40,000,000 acres, are at present inaccessible through lack of roads. In these forests more than six hundred species of trees have already been enumerated. Some of the trees attain a height of 150 feet. They produce gum, gutta-percha, rubber, dyes, oils, tanbark, textile substances, medicines, and fine timber.

The crosses which we make for ourselves by a restless anxiety as to the future are not the crosses which come from God.—Fenelon.

No book in the world equals the Scripture, even as regards the manners and affections.—Bengel.

The guide was showing him the big trees. "This one," he said, "is supposed to be about 2,000 years old." "What a twentieth century club it would make!" commented the professor.—Chicago Tribune.

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God's way for us is to believe first, on the simple evidence of his promise, and to continue to believe without other evidence until we have proved our faith without sight, and then he will permit us to see and to know by the demonstration of the fact itself.—Simpson.

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The Utah Methodist.

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East Third South St., Salt Lake City,

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REV. J. L. LEILICH. D.D., Presiding Elder. 321 Twelfth East. 'Phone 1425k.
J. L. ALBRITTON, Pastor. Hotel Fifth East,

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Address all communications to

THE UTAH METHODIST,
Room 206, Harmon Block. Salt Lake City, Utah

ORDER OF SERVICES:

MORNING.

The morning hour devoted to Children's Graduating Exercises.

EVENING.

1. Organ Voluntary.
2. Singing, Hymn No. 384
3. Prayer.
4. Anthem.
5. Reading God's Word—Eccl. 12
6. Hymn 321
7. Offertory.
8. Sermon, "Living for Naught."
9. Singing, Hymn No. 447
10. Benediction.

The class meeting occurs just after preaching service every Sunday morning, led by Judge Goodwin. Try to attend it.

Prayer meeting every Wednesday evening at 8.00 o'clock. This is the meeting for the members of the church.

League meeting begins promptly 7:00. Let everybody be in place to sing the opening song.

Do not forget to speak to the strangers and invite them to come again.

Keep the pastor informed of all changes of residence.

"Children's Day."

The "Children's Day" program is here—four hundred copies. It is denominated "The Conquering Christ." It runs over the Twenty centuries of the reign of Jesus upon the earth. There are twenty banners to be carried by twenty children representing the twenty centuries. The Committee on Arrangement met last Wednesday night, and began the work by appointment of committees—one on the program, with Mrs. Eichnor at the head; one on decoration, with Mrs. Peak at the head; and one on music with Brother Harper at the head—good appointments, and these earnest workers will insure success to the "Day." The day is "Educational Day" in the Church, and the collection is a perpetual fund to be used in assisting our young people to obtain an education to prepare them for work in the ministry at home or abroad. It has accomplished much good in the past, and the sum is accumulating and accomplishing more and more each year. Other Churches have appropriated the day, and at present the Second Sunday in June is "Children's Day" in all the Churches. It is the day of singing and of flowers, the joyous day for the children.

The Ladies Aid Society will give an afternoon entertainment at the home of Mrs. Jones, 231 Third East St., Friday, May 23d. An enjoyable program will be rendered. Refreshments will be served. Admission 25c. Come one, come all.

The names of the members and friends of the church who have paid their apportionment as per request in circular letter of April 12, will be published in UTAH METHODIST of May 31, with the amount paid by each individual set opposite their names.

The Mystery Social, arranged for so long ago, by the Social department of the Epworth League, but forced to take a back seat for other entertainments, unavoidable, now presents itself for next Friday night, May 23d. The Social will be held at the church. All Epworth Leaguers and their friends are invited. There will be refreshments for every one present, and a delightful evening is anticipated.

The coming Sunday morning is devoted to the little ones of the Church. A class comes from the Primary Department of the Sunday School up to the Intermediate School. While the service will be by the little ones mainly, the parents will be as much interested as the children. The church will be beautifully decorated, the music will be by the children, and altogether it will be an hour for the *very* little ones.

"Memorial Sunday" will be observed in the First Methodist Church on the 25th, by a sermon by the pastor suitable to the day. The Grand Army Posts, the Woman's Relief Corps, will attend the Church in a body, and all Spanish-American soldiers, and other military bodies, are cordially invited to attend these services, Sunday morning at 11 o'clock—Memorial Sunday.

The graduating exercises of the Primary department of our Sunday School are to take place May 18, at 11 o'clock, during the regular morning hour service. A Concert will be given in connection with these exercises. Every child who attends the Primary department is expected to join in these exercises.

Men's meeting Monday night.

Laughter is the sun which drives winter from the human face.—Victor Hugo.

BUILDING DAY BY DAY.

We are building in sorrow, and building in joy,
A temple the world cannot see.
But we know it will stand if we found it on a rock
Thro' the ages of eternity.

Every deed forms a part in this building of ours,
That is done in the name of the Lord;
For the love that we show, and the kindness we bestow,
He has promised us a bright reward.

Then be watchful and wise, let the temple we rear,
Be one that no tempest can shock;
For the Master has said, and taught in his word.
We must build upon the solid rock.

—HENRIETTA E. BLAIR.

We need to guard against sins of omission in our home life. We should make sure that no one in our own household can ever say to us: "I was hungry-hearted and you gave me no bread. I was thirsty for affection and you gave me no drink. I was a stranger at your door and you took me not into love's warmth and shelter. I was sick of the world's emptiness, vanity and sorrow, and you visited me not. I was in prison in my narrow environment and you did not come to me with the companionship that I craved. Living by my side all these years, you did not do love's duty to me."—Dr. J. R. Miller.

"Doctors send their patients to breathe the pure air of the hills, and the prescription rarely fails. So the great Physician of souls calls each of us up to the heights, where the air of heaven will cool our feverish unrest, and drive away our worries and frets, and send us restored and refreshed to our daily tasks again. The Christian who has no hour of meditation loses the greatest restorative of the Christian life."

Some early maps of America, bearing the dates 1507 and 1516, have recently been found in Austria. It is believed that the earlier one was drawn under the personal supervision of Christopher Columbus.

League meeting begins promptly 7:00. Let everybody be in place to sing the opening song.

Life at Home.

One's every day life is a surer revealer of character than one's public acts. There are men who are magnificent when they appear on great occasions—wise, eloquent, masterly—but who are almost utterly unendurable in their fretfulness, unreasonableness, irascibility and all manner of selfish disagreeableness in the privacy of their own homes, to those to whom they ought to show all of love's gentleness and sweetness. There are women, too, who shine with wondrous brilliancy in society, sparkling in conversation, winning in manner, the center ever of admiring groups, resistless in their charms, but who, in their every day life, in the presence of only their own households, are the dullest and wearisomest of mortals. No doubt, in these cases, the common every day, unflattering as it is, is a truer expression of the inner life than the hour or two of greatness or graciousness in the blaze of publicity.—Dr. J. R. Miller.

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Learning to Live.

Can we really get divine help in living our life in this world? Nothing is surer than that we may. Christ's last promise before his ascension was: "I am with you all the days." This means the actual personal presence of Christ himself with every one of his friends, every step of the way.

The secret of the noble life of Moses is given in the words, "He endured, as seeing him who is invisible." He did not see God—no one can ever see him. But Moses' faith made the divine presence as real as if God had been actually visible to his natural eyes. We cannot see Christ, but if our faith be simple enough, it will be as if we saw him ever by our side.

We often find ourselves wishing we had lived in Palestine when Jesus was there. It would have been such a comfort to go to him with our questions and perplexities, to tell him our worries, to seek his help in the hard places. What a privilege was Mary's, sitting at Jesus' feet; the apostles', being with him all the time; John's, lying in his bosom! But really we have a far greater privilege, for he is with us as he was not with his friends in those days. For example, when Lazarus became alarmingly sick Jesus was miles away, and had to be sent for and had to come all the long distance. Now he is present with every individual believer in every part of the world, and there need not be an instant's delay in getting his ear and aid.

The presence of Christ includes all divine help. We know what a noble friendship is to a life, what strength it gives, what inspiration, what a sense of security in time of danger, what comfort in sorrow. In all the world there is no other such friendship as Jesus Christ's. His love warms our hearts and inspires in us all holy desires and longings. He would help us, too, in our work—not in our spiritual service only, but in our business, also, in all our tasks, in the hard toil and dull drudgery which make some of our days so long. There is nothing that we ever have to do which Christ will not help us to do if we ask him, and which we cannot do far better for his help. —Forward.

"God has never yet failed to keep his promises. Satan has never yet failed to break his, from the day he whispered to Eve: "Ye shall not surely die. . . . Ye shall be as gods." Shall we allow ourselves to be deceived into sin by its promises of happiness, in spite of the experience of all men before us? We may be sure that "the father of lies" will fail us if we do, and leave us to our deserved suffering and remorse."

One of the dearest thoughts to me is this—that a real friend will never get away from me, or try to, or want to.—Brown.

Receipts for Week Ending May 11.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
2	80	91	50
6	1 00	97	15
8	1 00	100	15
9	2 00	101	1 00
10	50	102	1 00
11	1 00	106	25
15	50	107	1 00
16	50	108	05
18	1 00	110	20
26	05	117	50
27	15	124	50
28	50	125	05
31	1 00	128	2 00
32	10	134	25
35	10	135	50
37	75	136	1 50
40	1 00	137	05
41	25	139	60
42	25	140	50
46	50	154	1 50
48	50	169	10
50	50	171	25
51	1 00	177	50
58	2 00	197	50
59	5 00	198	05
65	25	199	10
70	50	212	25
71	60	214	10
75	1 00	216	15
77	05	229	50
78	2 00	240	50
79	10	244	1 00
85	1 00	279	25

Total - - - - -	$ 38 85
Loose Collection—morning	6 45
" " —evening	2 70
From late apportionment	23 20
Total Receipts - - - - -	$ 71 20

All communications regarding accounts should be addressed to F. B. HUFFMAN, Treasurer, Room 13, Eagle Block.

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Pleasure won by sin is peace lost always.—Rev. E. A. Culley.

"Half the strong man's strength is the conviction that he is strong."

Our consecration is not practical if it halts this side of our pocketbook.

The first, as well as the most difficult of all masteries, is the mastery of self.

It's queer that things which hurt most can't be punished by law.—Gilbert Parker.

The best reason for seeking to rise in the world is that the higher we stand the better we can lift.

Those who earnestly desire to follow a trade are apt to love the very sight of its tools.—Sarah Doudney.

"The richest man is not the one who has the most, but the one who can be most thankful for the least."

No one need fall in temptation. All are tempted—no one can escape struggle. But every one may overcome.

It takes a great soul to be a true friend. . . . one must forgive much, forget much, forbear much.—Anna Robertson Brown.

"The girl who always talks about herself will have fewer listeners every year. Conversation must be unselfish to be charming."

Innocence is like incense from heaven. It is a full blown flower among thorns and brambles, it is the lily of the valley which refreshes and gladdens the sight.—De Ravignan.

The moment we are old enough to know right from wrong we are old enough to serve God, by doing right instead of wrong. "Even a child is known by his doings, whether his work be pure and whether it be right."

"The boy who refuses to follow the rules of arithmetic will never get his sums right. We all recognize that. But the kindred fact, that the boy who refuses to follow the Ten Commandments will never get life right, we sometimes forget. Yet one is just as true as the other, boys."

"While God has for every life a noble and worthy plan, it is possible to fail of it. Yet the failure can be only through our own fault. No hand but our own can spoil the beauty that God patterned for our lives when he sent us into this world with the benediction of his love."

Eager clutching at the delights of natural life, and making it one's chief aim, is the sure way to lose all its sweetness and to miss the higher life; while the subordination and, if needful, the sacrifice of "life in this world" leads straight to the possession of "life eternal."—A. McLaren, D. D.

A boy's life history is often made between his twelfth and his fifteenth year. In those formative years he is sometimes called to make lasting decisions for good or for evil. The success or wreck of the man of 30 is frequently made by what he chose at 13.

The man who has never fought his sins never realizes their power. "I can stop without trouble whenever I choose," is the boast of ignorance. Let the boaster once turn his boat against the current of a sweeping sin, and try to get back to the shores of right, and he will never make that easy assertion again.

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HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

The Utah Methodist.

DEVOTED TO THE INTERESTS OF METHODISM IN UTAH.

Vol. V. SALT LAKE CITY, UTAH, MAY 24, 1902. No. 40.

I Shall Not Pass This Way Again

I shall not pass this way again!
The thought is full of sorrow;
The good I ought to do today
I may not do tomorrow.
If I this moment shall withhold
The help I might be giving,
Some soul may die, and I shall lose
The sweetest joy of living.

Only the present hour is mine—
I may not have another
In which to speak a kindly word,
Or help a fallen brother.
The path of life leads straight ahead;
I can retrace it never;
The daily record which I make
Will stand unchanged forever.

To cheer and comfort other souls,
And make their pathways brighter;
To lift the load from other hearts,
And make their burdens lighter,
This is the work we have to do—
It must not be neglected.
That we improve each passing hour,
Is of us all expected.

I shall not pass this way again!
Oh! then with high endeavor
May I my life and service give
To Him who reigns forever.
Then will the failures of the past
No longer bring me sadness;
And His approving smile will fill
My heart with joy and gladness.

—*Rev. W. R. Fitch.*

Dr. A. B. Leonard, Missionary Secretary, has been improving in health during his vacation of four months at Clifton Springs Sanitarium. He is now visiting relatives in Ohio, and expect to resume active labors in the Mission rooms the first of June.

There has been a marvelous growth of Methodism in the Los Angeles, Cal., churches, and vicinity, during the last few months. The conversions resulted from earnest and long-continued evangelistic work.

We would urge that the revival spirit be maintained without intermission, though it must be, of necessity, with varied intensity. Every member of the Church of Christ should regard each season as adapted to the purposes of awakening and edification, and should preserve the attitude of prayer and faith for the descent of the Spirit at all times from January until January again. We believe a revival to be the normal life of the Church, and that the membership can be built up and consolidated all the better while conversions are occuring. We hold that the preaching and the social devotions should always be directed to immediate awakenings. We aim too little at present results. We are too procrastinating in our prayers for the outpouring of the Spirit. We expect the mountain to be moved into the depths of the sea, but too often we await the consummation at some indefinite point in the future, rather than just at the time when we are praying for the great result. Better is the steady and persistent effort all the time for saving souls than a long period of polar cold, which we hope to see relieved by a gust of tropical heat. Let there be no hour in the life of any congregation when an unregenerated one shall not feel that there is a warm spiritual fireside to which he may freely come, and warm hearts awaiting his coming and ready to bid him a cordial welcome.—Western Christian Advocate.

Love for men lifts the life.

In the city of Hamburg is a piece of statuary which represents the apostle John writing upon a parchment that rests upon his knee. The whole attitude of the figure is that of intense interest and application. He appears to be entirely unconscious of anything else going on. But over his shoulder an angel stoops and with his fingers lightly touches the pen in the hand of the apostle. That is the true conception of inspiration. God is not the dictator of inspired thought in the sense that the one who holds the pen or speaks the word is only the secretary, a mere amanuensis. The inspired man is under the influence of the divine. An angel touches his pen. A divine atmosphere is about him. He speaks his word, he does his work, with a sense of God's nearness.—N. W. Advocate

Abel Stevens well says: "The idea to be brought out and made prominent in the Church is its true standard of pecuniary liberality." But this idea will be best displayed in the light of apostolic history, and enforced by apostolic example. At the very genesis of Christianity the principle of stewardship for God in material things was fully recognized, and giving was periodical, universal, and proportionate. In harmony with these principles the chiefest of the apostles was never ashamed to take a collection, nor failed to raise the amount needed.

Bishop Joyce will preach the Baccalaureate sermon at Hamline University, June 1st.

Correspondence.

LET ALL CORRESPONDENTS

Take notice that items for publication in THE METHODIST must hereafter be sent to Room 206 Harmon Block, and received on WEDNESDAY of each week.

THE UTAH METHODIST,
Salt Lake City, Utah.
206 Harmon Block.

From Bingham Church.

Mrs. Minettie spent a few days in the city visiting her daughter, who is attending Rowland Hall.

In place of the regular monthly 10 cent Tea of the Ladies Aid, they served an elegant supper at the home of Mrs. John Jimpson on May 1st, with a short literary and musical program.

Little Johnnie Earl has been quite ill with croup.

Mrs. L. C. Jeffry and daughters Edith and Grace, returned home last week from a visit with relatives in Wyoming.

Our organist, Mrs. Worthington Clark, has moved to the lower part of the Canyon, and as a result our Sabbath School is without an organist.

We regret that Mrs. C. S. Miller is to leave us soon. She will be greatly missed as the faithful vice-president of our Ladies Aid Society. The Misses Minnie and Mae will also be missed by the Sunday School.

The Ladies Aid Society is preparing to hold a Bazaar May 28, when they will have on sale many useful and fancy articles. They will also serve a nice dinner for 25 cents. Everybody is invited.

Last week the Ladies Aid rented the rooms in the parsonage not occupied by the pastor and family and feel hopeful that the debt on the building will soon he reduced. The Society has expended $87.00 since Jan. 1st, on the church and parsonage improvements and for material for work.

M. J. Olsen returned recently from a three months visit to his old home in Sweden, accompanied by Mrs. Olsen's mother and brother, who, after a short visit here, will go to Wisconsin to join the husband and father. The Bible class will profit by Mr. Olsen's return, as they will now have a regular teacher.

Through the untiring efforts of Mrs. Alex. Kee, Bingham now has a full-fledged W. C. T. U., and we know of no place on earth where one is more needed—with thirteen saloons open day and night, Sundays not excepted. It was organized during the recent visit of Mrs. E. F. Scott, with 28 charter members. Officers elected as follows: Mrs. John Jimpson, sr., president; Mrs. C. F. Smith, 1st vice; Mrs. Worthington Clark, 2nd vice; Miss Stella Swart, rec. secy.; Mrs. Alex Kee, cor. secy.; Mrs. M. J. Olsen, treasurer. Mrs. Scott was entertained by Mrs. Kee while here.

Miss Elsa Olsen was pleasantly surprised Monday afternoon by the ladies of the Aid Society, who came to spend the last afternoon of her stay in Bingham. They brought refreshments, and after a nice repast, presented her with a nice shopping bag as a token of the esteem in which they hold her. She departed Tuesday for her old home in Sweden, where she goes to care for her aged mother. She will be greatly missed by all, for she has been one of our most faithful church workers. We wish her success and happiness.

Liberty Park Notes.

Phillips Congregational and our Church have always worked together most harmoniously, and now propose to unite in a lecture project for their mutual benefit. Rev. P. A. Simpkin will give a lecture in the First M. E. Church, June 3d, the proceeds to be divided between the churches for their respective building projects, ours for the lot and theirs for their new building. The subject will be announced next week.

Brother Woodmansee has gone to Pocatello, where he expects to reside. We shall miss him very much, but Brother Gillilan and his church are to be congratulated. Sister Woodmansee will join him as soon as a suitable house can be secured. They have both been most faithful in the work of our church.

What would the Epworth Leaguers say to a Methodist Social Union for Salt Lake City?

Liberty Park is bereft of another of its most faithful helpers in the removal of one who was formerly knewn as Miss Lulu Lyman, now Mrs. John O. Olsen. The young man came from Mercur last week, and without asking our permission or even apologizing for the great loss he had caused us boldly and even proudly bare her away. The wedding occurred last week Wednesday, at the home of Mr. and Mrs. W. G. Hampton. Mrs. Hampton is sister to the bride. Only the near relatives were present, but the wedding while quiet was very pretty and most appropriate. Rev. E. G. Hunt officiated, and the bride and groom departed the next morning for Mercur, their new home. Best wishes attend them.

EPWORTH LEAGUE NOTES.

Our Epworth League was led last Sunday evening by Miss Susie Tatlock. The meeting was a very helpful and interesting one, the subject being "Practical Consecration." Attendance was good, 27 being present. The members seem to have consecrated themselves anew, and are taking hold in earnest, and the prospects of some good work are very bright.

The regular church service followed. The pastor talked of the young people's work, which was very beneficial. After the sermon the installation of officers took place. The new president, Mr. Gertz is appointed leader for next Sunday.

The new officers are taking hold of their new duties with an earnest desire to co-operate with every member of the chapter and be of the utmost service to the Master.

Iliff M. E. Church.

L. H. Koepsel, Pastor--171 Q Street.

The pastor's subject for next Sunday morning: "The Power of the Gospel of Jesus Christ," and in the evening: "Mohammed and Present Day Mohammedanism." All are invited to both services. There were good congregations at both morning and evening services last Sunday.

The Epworth League Social planned for last Friday night was postponed on account of the illness of Miss Macleod, the head of the Social department. The date be announced later.

The Junior Epworth League has been reorganized with Mrs. L. H. Koepsel as president. A corps of teachers and assistants been secured and it is urged that all of the boys and girls of the of the Sabbath School and those residing in the vicinity of the Church should become members and regular attendants. The League meets every Sunday at 3:30 p. m.

The Sunday School Board has arranged to give a Sunday School a picnic in Liberty Park some time during the last week in June. It is proposed to reach the Park by street cars starting from Iliff church, returning in the evening in the same manner. Each family will prepare and take their own lunches, all to be served together from one or more tables at the Park. Ice cream will be furnished by the Sunday School Board and served free to all having tickets, which will be 10 cents to pay for ice cream and the round trip on the street cars.

It has been decided to offer three prizes—first, second, and third, for the pupils who bring in the largest number of new scholars during any one month. The contest will commence immediately and continue monthly for an indefinite period. Now children, get down to work. Each teacher will keep account of the new scholars brought in as regular attendants, and report names and by whom brought in, to the Superintendent the last Sunday of each month. Another new feature has also been adopted for the Sunday School. Hereafter, reward cards will be given for regular attendance; beautiful cards, something to delight every one.

Eureka Notes.

The Sunday Schools of this region are planning to have a fine outing next Tuesday at Castilla. Our young folks are enthusiastic over the trip. All be sure and go.

There were 135 at last Sunday School meeting.

Miss Miles and Mrs. Maud Fields gave enthusiastic reports from the Young People's Convention in Ogden. They certainly enjoyed it, and helped our Society in return.

Jessie Tite was kept at home last Sabbath evening with tonsilitis, and Mrs. Murphy took her place as leader of the C. E. meeting.

This Sunday evening the C. E. will be led by Miss Edith Gourlay, our president, who leaves for her home in Ogden shortly. She has put her heart into the Endeavor work since January, and will be greatly missed.

The "Sunshine" girls gave Miss Shepard a surprise at the close of of prayer meeting last Wednesday evening. It was an enjoyable time, and the girls appreciate the earnest work she has given in their behalf, not only in the "Sunshine" but also in the Sabbath School. After three years work in our public schools, she goes from us to her old home in Sedalia, Mo., not to return. She leaves with the well-wishes of a host of friends.

The death of Mrs. Jacob Schneiter last Sabbath morning came as a great shock to the community. She was only 23 years of age, and leaves a husband and two children and the best furnished home in Eureka.

Through sickness, Anna Hurd is at her home and will probably not be able to take her part as one of the four first graduates from our High School. She is threatened with paralysis of the throat.

The ladies of the Aid felt blue enough last Tuesday when the snowstorm howled all day, and they had gallons of ice cream for sale. But they had a real social crowd and cleared over $25.00. No pluckier lot of women can be found than those helping in our Aid, and the Lord blesses them in their work. They meet next Thursday afternoon with Mrs. J. F. Bernard, who lives across the street from Jackson McChrystal.

Would it not be a comfort to mourners, and a blessing to the community, if we did less gossiping about the death of some of our neighbors.

Scandinavian M. E. Church.

Emil E. Mork, Pastor.

Lately our Sunday services have been fairly well attended, especially in the evening. The church was closed for three weeks on account of sickness, but now all is well and services as usual. Our class and prayer meetings are always of spiritual interest and a great help to us. A great many of our friends have moved away, so our ranks are thinned, but we hope they are useful where they now are.

Mrs. Ina Riley left for Delamar, Nev., Bro. Anderson and children to Pennsylvania; Miss Mary Hansen to Los Angeles, Cal.; Mrs. Anderson to Park City; Edward Nelson to Provo; Miss Kullenberg to Buffalo, N. Y. We need our Deaconess so much, it was surely a great loss to our work, we only wish she would return as quickly as she was taken from us.

Our Epworth League Literary Society is steadily doing good work. They meet every Tuesday evening and a good program is always rendered. Last Tuesday evening Mr. Jakeman's song, and Mr. Ensign's paper on "A Successful Life for Young People" were very interesting. We would be glad to have members of other E. L. Societies meet with us.

All our services except Sunday mornings, are conducted in the English language.

Sunday School Graduation.

Last Sunday morning's service was given over to the children of the Primary department of the Sunday School, when a graduating class of twelve boys and girls was promoted into the Intermediate department. Great clusters of snowballs, lilacs, sunflowers, and flags made the pulpit very attractive, while the hundred or more little ones, the girls in dainty dresses of white, combined to make a charming picture.

And what a delightful picture it was! From the opening march to the time the pastor of the church pronounced the benediction, every number was given with a precision and vim and spirit which were inspiring. All in all it was the best program yet given by the members of the Primary department, and that it was thoroughly appreciated by the audience was evidenced by the hearty applause given from time to time.

The exercises opened with a chant, "Our Father who art in heaven," by all the children, followed by prayer by the pastor. The greeting was given by Edna Foulks, and a cordial one it was. The recitations, "A few things little tots know" by Helen Ball; "A diamond in the rough," by Wayne Hapgood; "A collection Recitation" by Ray Peters, and "Lessons from the clock" by Adelaide Eichnor, were all well given.

Among the requirements for graduation are a knowledge of the Ten Commandments, the Beatitudes, etc., which were recited in chorus by the graduates. The songs, "Our Shepherd," "Little Builders," "Count your blessings" "Pennies are dropping" and "Two little hands to work for Jesus" were very sweet and tuneful, and were beautifully rendered by all the children of the Primary department. Another pretty song was "Blest be the tie that binds," by Ruth Sowles, Ruth Robinson, Ruth Gillilan and Ruth Brubaker. "A little tot's story of Joseph" by Lloyd Fruhling was a capital childish essay and fairly convulsed the congregation. The valedictory by Earl Wood was another number which was most heartily received. The Twenty-third Psalm in motion, by the graduates, a rest exercise and a Bible drill by the School were other interesting features of the interesting program.

Diplomas were awarded by Mrs. J. R. Foulks, superintendent of the department, followed by an address of welcome to the graduates by the Superintendent of the Sunday School, J. C. McClain, and a few remarks by the pastor of the Church, Rev. Dr. Albritton. Those who received diplomas were Helen Jacobs, Irene Louder, Florence Cook, Edward LeProhn, Freddie Ruchhausen, Earl Lathrop, Ferril Hess, Nellie Harris, Earl Wood, Philip Dix, Lawrence Eitel and Wayne Hapgood.

Mrs. J. R. Foulks is Superintendent of the Primary department; J. R. Foulks, secretary; Mrs. R. J. Evans, chorister; Miss Florence LaDue, organist; Mrs. G. F. Goodwin, cornetist; Mrs. D. C. Eichnor, Mrs. A. B. Peak, Miss Nettie Beeman, Mrs. Lena Peaslee, Miss Anna Swan, Mrs. Bertha Evans, Miss Eva Dix, Miss Mamie Banker, Mrs. J. C. McClain, are teachers; Mrs. W. J. Atkinson and Miss M. L. Boehmer, supply teachers.

A list of members and friends of the church who have paid their apportionment of April 12, with amount paid, will be published next week.

Through the intuition of post-office clerks, letters have safely reached this office the past week addressed to "205 Harmon Block," "57 Harmon Block," "57 Harmon Block, Main Street," "Room 5, 218 S. Main St."

1st Church Epworth League

Last Sunday was Review Day. Dr. Albritton had charge of the service, and called for a report from each department of work, and also for any plans for future work. The meeting proved an interesting one and seemed to fill the members with a greater determination to try to follow our motto: "Look up and lift up."

The meeting Sunday night will be led by Mrs. A. B. Greeson. The subject is the one given in the Epworth Herald for May 18th: "Practical Consecration." Rom. 12; 1–21.

Leaguers, pray for the Devotional meeting. Remember that prayer availeth much, and if we would see our services grow in spiritual power we can help by our individual prayers for their success.

Owing to lack of space the Constitution of Utah State Epworth League is left out this week.

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The Utah Methodist.

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East Third South St., Salt Lake City,

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REV. J. L. LEILICH. D.D., Presiding Elder. 321 Twelfth East. 'Phone 1425k.
J. L. ALBRITTON, Pastor. Hotel Fifth East,

SATURDAY MAY 24, 1902.

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Address all communications to

THE UTAH METHODIST,
Room 206, Harmon Block. Salt Lake City, Utah

ORDER OF SERVICES:

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. 6 standing.
3. Apostles Creed.
4. Prayer—Minister and people kneeling, closing with the Lord's prayer.
5. Anthem—
6. Reading Psalm 90
7. Gloria.
8. New Testament Lesson—Heb. 11: 24–40
9. Offertory.
10. Hymn 567
11. Memorial Service.
12. Singing, Hymn No. 1089
13. Benediction.

EVENING.

1. Organ Voluntary.
2. Singing, Hymn No. 653
3. Prayer.
4. Anthem.
5. Reading God's Word—
6. Hymn 666
7. Offertory.
8. Sermon—
9. Singing, Hymn No. 726
10. Benediction.

The class meeting occurs just after preaching service every Sunday morning, led by Judge Goodwin. Try to attend it.

Men's meeting Monday night.

Memorial Day.

"Memorial Day" is one of the most significant and instructive of all the days of the year to the American citizen. The ceremonies of the day stand as a reminder of the perils through which our great Republic passed, and the great sacrifices that have been made for its preservation, the heroes who bravely and voluntarily imperilled their lives, and the many who actually gave up their lives for their love of country, and the inestimable principles which they gave their lives to maintain. On this day it is pardonable to refer to the dark days of the rebellion—not only is it pardonable, but it is right to do so. It is not intended, nor does it cause renewed animosities, between the men who fought for the preservation of the Union and those who fought for the Confederacy. That question was settled at Appomatox and the men who wore the gray are perfeetly willing to abide by the arbitraments of the war. The government stands today as firmly fixed in the hearts of the people of the South as of the North. The sons of the great Confederates stood as proudly under the Stars and Stripes in the war for the liberation of Cuba as the sons of the veterans of the Union army. There is no North or South in the sense of seetional ideas prevalent before and during the war. The ravings of Tillman of South Carolina finds no response from the members of his own party in the Senate. We are one, and we meet on the 30th of May to remember the debt of gratitude we owe to the men who made us one, and with the rejoicing of peaee, we drop a tear with the flowers upon the graves of the dead heroes. We'll not forget the principles they laid down their lives for, nor will we ever forget to accord them the meed of praise they so justly deserve. Memorial Day will grow more and more in the affections of the American people as long as our country shall represent the true idea of universal liberty.

The Grand Army Posts, the Woman's Relief Corps, and any other military organizations, and all soldiers of the Spanish-American war, are cordially invited to attend the morning services at the First Methodist Episcopal Church on next Sunday at 11 o'clock. The pastor, Rev. J. L. Albritton, will preach the Annual Memorial sermon as suggested by the Grand Army of the Republic. Seats will be reserved for the Grand Army men and the women of the Relief Corps.

The regular monthly meeting of the Woman's Home Missionary Society will be held Tuesday, May 27th, at 2:30 p. m. at the home of Mrs. Baldwin, 229 Twelfth East St. Take First South street car and get off at the University, walk one block west. The subject for consideration is a comparison of the homes of the foreigners in our midst and the American homes. A eordial invitation is extended to all ladies of the church and congregation.

The Art department of the Ladies Bazaar will give a Strawberry and Ice Cream Lawn Soeial at the First M. E. Chureh Tuesday, May 27th. There will be an interesting program. Come one, come all, both great and small—all for 25 cents. *

Prayer meeting every Wednesday evening at 8.00 o'elock. This is the meeting for the members of the church.

League meeting begins promptly 7:00. Let everybody be in place to sing the opening song.

Do not forget to speak to the strangers and invite them to eome again.

A Request for Prayers.

I ask all the readers of the Utah Methodist who believe in the power of prayer to spend some time each day at the Throne of Grace, praying for a blessing upon the special efforts that shall be put forth at Bingham Junction commencing May 24th. The Lord willing we shall pitch the Gospel tent near the R. G. W. depot, on that day, and commence services that night and continue all day Sunday and each night in the week and all day the following Sunday and the following week.

Any of the Brothers in the Ministry who can help me at this place at this time can write me at Bingham Junction, Bring a roll of blankets with you; we guarantee you plenty of room in the tent to sleep; there are cots with the tent, and we will do the best we can for meals. But the salvation of souls is the only object of putting the tent out there.

May the Lord come in mighty power upon preachers and people, and may scores be saved is the earnest desire of the pastor.

Rev. J. L. Leilich, D. D., and Rev. E. E. Mork, will be with us Sunday, May 25th. Rev. E. E. Mork will preach at 2:30 p. m., and Dr. Leilich at night. Let us read Matt. 18: 19, 20, before we begin to pray for souls, and then expect our prayers to be answered.

THOMAS JOHNS, Pastor.

Nothing is better than to be good. It is better than to be rich, or great, or educated, or famous. Barnabas was a good man, and this gave him great influence and made him helpful. Whatever else we strive to be, let us first of all seek to be good. The way to do this is to love and follow Christ.

A single touch may lift. A boy from a rude home dines once at a table where the niceities of refined life are observed, and immediately his own table manners begin to improve. A girl whose language is, all unconsciously, loud and coarse, meets and talks with a gentle lady; straightway her own speech begins to soften. One of the ministries of the Christian in this world is to touch men at as many points as possible with the lifting power of Christ.—Selected.

Keep the pastor informed of all changes of residence.

"Is there any patience like that of the Master? Any faith like that which he brings into our poor broken, sinful lives? There are times when we lose faith in ourselves, when we feel that all our efforts are useless to overcome our besetting sins. It seems to us that the chains of habit are sinking deeper and deeper into the quivering flesh, making each struggle for release more painful, and yet when we have exhausted every effort and are ready to yield to to the forces of sin we hear the whispered promise, 'Lo, I am with you always, even unto the end,' and we know that victory is certain because one with Him is a majority, never to be overcome."

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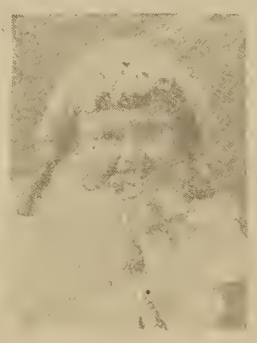
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Evolution and Regeneration.

As to his flesh man belongs to the animal kingdom, but as to his spirit he belongs to the kingdom of God. Man was made in the image and after the likeness of God.

But men have lost their citizenship in the kingdom of God through transgression. They have lost the image of God. "Ye are of your father the devil," said Jesus to the Jews. How shall the image of God be restored? By evolution? Has the process of evolution ever transformed a mineral into a vegetable, or a vegetable into an animal? By what process of evolution shall a man who is of the earth earthy be transformed into the image of the Son of God? "That which is born of the flesh is flesh, and that which is born of the Spirit is Spirit." "Except a man be born again, he cannot enter into the kingdom of God." It is not evolution but regeneration that men need. It was regeneration that transformed Saul of Tarsus, the persecutor, into Paul the apostle. It is only by regeneration that the power of sin can be broken and the soul made free. It is only by regeneration that a bad man can become good, and a sinner be made meet to be partaker of the inheritance of the saints in light.—N. Y. Advocate.

Next Time.

"I think she regretted it afterwards," said the young girl, thoughtfully. "She said it should be different next time, but, then," with a little sigh, "so many things haven't any next time."

What a truth that is which we forget in our flimsy little contritions and penitences! We regret, we will act differently another time, we soothingly whisper to complaining conscience when there is no next time. The day our selfish mood spoiled for ourselves and others has no exact counterpart; it will not come again. The place where our help was needed has slipped by; the eyes that turned to us in vain appeal have looked away again. The hurt we gave has healed, but no next time can ever take the scar away.

It is a blessed gospel which bids us turn from "yesterday's sorrow and yesterday's sinning," and make the most and best of today; it is all there is left for us to do. But our today will not bring us what yesterday offered, nor will tomorrow repeat today. Let us be very careful of the many things which have no "next time."—Wellspring.

Receipts for Week Ending May 18.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
1	25	121	5 00
15	10	124	50
16	50	125	10
26	05	134	25
27	15	135	50
28	50	136	50
35	10	139	30
36	30	154	25
48	50	171	25
50	25	175	2 00
58	1 00	192	2 50
70	50	193	05
72	1 00	197	50
75	1 00	198	05
77	05	199	10
81	1 50	200	50
83	1 40	203	20
85	25	204	25
90	1 00	206	1 00
94	50	207	50
95	25	211	50
97	15	216	15
100	15	226	1 25
105	60	239	1 00
106	30	240	50
107	1 00	255	1 00
110	15	256	20
113	1 00	269	10
114	1 00	282	10
117	50		

Total - - - - -	$ 36 05
Loose collection—evening	4 10
From late apportionment	15 40
Advertising in Utah Methodist,	18 25
Ladies Aid Society	20 00
Total Receipts - - - - -	$ 93 80

All communications regarding accounts should be addressed to F. B. HUFFMAN, Treasurer, Room 13, Eagle Block.

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BITS OF WISDOM.

Credit where Author is Known.

Self-conquest is the greatest of victories.—Plato.

Nothing is trifling that can make a human heart happy or unhappy.

Partake only of such joys as may have a joyful remembrance.—Auerbach.

The young man who is ashamed to wear overalls is unworthy to wear broadcloth.

The royal life has no rigid regulations. It is governed by great principles, and not by petty rules.

It seems to me that the noblest profession is that of teaching and training children.—Professor Elmer Gates.

Good luck is the willing handmaid of upright, energetic charaeter, and conseientious observance of duty.—James Russell Lowell.

Such as are thy habitual thoughts, such will also be the character of thy mind; for the soul is dyed by the thoughts.—Mareus Aurelius.

It is the little pleasures which make life sweet, as the little displeasures may do more than afflictions can do to make it bitter.

Thoughtlessness is never an exeuse for wrongdoing. Our hasty actions disclose as does nothing else our habitual feelings.—Walter Taylor Field.

What sweetness and brilliancy are to the flower, what freshness and clearness are to water, what melody and harmony are to sound, such is purity to the heart.—Msgr. Baudry.

Our principal business in this world is to translate into terms of character and service, which will be easily understood by the men and women about us, the highest truth we know.

Censure and criticism never hurt anybody. If false they eannot hurt you, unless you are wanting in manly character, and if true, they show a man his weak points and forewarn him against failure and trouble.—Gladstone.

Christian faith is a grand cathedral, with divinely pictured windows. Standing without, you see no glory, nor can possibly imagine any. Standing within, every ray of light reveals a harmony of unspeakable splendors.—Nathaniel Hawthorne.

Happiness pursued is never overtaken, because, little as we are, God's image makes us so large that we cannot live within ourselves, or even for ourselves, and be satisfied.—George W. Cable.

"To trust God when our warehouses and bags are full, and our tables are spread, is no hard thing; but to trust him when our purses are empty, but a handful of meal and a cruse of oil left, and all the ways of relief stopped—herein lies the wisdom of a Christian's grace."

"A wrong premise throws the whole argument out of joint. When we start by assuming that this life was meant to make human beings happy, we can never prove that life is worth living. But if we begin by believing that this life was meant to teach human beings, and prepare them for a better life, we shall find that the argument straightens out wonderfully."

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The Utah Methodist.

DEVOTED TO THE INTERESTS OF METHODISM IN UTAH.

MISSIONARY OFFICE.
Church of Jesus Christ
of Latter-day Saints.

Vol. V. SALT LAKE CITY, UTAH, MAY 31, 1902. No. 41.

Thankfulness.

My God, I thank Thee, who hast made
The earth so bright;
So full of splendor and of joy,
Beauty and light;
So many glorious things are here,
Noble and right!

I thank Thee too, that Thou hast made
Joy to abound;
So many gentle thoughts and deeds
Circling us round,
That in the darkest spot of earth
Some love is found.

I thank Thee *more* that all our joy
Is touched with pain;
That shadows fall on brightest hours.
That thorns remain;
So that earth's bliss may be our guide,
And not our chain.

I thank Thee, Lord, that here our souls,
Though amply blest,
Can never find, although they seek,
A perfect rest;
Nor ever shall, until they lean
On Jesus' breast!

—*Adelaide A. Proctor.*

Faith and Works.

Faith is a distinctive power of the mind. It belongs to the original elements of sanity. Every rational individual has the power to believe just in the same manner as he sees, remembers, or reasons. There can be no mind apart from the power of believing.

Deeds are the result of Faith. It cannot always be proven that the works a man does are the product of a pure motive. The works of the Pharisees were commendable, but the motive was evil and sordid. Hence Jesus Christ condemned the lives of those who thought themselves the very exponents of righteousness. He did not condemn what the priests did so much as the leaving undone so many of the most beneficial deeds.

It cannot be assumed that every doer of good deeds is a Christian. It is, however, incontrovertible, that everyone who has Faith in Christ is a worker of righteousness. It is according to the natural law of cause and effect that he must be. The Mississippi river is but a small stream when it emerges from Lake Itasca, yet what a mighty current of water it becomes before it reaches the Gulf. The waters have followed the law of gravitation, and thus the river has been ever of service to humanity.

The life of conscious Faith begins with prayer, confession and repentance, nor can it be initiated otherwise. It is continued and becomes serviceable only in works. The sinner is saved by Faith, but he can prove this only to the world by his works. There is no contradiction between Paul and James. Paul asserts that the sinner is "justified by Faith," and so it is. James states that the Christian proves his justification by works. It is, hence, apparent that one's profession of salvation is of little note unless the life gives evidence sufficient so that even men of the world are compelled to say "there goeth a righteous man."

Jesus Christ proved His Faith by His works. He believed in Works. It is what He did and taught which gave Him a name among His own countrymen. It was the constancy of His efforts which disconcerted His opponents. The disciples went forth with the same determination to work, and the histories have well evidenced the remarkable results which followed their toiling. They had prayed for ten days but these prayers would have been of no avail had they not gone down into the streets to preach the Gospel. They came into personal contact with the unsaved, and declared unto them the power of Jesus Christ to save. It was then that one of Jesus Christ's promises was fulfilled, "Verily, verily, I say unto you, he that believeth on Me, the works I do he shall do also, and greater than these shall he do."

Faith and Works are thus inseparably united. John Knox prayed and then preached until the whole of Scotland was shaken. Luther communed with God and then went forth to preach (work) until the continent of Europe was ablaze with holy zeal. The church of Jesus Christ is still reaping of his arduous toil. Paul spent neaaly two and a half years in the desert of Arabia in consultation with The Christ and then worked so that his spirit is yet marching in the earth declaring the unknown God, the Resurrected Christ. The prayers of the night, followed by toil of day always bring victory.

Brethren, we are confronted by much brighter conditions than surrounded the first Christians. We not only have our lives and the works of the past, but the glowing history of the Church to inspire us and the same Holy Spirit to

empower us. If we put but our prayers of Faith into Practice, that is, Work, the same results must obtain. The burden which impelled Paul, Luther, Knox, and Wesley to work, is ours. The opportunities have omens of great success. How glorious would move the Church of Christ if every Methodist would covenant with the Lord, "Today I'll entreat a soul to be saved and never will I let pass one week without making a personal appeal for some lost one to come to Christ!"

L. H. KOEPSEL.

Correspondence.

LET ALL CORRESPONDENTS

Take notice that items for publication in THE METHODIST must hereafter be sent to Room 206 Harmon Block, and received on WEDNESDAY of each week.

THE UTAH METHODIST,
Salt Lake City, Utah.
206 Harmon Block.

Iliff M. E. Church.

L. H. KOEPSEL, Pastor—171 Q Street.

The pastor's subject for Sunday morning is "The Enduement of Power," and in the evening "Parseeism, the Present Day Religion of the Magians." There were fairly good congregations last Sunday, both morning and evening, the evening service being especially well attended.

A fine Epworth League devotional meeting was held last Sunday evening, led by Miss Rathbone.

Wm. VanDoren and Ben Trapp left last Thursday on a visit to Brigham City, to be gone several weeks. Their many friends in and out of the church join in wishing them a pleasant trip.

The regular monthly meeting of the Epworth League will be held Tuesday evening, June 3rd. A large attendance is desired, as important business is to be considered.

The Sunday School scholars are delighted with the idea of prizes being offered for new recruits. Now, all commence work.

The ladies will meet at the church every Tuesday during the summer months. All ladies of the church and their friends are invited.

It is to be hoped that parents of the Sunday School scholars will co-operate with the committees having charge of Children's Day exercises, so that they may all have their assignments perfected for the second Sunday in June.

Bingham Church Notes.

The Ladies Aid Society has postponed its Bazaar until the middle of June, owing to the members being busy preparing for Memorial Day.

Miss Myrtle Bush visited friends in the city last week. Miss Signa Johnson took charge of her class last Sunday.

Miss Olive Kee returned home last Tuesday morning—we hope to remain. She has been visiting an aunt in Montana since December.

The Sunday School surprised Mrs. Worthington Clark at her spacious home Tuesday evening, and teachers and pupils presented her with a beautiful sofa pillow in appreciation of her services as organist the past two years. Refreshments were served and the time was passed pleasantly in conversation and charades.

Aaron Gauchet was in the city last week to take the county school examinations, which he passed with great credit to himself and teachers.

The Bible class was conspicuous by its absence last Sabbath. Why?

Mr. M. J. Olsen has charge of the Epworth League services Sunday evening, it being the pastor's regular night at Upper Bingham.

Class meeting every Sabbath evening at 7:30. We hope a larger number will attend.

Our Sunday School continues to have a good attendance and the collections are very good indeed. A vote was taken to decide whether we should send the "Leaf Cluster" to China, and each one was in favor of sending it.

The Sunday School and League purchased new hymn books, which were badly needed.

Miss Stella Swart was absent from her class last Sunday on account of illness.

Eureka Notes.

Our Sunday School was well attended; Miss Shepard's class was Banner class, beating the boys who generally claim the honor.

A little time was taken at close of Sunday School for a farewell from our workers who were with us for the last time. Miss Shepard, Prof. Ostien and wife each spoke a few words of parting to pupils and fellow-workers, that were much appreciated by all.

Miss Edith Gourlay led the C. E. in the evening, which was her farewell service, and was well attended, at the close of which the pastor, at the request of the young people, presented her a C. E. pin engraven with place and date, as a token of their esteem and appreciation of her efforts as the first president of the new organization. We shall greatly miss these efficient workers who go out from us; pray ye the Lord of the harvest that he will send other workers into His vineyard.

The Ladies Aid met at Mrs. Barnard's to transact some business, though little work was done. After receiving the Treasurer's report it was decided to pay another $50 on the church lot, which makes fifty on the last hundred. With the Lord's blessing on their labors the ladies have been able to do more than the most sanguine

dared hope for during this dull season when so many men are out of work. Much hard work and many sacrifices are made by these earnest workers. May He, who knows, continue His blessing.

Our Sunday School excursion to Castilla was a success in many particulars, though the day was threatening and some backed out, and others were kept at home by sickness, a goodly number went and seemed to have a delightful time. It was the first sight many had of Spring, and even the dandelion was appreciated and eagerly snatched by the roadside as the train stopped; while the sight of a child carefully carrying home a handful of white clover blossoms picked from the Castilla lawn, told what such an outing meant to the children. We regret that all were not able to enjoy this, and that they cannot be more frequent.

Our Zobo Band played for us Sunday for the first, and made quite an addition to our music; they also went as a Band on the excursion, and did quite well, though a little timid and not quite sure of themselves yet. With a little more experience and practice they will prove a very helpful feature in our music, and we are glad so many of the boys are interested in it. Ed Sutherland, one of the Band, was detained at home with the mumps.

Mrs. John Swisher has been visiting Eureka friends the past week, and the little girls were with us over Sabbath, after a year's absence.

Now that vacation is here and many are leaving for the summer, let us who are left be watchful lest we grow careless and think because A or B is not here, we are not needed. The Sunday School, Church and C. E. services all need you that much more, and with earnest effort on the part of all, much can be done to keep up the excellent record of the year to where it is.

Constitution of Utah State Epworth League.

NAME.

ARTICLE I.—This organization shall be known as the Utah State Epworth League, auxiliary to the ——General Conference District League.

OBJECT.

ART. II.—The object of this organization is to systematize, stimulate, and make more effective the work of the local Chapters of the Epworth League in this State.

OFFICERS.

ART. III.—The officers shall be a president, first vice-president, second vice-president, third vice-president, fourth vice-president, secretary, treasurer, superintendent of Junior League, and executive committee of three, one of whom shall be the Superintendent of the Utah Mission.

2—The officers, who shall be members of the Methodist Episcopal Church and of the Epworth League, shall be nominated by the Cabinet, two for each office, and shall be elected by ballot on a majority vote at the annual State Convention.

3—The president shall be ex-officio chairman of the Executive committee.

4—The Cabinet shall have power to appoint persons to fill such vacancies as may occur in the Cabinet by resignation, removal, etc., in the interim of the annual conventions.

DUES.

ART. IV.—1. Each local Chapter in the State shall be required to pay yearly to the State organization the sum of 10 cents per active member.

MEETINGS.

ART. V—1. A State Convention shall be held annually, at which time a business meeting shall be held for the election of officers, and the conducting of such business as may properly come before it.

2—The time and place of meeting shall be decided by the Cabinet and Executive committee.

DELEGATES.

ART. VI.—1. Each local Chapter shall send to the convention "one delegate for every ten active members or fraction thereof," and no Chapter shall send less than two delegates.

2—Only delegates will have power to vote at the annual business meeting.

BY-LAWS AND AMENDMENTS.

ART. VII.—1. Such by-laws as are needed and are consistent with the Constitution, may be adopted by a majority vote.

2—Amendments to said by-laws must be submitted in writing to the Cabinet, and when approved by it, may be adopted by a two-thirds vote at the annual business meeting.

"Minister Conger told me," writes Bishop Moore from China, "that in the siege of Pekin, the only man who utterly broke down and helplessly despaired, was the French minister, an avowed and boastful atheist." What else but despair was left to an atheist at a time like that! Faith in a supernatural power alone could sustain under such circumstances. This faith is more than a theory of theologians. It is a working principle for everyday life.—Selected.

We read so little of the plague in India that many have supposed that it was at an end. Its ravages continue, however, and in the Punjaub it is reported that the deaths average nearly 70,000 a month.

Teacher—(to scholar with cotton in one of his ears) "Why have you put that cotton in your ear?"

Freddie—"Please ma'am, because you told me yesterday that everything you said to me went in one ear and out the other; and so —and so I thought this way it would stay in.—Judge.

Aunt Mehitabel (reading the police court news).—"Well, well! There's one thing I'd never do. If I had fifty children, I'd never name one of them Alias. Seems as if they are sure to go wrong."—Judge.

Liberty Park Notes.

Dr. J. L. Leilich will preach next Sunday night, June 1, holding our Fourth Quarterly meeting.

The "Navajo" lecture to be given by Rev. P. A. Simpkin in the First M. E. Church next Tuesday night, June 3d, promises to be a rare treat. Bro. Simpkin lived in New Mexico for several years, and made a personal investigation of the history and habits of this interesting Indian nation, and after the lecture was given in the First Congregational Church of Chicago, was pronounced the most satisfactory of any lecture ever given in that church. The tickets are 25 cents each.

Our Children's Day exercises are postponed to June 15th.

There have been a number of expressions of appreciation of the patriotic service held last Sunday evening.

There is much sickness at this time. Mrs. Hammon has been kept at home by inflammatory rheumatism, and there are several cases of scarlet fever. We are glad to note that Theodate Hobbs is better, and all others near here are recovering.

EPWORTH LEAGUE NOTES.

The Missionary topic was an interesting one, and as there was a goodly number present to take part, it was very helpful and beneficial. A number of good points were brought out by the leader, Mr. Gertz, and those who took part. The attendance has been very good lately—37 at last meeting.

A business meeting of the Cabinet was held Tuesday evening for the purpose of selecting committees for the different departments.

The population of the sea—that is, the people who live on the water most of the time—is estimated at 3,000,000.

To the Pastors.

Dear Brothers:—This week I send you two blanks. The one is the Superintendent's blank, which you will carefully fill out and *return* to me *not later than the 1st day of August*. Be careful and do not mislay the blank, and do not fail to return to me by the time specified. Be very careful in filling out the same, and may it be the best report that has come from your charge.

The larger blank will explain itself. It is for your Board of Trustees. The *Discipline is mandatory in requiring a report* from the Board of Trustees at the last Quarterly Conference of the Conference year. Will you, as the Pastor, see to it that the Board is called together and that the report is made. Much, in the way of an intelligent report, will depend on the interest you take in the matter. This report is to be made to the Fourth Quarterly Conference, and after it has become a matter of record there, please pass it into my hands for further use.

If you have an Official Board, see to it that the Board shall make its report to the Quarterly Conference also, for confirmation. Nothing the Board may do is legal until *ratified* by the Fourth Quarterly Conference.

Have all of your Committees made out as contemplated by the Discipline.

May the remainder of the Conference year be marked for spirituality and soul saving.

Round up your Missionary and Benevolent collections. *See the last man.* What a *tremendous factor for success* the pastor is!

Sincerely yours always,

J. L. LEILICH,
Superintendent.

Salt Lake, Utah, May 26, 1902.

"The richest man is not the one who has the most, but the one who can be most thankful for the least."

Bishop William Taylor, of the Methodist Episcopal Church, died at Palo Alta, Cal., on the 20th inst., after a long illness, aged 81 years. For many years past he has served as Bishop of Africa, and retired for age in 1898.

"Christ came from heaven to make it easy for man to get to heaven."

WALKER'S STORE.

The June Sale of Undermuslins Entire Stock—25 per ct. off.

Monday, June 2nd to 7th.

This week with the other bright opportunities comes the wondrous June Sale of Undermuslins. And every garment bears the mark of goodness first, then neatness, of finish, daintiness, beauty—from the highest cost down to plainest. Those made by hand—the French imports — the most fastidious woman might wear and pride herself on fine lingerie. One week.

Entire stock of Corset covers, 10c kinds up to handsomest at $8.75, all 25 PER CENT OFF.

Entire stock of Night Dresses, 50c up to $12.50—25 PER CENT OFF.

Entire stoek of long and short Petticoats, 75c up to $15.00—25 PER CENT OFF.

Entire stock of Drawers, 25c up to $8.75—25 PER CENT OFF.

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The Utah Methodist.

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH.
East Third South St., Salt Lake City,

BISHOP C. H. FOWLER, D.D., LL. D. Buffalo, N. Y.
REV. J. L. LEILICH, D.D., Presiding Elder. 321 Twelfth East. 'Phone 1425k.
J. L. ALBRITTON, Pastor. Hotel Fifth East,

SATURDAY MAY 31, 1902.

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Subscription price, 50 cents per year,
Advertising rates, $1.00 per inch weekly.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to

THE UTAH METHODIST,
Room 206, Harmon Block. Salt Lake City, Utah

ORDER OF SERVICES:

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. standing.
3. Apostles Creed.
4. Prayer—Minister and people kneeling, closing with the Lord's prayer.
5. Anthem—
6. Reading Psalm
7. Gloria.
8. New Testament Lesson—
9. Offertory.
10. Hymn
11. Sermon—
12. Singing, Hymn No.
13. Benediction.

EVENING.

1. Organ Voluntary.
2. Singing, Hymn No.
3. Prayer.
4. Anthem.
5. Reading God's Word—
6. Hymn
7. Offertory.
8. Sermon—
9. Singing, Hymn No.
10. Benediction.

The class meeting occurs just after preaching service every Sunday morning, led by Judge Goodwin. Try to attend it.

Keep the pastor informed of all changes of residence.

1st Church Epworth League

MERCY AND HELP DEPARTMENT.

During the past three weeks, since the flowers have begun to come, the Mercy and Help Department have been busy distributing boquets of flowers to the patients in the wards at the Hospitals. About three hundred boquets have found their way to beds of sickness, and shut-ins. The Department has also sent five dozen glasses for flowers to St. Mark's Hospital, which were gladly received.

Ladies Aid Society.

The regular monthly meeting of the Ladies Aid Society will be held in the church parlors, Tuesday, June 3d, at 2:30 p. m. All ladies of the Church and congregation are cordially invited.

It is requested by Mrs. Peaslee, chairman of the committee, that the ladies who are responsible for "Gift Albums" will please try to secure as complete a report as possible during the month of June, and return all filled Albums to her by July 1st, that she may be able to report at the July meeting.

The Quarterly Conference announced for next Monday night will not be held then, but at a later date to be announced by the Presiding Elder. There is much business to be transacted, as it is closing Quarterly Conference of the year.

The monthly Official meeting will be held Monday evening, June 2nd, at 8 o'clock. Every member should try and be present.

Prayer meeting every Wednesday evening at 8.00 o'clock. This is the meeting for the members of the church.

League meeting begins promptly 7:00. Let everybody be in place to sing the opening song.

Below are the names of the members and friends of First Church who have shown a willingness to assume a proportion of the current expenses of the church to the extent of paying the amount set opposite their names, as requested by the Finance committee:

Mrs. M. Boehner	$ 1 00
Miss Mary L. Boehner	2 50
Fred Cliff	1 25
Iram Coad	50
P. A. Dix and family	3 25
Dr. A. C. Ewing	15 00
Mrs. Bertha Evans	1 15
J. R. Foulks and wife	2 25
Miss Cora Ferguson	1 50
A. B. Greeson	1 00
Mrs. A. B. Greeson	1 00
Hilda Greeson	25
Rolin M. Gray and wife	5 00
W. D. Green and wife	3 50
Miss Susie Harper	1 00
T. E. Harper	1 00
J. E. Kerrick and wife	5 00
C. H. Keak and family	1 50
Miss Anna M. Kidwell	1 00
Dr. Leilich and wife	3 60
Wilda Omen	1 00
Mrs. Lena D. Peasley	2 65
H. H. Rowe and wife	1 25
Erma Rivers	25
Clair Rivers	25
Mrs. Sutton	1 00
F. A. Timby	10 00
J. Waldfogle	1 60
Mrs. Lucy Waterman	1 75
Isabel Greener	1 25
Chas. Hoag	1 00
Myrtle Hoag	1 00
Mrs. A. C. Banker	1 00
W. W. Rivers and wife	4 65
F. N. Bertholf	1 00
Lucy Hitch	75
Mrs. L. D. Davis and family	7 50
J. F. Fruhling and wife	3 00
J. R. Bowdle and wife	1 50
F. B. Huffman	5 00
Lena Sutton	60
M. O. Johnson and family	6 65
Hattie L. Arnold	1 00
Fred Eberhardt and wife	4 60
C. R. Pearsall	10 00

If any names of those who have paid have been omitted from above list it is not intentional.

Preparations for Children's Day service, Sunday, June 8th, are going forward nicely. This an important service, and may be made a very inspiring one. Give the children help and encouragement in your homes, so that all parts of the service may be made most profitable.

Announcement of Fourth Quarterly meetings and Conferences appears on page 6.

The pastor will preach on Sunday, both morning and evening.

Do not forget to speak to the strangers and invite them to come again.

Men's meeting Monday night.

That is a defective and worthless life-plan which has in it no provision for ministering to others. To live to oneself is to live a narrow, cheap and worthless life.—Rev. David Sherman, D. D.

FOURTH QUARTERLY MEETINGS.

APP'T.	DATE	PREACHING	Q. CONF.
Provo	June 1	11 a. m.	May 31
Liberty Park	" 1	8:30 p. m.	June 27
Beaver	June 8	11—8 p. m.	June 9
Waterloo	June 22	11.00 a. m.	June 23
Iliff	" 22	8.00 p. m.	" 24
First Church	June 29	11.00 a. m.	June 30
Murray	" 29	8.00 p. m.	July 1
Corinne	July 6	11.00 a. m.	July 5
Ogden	" 6	8.00 p. m.	July 7
Park City	July 13	11.00 a. m.	July 12
Eureka	July 27	11.00 a. m.	July 26
Mercur	" 27	8.00 p. m.	" 28
Bingham Can'n	Aug. 3	11.00 a. m.	Aug. 2
Payson	" 3	8.00 p. m.	" 4
Tooele	Aug. 5-6	8.00 p. m.	Aug. 6
Price	Aug. 10	11-3-8	Aug. 9

Pastors will please take notice and announce accordingly. It will be understood that all Quarterly Conferences will be held at 8.00 p. m. unless an earlier hour will suit the convenience of the people better.

Sincerely yours always,
J. L. LEILICH, Supt.

Salt Lake City, Utah, May 26, 1902.

EPWORTH LEAGUE STATISTICS.

FIRST CHURCH—Organized 1892; active members, 113; associate, 2; added during yea, 7; contributed to missions, $165.00: to other causes, $10; Ep. Heralds taken, 25; av. attendance, 55.

ILIFF CHURCH—Active members. 40.

SECOND CHURCH—Chapter No. 9421; organized 1892; active members, 16: associate. 3; Junior League, 9; added during year, 4; contributed to other causes; $1.90; Ep. Herald's, 8; average attendance, 10.

LIBERTY PARK CHURCH—Active members, 33; added during year, 15; to missions, $25.00; to other causes, $15.00: Ep. Herald's taken, 8.

HEATH CHURCH—Active members, 20.

SCANDINAVIAN CHURCH—Active members, 15.

OGDEN—Active members, 69; associate, 2

PROVO—Active members. 15.

CORINNE—Active members, 25: associate, 25; added during year, 16; to missions. $10.00; Ep. Herald's taken, 12; av. attendance, 20.

PARK CITY—Act. members, 30; Jun. League, 46;

BINGHAM—Chapter 20805; organized, 1901; active members. 11; associate, 20; contributed to other causes, $18.25; Ep. Herald's taken. 5: av. attendance, 20.

MT. PLEASANT—Chapter 8800; organized 1899; active members, 22; associate, 4; to missions, $2; other causes, $2.80; average attendance, 10.

PAYSON—Chapter 9704; organized 1893; active members, 16; associate, 8; Ep. Herald taken. 3; average attendance, 20.

LOGAN—Active members, 10.

MURRAY—Organized 1901; active members, 11; associate, 14; contributed to other causes. $17.50; Ep. Herald's taken, 5.

MARYSVALE—Organized 1902: active members 38, associate 6, to missions $18.00, Ep. Herald 1, av. attendance, 26.

Totals—active members. 484—associate, 84; Junior League, 55; added during year, 42: contributed to missions, $220.00: to other causes. $95 45: Epworth Herald's taken. 67.

Suppose, by the insistence of the church, it could be brought to pass—which is a vain expectation—that every man should in any measurable period of time be well fed and dressed and housed, should be free from disease, idleness, weariness, should have equal rights, privileges, opportunities with his neighbor, then this bread-and-butter paradise were a poor exchange for the eternal hope.—John Watson.

Three different waiters at a hotel asked a prim, precise little man at dinner if he would have soup. A little annoyed, he said to the last waiter who asked the question: "Is it compulsory?" "No," said the waiter, "I think it is mock turtle."

Are not all true men that live or that ever lived soldiers of the same army, enlisted under heaven's captaincy, to do battle against the same enemy—the empire of darkness and wrong? Why should we misknow one another, fight not against the enemy, but against ourselves, from mere difference of uniform?—Thomas Carlyle.

Kind looks, kind words, kind acts and warm handshakes—these are secondary means of grace when men are in trouble and are fighting their unseen battles.—Dr. John Hall.

There are souls in this world that have the gift of finding joy everywhere. —Faber.

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SALT LAKE CITY, UTAH

The Bible.

The charge has been made by skeptics that the Bible will not stand investigation, and that in order to believe the gospel preachers must take a partisan and one-sided view. We deny any such absurd charge. The Bible is itself a book of investigation, and it challenges the investigation of the critics of the world, as it has done from the beginning. The proof of its truthfulness is sufficiently established by the fact that it has stood all tests. It stands today unshaken, in spite of the fact that shrewd men have investigated it and criticised it in all ages. The Bible is the fairest book ever written. The cold, cruel truth is told even about the Lord's elect. There is no attempt at concealment. Both sides of the story are told, nothing concealed, nothing extenuated. If there is one great important lesson that this book of God teaches it is the lesson of fairness. It enjoins and encourages every man to get all the facts to be obtained, to give them intelligent consideration, weigh them in the scales of his judgment, and then draw his conclusions.—Richmond Times.

To work fearlessly, to follow earnestly after truth, to rest with a childlike confidence in God's guidance, to leave one's lot willing and heartily to him—this is my sermon to myself. If we could live more within sight of heaven, we should care less for the turmoil of earth.—From Letters of John Richard Green.

It is not with a rush and a spring that we are to reach Christ's character and attain to perfect saintship; but step by step, foot by foot, hand over hand, we are slowly and often painfully to mount the ladder that rests on earth and rises to heaven. —Dr. Guthrie.

It is the little pleasures which make life sweet, as the little displeasures may do more than afflictions can do to make it bitter.

Attachment to Christ is the only secret of detachment from the world. —A. J. Gordon, D. D.

Receipts for Week Ending May 25.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number knownonly to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
1	25	106	25
8	1 00	107	1 00
11	1 25	108	20
12	50	110	15
15	10	114	1 00
16	50	115	50
26	05	117	50
27	15	125	05
28	50	129	1 00
32	10	134	25
35	10	136	50
37	1 50	137	05
41	50	139	30
42	25	154	25
46	1 00	166	1 00
48	50	171	25
50	25	191	1 00
51	25	194	50
58	1 00	197	50
65	50	198	05
70	50	199	10
77	05	201	50
78	50	202	15
79	05	203	10
80	25	204	25
81	25	212	50
83	1 40	216	15
85	25	228	25
90	1 00	229	1 00
92	20	235	45
94	50	240	50
95	05	256	10
97	15	269	10
100	15	272	20

Total	$ 29 20
Loose Collection—morning	14 50
" —evening	2 55
Advertising in Utah Methodist,	7 50
Total Receipts	$ 53 75

All communications regarding accounts should be addressed to F. B. HUFFMAN, Treasurer, Room 13, Eagle Block.

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He grieves more than is necessary who grieves before it is necessary.—Seneca.

We think of the Bible as of a structure solid and eternal.—Cyrus Augustus Bartol.

Two ears to one tongue, therefore hear twice as much as you speak.—Turkish Proverb.

Conventionality saps courage. Only they who dare to be different from other people go from strength to strength of soul.

Human companionship counts for so much in this life; but, after all, the sharpest corners are to be turned alone.—Elizabeth Stuart Phelps.

There is a world within and this is the greater world. If you want a really lovely world without, you must make the world within bright and lovely.—David Gregg.

Everyone has some gift. It may not be the kind or the degree he would choose for himself, but it is the gift God has chosen for him and wishes him to make the most of.

The Word of God is solid; it will stand a thousand readings; and the man who has gone over it the most frequently and carefully is the surest of finding new wonders there.—James Hamilton.

A man may as well expect to grow stronger by always eating as wiser by always reading. 'Tis thought and digestion which make books serviceable and give health and vigor to the mind.—Jeremy Collier.

Times of general calamity and confusion have ever been productive of the greatest minds. The purest ore is produced from the hottest furnace, and the brightest thunderbolt is elicited from the darkest storm.—Colton.

Half the difficulty of fighting any severe battle or accomplishing any hard task vanishes when a man feels that he has comrades at his side fighting in the same cause, or that the eyes of those he loves are upon him, and their hearts praying for his victory.—C. J. Perry.

"Refinement is more a spirit than an accomplishment. All the books of etiquette that have been written cannot make a person refined. True refinement springs from a gentle, unselfish heart. Without a fine spirit a refined life is impossible."

A millionaire once said to me: "I never got real happiness out of my money until I began to do good with it." Be useful if you want to be cheerful. Always be lighting somebody's torch and that will shed its brightness on your own pathway, too.—T. L. Cuyler.

I know of but one elevation of a human being, and that is the elevation of soul. Without this it matters not where a man stands or what he possesses; and with it he towers, he is one of God's nobility, no matter what place he holds in the social scale.—Channing.

Plant some flowers in your garden these fair, bright spring days—some sweet peas, alyssums and the like; and forget not to plant some fair, true thoughts in your heart, some flowers of patience, kindness, unselfishness—plants of heaven, all.—Epworth Era.

Some of the happiest and most ideal homes, where peace, contentment and harmony dwell, have been the abodes of poor people. No rich carpets covered the floors, no costly paintings were on the walls and there were no pianos, no works of art; but there were contented minds and unselfish and devoted lives. Each member of the family contributed as much as possible to the happiness of all, endeavoring to compensate by kindness and intelligence for the poverty of their surroundings.—Success.

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Church of Jesus Christ
of Latter-day Saints.

The Utah Methodist.

DEVOTED TO THE INTERESTS OF METHODISM IN UTAH.

Vol. V. SALT LAKE CITY, UTAH, JUNE 21, 1902. No. 44.

I NEVER KNEW.

I never knew, before, the world
So beautiful could be
As I have found it since I learned
All care to cast on Thee;
The scales have fallen from mine eyes,
And now the light I see.

I never knew how very dear
My fellow-men could be,
Until I learned to help them with
A ready sympathy;
Their inner lives have made me know
A broader charity.

I never knew how little things
As greater ones could be.
When sanctified by love of One
Who doth each effort see;
But now a daily round of care
May win a victory.

I never knew; and still, dear Lord,
As through a glass I see,
And perfect light can only come
When I shall dwell with Thee;
When in Thy likeness, I awake,
For all eternity.

—*Living Church.*

The Strenuous Life and the Spiritual Life.

[From The Christian Advocate.]

This is an age of steam and electricity. Men and women are living under whip and spur. They make haste to get rich, make haste to get learning, make haste to get office, make haste to get fame, make haste to read as many books as possible. They are always in haste. * * Manufacturing establishments, commercial houses, departments of government, and schools, are operated upon a similar plan. Men and women and children must eat in haste, leave home in haste, sleep in haste, read in haste, and worship in haste, if they worship at all. There is no deliberation, no calmness, no reflection. Catching trains and ferryboats, rushing work and study are telling on the life of the people. The nervous system will not bear this strain without serious consequences.

This kind of outer life tends to abolish the divinely ordained means of supporting and nourishing the inner life. Where is the Sabbath? Some men not having time enough for business during six days in the week, bring a part of their business into the Sabbath. Some, not finding time to be with their families through the week, take the Sabbath for communion with their families. Some, not finding time through the week for recreation, take the Sabbath for recreation and amusement. Some, having no time to read through the week, take the Sabbath for reading secular papers and books. Sunday excursions, Sunday entertainments, Sunday theaters, Sunday newspapers, Sunday concerts and lectures are rapidly secularizing the Sabbath day. God gave the Sabbath for rest from secular toil and for spiritual improvement. If it shall be made a secular day it will no longer be a blessing.

Can this tide be rolled back? Can anything be done to relax the awful strain which modern life places on men and women, and counteract the evil effects of this kind of life on society? There is but one thing to do. Christian people must have more grace. The Church must be filled with the Holy Ghost. The Bible tells us that "when the enemy shall come in like a flood, the Spirit of the Lord will lift up a standard against him." The enemy has come in like a flood. The Spirit of the Lord has lifted up a standard against him. Who will rally to the standard? Who will consecrate himself fully to God for these times? The Church must be awake, alive, brave, alert, active, powerful. Young people will not listen to long, dry sermons, long, dry prayers, and long, dry anthems. If our sermons are not on fire with the Holy Spirit, the people will not come to church to hear them. If our songs are not spiritual and devotional, the people will go elsewhere for their music. If our prayers are not fervent and effectual, the prayer meeting will be deserted.

The Church has the advantage of all worldly attractions and forces. But we must use our advantage. We have something that cannot be found elsewhere. There is no Holy Ghost in the theater, in the Sunday paper, in the Sunday concert, in the Sunday excursion, or in the popular secular literature. These are broken cisterns which hold no water. The people will run after them so long as the Church does not furnish the water of life. But they shall not be satisfied. This busy multitude will still cry for something better, saying, "Who will show us any good?" Let the altars of the Church be on fire with the presence and love of God, and the people will say, as Moses said when he saw the burning bush on the plains of Arabia, "I will turn aside and see this strange sight."

"The development of the mental faculties, if attended by neglect of the spiritual life, leads downward."

Correspondence.

LET ALL CORRESPONDENTS

Take notice that items for publication in THE METHODIST must hereafter be sent to Room 206 Harmon Block, and received on WEDNESDAY of each week.

THE UTAH METHODIST,
Salt Lake City, Utah.
206 Harmon Block.

From Corinne.

The Rev. D. B. Herrold has been appointed assistant pastor on the Corinne and Bear River Valley charge for the balance of the Conference year. Three or four new appointments will be added to the charge and two new classes formed.

Brother and Sister Cattell have returned from California. Sister Cattell is much improved in health.

Brother Impey has returned to Corinne for the summer.

Mrs. A. J. VanNorsdall and two children are visiting at the parsonage.

The Rev. J. L. Nutting of the Utah Gospel Mission, represented the work of the Society at a Union meeting held in our church Sunday morning.

The annual Sunday School Picnic was held in the grove west of the railroad track, near Brigham City, Thursday.

Bro. Walter Underwood has had a severe attack of nervous prostration, but is improving.

Alvin Leroy Gillett, infant son of Brother Egbert D. and Marie T. Gillett, was baptised in the church on Children's Day.

Eureka Notes.

The Children's Day program passed off nicely. The church was filled. The little folks never looked better. The committee on decorations worked hard and many friends helped by loaning their plants. Friends in Payson sent us an elegant lot of flowers. The collection of $6.00 was not up to last year, but considering the conditions of the camp, it was better.

The funeral of Stephen Wilcox took place from our church at the close of the Children's Day program. He was a Cornish miner, 32 years of age, working at the Victor mine, and was sick less than two days. Two brothers from Butte, Mont., attended the funeral.

Mrs. Maud Field led the Endeavor meeting, and the attendance of young people was good. Mrs. Stice and Miss Maud Wade were elected as associate members.

Brother Smiths had their baby Ellah May Belle, christened, as did Mrs. Will Amos of Payson, her little boy, John Meredith.

The day was delightful in every way.

Iliff M. E. Church.

L. H. KOEPSEL, Pastor—171 Q Street.

The Pastor's subject for morning service, July 22d, is "The Highest Possible Attainment." In the evening at 8 p. m., Dr. Leilich will preach his fourth quarterly sermon. The Communion will be administered during the morning service. All are invited.

The Epworth League Social last Tuesday evening at the pleasant home of Miss McLeod was a very enjoyable affair. There was an attendance of about thirty-five or forty. The evening was passed pleasantly with music and games.

Mrs. Rossiter, who has been quite ill for two or three weeks, is greatly improved.

The Junior League Strawberry and Ice Cream Festival was quite well attended and pronounced a success.

The Epworth League Anniversary service last Sunday evening was largely attended and greatly appreciated by those present. The paper by Miss McLeod, and the sermonette by Mr. Leon Loofbourow, were well received.

The Sunday School children are busily engaged selling tickets for the Liberty Park Sunday School picnic to be held Thursday afternoon in Liberty Park. Tickets include Trolley Ride to and from the Park and free ice cream served by the School to those holding tickets. A special invitation is extended to all children in the vicinity of Iliff Church to purchase tickets and join the excursion.

League meeting begins promptly 7:00. Let everybody be in place to sing the opening song.

Do not forget to speak to the strangers and invite them to come again.

Liberty Park Notes.

A very quiet wedding took place last Wednesday night at the home of Albert Crome when his sister Agnes was united in marriage to Mr. Harvey J. Jones. The immediate relatives and one or two special friends only were present, and Rev. E. G. Hunt conducted the ceremony. Miss Crome has been most faithful in the care of her brother's home and is well fitted to preside in the new one. The hearty best wishes of many friends attend them.

Miss Crome is the third soprano claimed in marriage from our choir within six months. But we would have nothing said about it lest it should become impossible to procure sopranos for our choir.

Brother John Groff quietly passed away last week, and was buried Saturday. His son James reached here from Los Angeles in time for the funeral, and intends to remain here. It will be a great comfort to his mother if he can do so, as he has been her support for years. Brother Groff united with Liberty Park Church

seven years ago, changing his membership with his family to Heath Church when they moved to the West side. He was uncomplaining in his great affliction, and said shortly before he died that he thought his suffering was the cause of his great faith. We doubt not that he has gone to the home where there is no more pain, but joy and peace forever reign.

Meetings at Bingham Junction.

MURRAY, June 17, 1902.

The Mission Gospel Tent was pitched at Bingham Junction on May 23d. The services commenced the evening of the 24th, and were held each night, and three times Sundays, until June 11th. Dr. Leilich, E. E. Mork, H. W. Parker, C. F. Smith and E. G. Hunt, in turn assisted the pastor during the series of meetings. The attention of the congregations, which were quite large, was very good, and aside from two attempts at firing the tent, the disturbances were few; however, the tent had to be guarded day and night.

The power of the Spirit was forcibly felt, and nine souls surrendered to the Lord. We are looking for large returns from Bingham Junction.

THOMAS JOHNS, Pastor.

By two clearly-defined votes, the United States House of Representatives has recently gone on record on the liquor question. By a vote of 83 to 18, it forbids the sale of intoxicants to immigrants landing at government stations; by a vote of 108 to 19, it forbids the sale of liquor in the Capitol building.

Canada has the largest forest in the world. It is in the Labrador and Hudson Bay district, and is, roughly, one thousand by one thousand seven hundred miles.

The Church and the Child.

The ideal of the Christian Church, as set betore her by her Master and Lord, will never be attained until she has thoroughly grasped as a principle, and applied in practice, our Lord's teaching regarding the child. This is twofold — subjective and objective. The subjective aspect of his teaching is that in which the child is made by him a model in character-building. "Except ye turn, and become as little children, ye shall not enter the kingdom of heaven." We must turn back to the simple truths, and simple trustfulness and trustworthiness of the child, and so find true faith. Shutting our ears to the babel of this world's voices, we must try to catch our Lord's voice as He calls us, and has always called us. The objective aspect of his teaching is given us in the words, "Whosoever receiveth one of such little children in my name, receiveth me; and whosoever receiveth me, receiveth not me, but Him that sent me." That individual is most surely doing our Lord's work who, having heard the Lord's call to him, answers that call, and strives to lead others of God's little ones to say, "Speak, Lord, for thy servant heareth." That Church is most truly Christ's Church which is composed of such individuals. God help us to the acquisition of this child-heart, and the power to lead the little ones to Him.—Rev. G. W. Polkinghorne.

The longest of stone bridges was constructed by Chinese engineers, crossing an arm of the China Sea. It is nearly six miles in length and has three arches, each seventy feet high.

This ought to be our endeavor—to conquer ourselves, and daily to wax stronger, and to make a further growth in holiness.—Thomas A. Kempis.

AH! but now they come and tell us that the Bible is effete; that it is worn out; that it can do nothing, and that we must now have some new influence, some new principle, by which to regulate and guide man. Effete! Indeed, I should like to know whether it is effete at this moment in India. Is it effete in the effect, lately begun, to be produced in China! Is it effete in the islands of the Pacific Ocean? Is it effete in Madagascar? Is it effete in Italy? You see what a country Italy has now become; you see how the Italians are now grasping at the Word of God, and, although they have not thrown off the trammels of the Church of Rome, they have imbibed the first principles, whereby their conduct in public and private life should be guided. The Bible lies at the root of their freedom, and they know it well enough to make it the basis of their hopes and fears. That is Book that will guide them.—The Seventh Earl of Shaftesbury.

"What we need most in this Republic is not special genius, is not unusual brilliancy, but the honest and upright adherence on the part of the mass of the citizens, and of their representatives, to the fundamental laws of private and public morality, which are now what they have been during recorded history; and we shall succeed or fail in making this Republic what it should be made—I will go a little further than that—what it shall and must be made, according to the manner in which we seriously and resolutely set ourselves to do the task of citizenship, which consists of doing the duties, private and public, which in the aggregate make it up."—President Roosevelt.

People should look for joy in the Word, and not in the world.—D. L. Moody.

THE *Advance* has a striking editorial on Bible Study in the Sunday School, from which this paragraph is taken: "The end that should be sought is to change the ideals of life from evil to good, build up a Christian character, and nourish the spiritual life. In the advocacy of methods this end is often lost to sight. It is just here where so many otherwise excellent methods fail. Much time is spent in sharpening and keeping tools in order, and then never using them. Actual work done with poor tools is better than no work done with first-class instruments. The crying need of the day is for men to go into the spiritual harvest-field and seek results."

Methodism is doing unusually good work in New Mexico. Some two hundred conversions have been reported in the last two months. Two churches and one parsonage have been built, and regular preaching has been established in half a dozen new places. Santa Fe and Silver City will build churches, costing $4.000 each. Here, also, as in so many other fields, the extension of the gospel among both Spaniards and Americans is limited by the lack of means, which, while freely given, it must be admitted, still does not come in fast enough to meet the demand for it.

"Yes, I consider my life a failure." "O Charles, how sad! Why should you say that?" "I spend all my time making money enough to buy food and clothes; but the food disagrees with me, and the clothes don't fit."

League meeting begins promptly 7:00. Let everybody be in place to sing the opening song.

Do not forget to speak to the strangers and invite them to come again.

God's Purpose.

What is the greatest temptation of a busy, purposeful Christian? Is it not the temptation to take his life into his own hands and carve out a career of service for himself, instead of being willing to search out God's plan for him and follow that? Especially when the work we want to do is good work do we find it hard to realize that our carefully thought out plans may not coincide with God's purposes. But the only success for a Christian is to learn what God would have him to do and to do that up to the limit of his powers.—Selected.

The twenty-third psalm is the nightingale of psalms. It is small, of a homely feather, singing shyly out of obscurity; but, oh! it has filled the air of the whole world with melodious joy greater than the heart can conceive! Blessed be the day on which that psalm was born!—Henry Ward Beecher.

Beauty is God's handwriting—welcome it in every fair face, every fair sky, every fair flower, and thank for it him, the fountain of all loveliness. —Charles Kingsley.

It is as great a mercy to be preserved in health as to be delivered from sickness.—John Mason.

Men's meeting Monday night.

Mr. and Mrs. David Ramsey have returned from Riverside, Cal., and are with their daughter, Mrs. F. E. Wright, 377 I St. Owing to the serious illness of Mr. Ramsey, his children were all called to the city, three of them being residents of the city.

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The Utah Methodist.

PUBLISHED WEEKLY BY THE
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East Third South St., Salt Lake City,

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REV. J. L. LEILICH. D.D., Presiding Elder. 321 Twelfth East. 'Phone 1425k.
J. L. ALBRITTON, Pastor. Hotel Fifth East,

SATURDAY JUNE 21, 1902.

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Address all communications to
THE UTAH METHODIST,
Room 206, Harmon Block. Salt Lake City, Utah

ORDER OF SERVICES:

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. 72 standing.
3. Apostles Creed.
4. Prayer—Minister and people kneeling, closing with the Lord's prayer.
5. Anthem—
6. Reading Psalm 130
7. Gloria.
8. New Testament Lesson—Heb. 1.
9. Offertory.
10. Hymn 254
11. Sermon—"The Great Trial."
12. Singing, Hymn No. 1
13. Benediction.

EVENING.

1. Organ Voluntary.
2. Singing, Hymn No. 653
3. Prayer.
4. Anthem.
5. Reading God's Word—1 Cor. 13.
6. Hymn 666
7. Offertory.
8. Sermon—"An Important Question."
9. Singing, Hymn No. 656
10. Benediction.

The class meeting occurs just after preaching service every Sunday morning, led by Judge Goodwin. Try to attend it.

Our Conference.

The Utah Mission Conference will hold its thirty-second annual session, in First Church, Salt Lake City, beginning Thursday, August 14th. Bishop H. W. Warren, D. D., LL.D., of Denver, Colorado, will preside.

While there are not a great many of the Mission to be entertained, yet there will be a great many ministers present at the session. Aside from the regular business of the Conference which will be transacted in the mornings of the session, there will be the anniversaries of the various benevolent causes, which will take up the afternoons and evenings. The Church Extension anniversary will probably be held on Thursday evening, and Dr. T. C. Iliff, who for many years was Superintendent of the Utah Mission, will represent that interest.

The Educational Anniversary and the Twentieth Century Forward Movement will be on Friday evening. We are not yet apprised as to who will represent the Educational Cause. Dr. E. M. Mills will represent the Twentieth Century Forward Movement.

The Sunday School Union may take up Saturday night, and we hope to have Rev. T. B. Neely, D. D., LL. D., to speak to us then.

The Missionary Anniversary will be held on Sunday night, and Dr. M. F. Oldham, assistant corresponding secretary of the Missionary Society, will make the address on that occasion.

The Woman's Foreign Missionary Society may have Thursday afternoon, and the Foreign Society Friday afternoon. Mrs. B. S. Potter will represent the Home Society, and we hope the General Corresponding Secretary will also be present. We do not know who will represent the Foreign Society. Mrs. L. M. Gillilan will see to this.

Bishop Warren, of course, will preach on Sunday morning, and will preside at all the sessions of the Conference. He is one of our great preachers, and the people of Salt Lake will not miss the privilege of hearing him preach.

The above outline is simply indicative of the arrangements for the Conference. There are doubtless others than whom we have mentioned who may be present,

All of these are to be entertained, and it is of the greatest importance that those who can entertain members of the Conference, speak to the Committee at once, and save them the embarassment of coming to you and requesting you to take some of the delegates and entertain them. The Committee is F. B. Huffman, P. A. Dix, A. B. Greeson, F. A. Timby, and the pastor.

Brother L. M. Gillilan, Mrs. Foulks, and Mrs. Banker, will represent First Church at the International Sunday School Convention to be held at Denver, Colorado, next week. It is a great gathering of Sunday School workers from all parts of the world, and it will be a rare treat to attend such a meeting.

W. H. M. S. Meeting.

The regular monthly meeting of the Woman's Home Missionary Society will be held Tuesday, June 24th, at 2:30 p. m., at the home of Mrs. Waldfogel and Mrs. Gray, 216 E. Third South St. All ladies of the Church and congregation are most cordially invited to be present.

MRS. P. C. BROWN, Pres.
MRS. J. R. BOWDLE, Secy.

Prayer meeting every Wednesday evening at 8.00 o'clock. This is the meeting for the members of the church.

Remember! League meeting commences promptly at 7 o'clock.

O WILL of God, be thou our will!
Then, come or joy or pain,
Made one with Thee it cannot be
That we shall wish in vain.
And, whether granted or denied,
Our hearts shall be all satisfied.
— *Susan Coolidge.*

A committee consisting of F. B. Huffman, A. B. Greeson, P. A. Dix, and F. A. Timby, with the pastor as chairman, was appointed at the last meeting of the Official Board on the entertainment of the Conference which will meet in our church on the 14th of August. Our Superintendent, Dr. Leilich, informs us that we shall have to secure about fifty homes for members of the Mission teachers and visitors. This will necessitate the opening of most of the homes of our people to accommodate our guests. This, as a rule, is a pleasure, and not a burden. Let any member or friend of the Church report to any member of the Committee the number they are willing to entertain.

Two Worlds Are Close Together.

Our Lord's future tenses generally stretch into the world beyond death. Looking at life and its laws from the best point of view, he is apt to see the present life and the next in their continuity, and not as two separate things. When he says, "Give, and it shall be given unto you," and "With what measure ye mete it shall be measured to you again," he seems to suggest—as in some of his parables—that our use of our opportunities to give will have much to do with our comfort or discomfort in another world than this. The "bread cast upon the waters" may there meet us "after many days." The bread we refuse to cast may there be sorely missed by us. It may be that some will be upon very short allowance, if not of bread, then of something equally important and desirable, because they did not feed the hungry out of their superfluity in the life that now is. It is worth while to ask how many years we could support ourselves on the total amount of what we have given away in this life.—Sunday School Times.

Anchored.

What is needed for happy and effectual service is simply to put your work into the Lord's hands and leave it there. Do not take it to him in prayer, saying: "Lord, guide me, Lord, give me wisdom, Lord, arrange for me," and then arise from your knees, and take the burden all back, and try to guide and arrange for yourself. Leave it with the Lord, and remember that what you trust to him you must not worry over nor feel anxious about. Trust and worry cannot go together.—Hannah Whitall Smith.

There are no men or women, however poor they may be, but have it in their power, by the grace of God, to leave behind them the grandest thing on earth—character; and their children might rise up after them and thank God that their mother was a pious woman, or their father a pious man.—Dr. McLeod.

FOURTH QUARTERLY MEETINGS.

APP'T.	DATE	PREACHING	Q. CONF.
Waterloo	June 22	11.00 a. m	June 23
Iliff	" 22	8.00 p. m.	" 24
First Church	June 29	11.00 a. m	June 30
Murray	" 29	8.00 p. m.	July 1
Corinne	July 6	11.00 a. m.	July 5
Ogden	" 6	8.00 p. m.	July 7
Park City	July 13	11.00 a. m.	July 12
Eureka	July 27	11.00 a. m.	July 26
Mercur	" 27	8.00 p. m.	" 28
Bingham Can'n	Aug. 3	11.00 a. m.	Aug. 2
Payson	" 3	8.00 p. m.	" 4
Tooele	Aug. 5-6	8.00 p. m.	Aug. 6
Price	Aug. 10	11-3-8	Aug. 9

Pastors will please take notice and announce accordingly. It will be understood that all Quarterly Conferences will be held at 8.00 p. m. unless an earlier hour will suit the convenience of the people better.

Sincerely yours always,
J. L. LEILICH, Supt.
Salt Lake City, Utah, May 26, 1902.

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God's Will in Our Lives.

God's will is not so much a thing to which we must submit as a thing in which we should glory. It is not a rod beneath which we must bow, but a flag which we may follow. It is the one hopeful, glad and glorious thing in this world. We are too apt to think of the petition, "Thy will be done," as one only to be placed on tombstones and mingled with sobs, when it is rather our battle-cry of freedom, our cheer for hope and progress. There is no glad, good thing in all the world, in any day of any single life, but that is the will of God being done. The triumphs, the successes, the hopes, the joys—these are the will of God. There is, indeed, a sense in which these are far more the will of God than the burdens, the tears, the failures, in which are mingled much of the fruit of the feeble, frail and faulty will of man. Let this prayer, then, ring in our anthem; let us shout it in our praises, let us cherish it in our hearts as our exceeding confidence and our great joy: "Thy will, O God, be done."—Sunday School Times.

Morning Prayer Opens the Gate of Duty.

Make sure at the very outset of the devotional hour each morning that you are right with God.

What are the advantages of keeping the Morning Watch? Without dwelling at all upon the general helpful results which come from the devotional study of the Bible, and from communion with God, it should be emphasized that at the very beginning of the day the soul is in its most receptive state. The mind has been refreshed by the rest of the night, and is also much less occupied than it will be at any subsequent hour of the day. Moreover, the outer conditions in the early morning are most favorable. The first is pre-eminently the still hour. The noises of yesterday have receded, and the din of the world of today has not broken in upon us. It is easier to say: "My soul shall be silent unto God." It is easier to heed the command: "Be still and know that I am God."—John R. Mott.

The Path of Victory.

Let the first act on waking be to place yourself, your heart, mind, faculties, your whole being, in God's hands. Ask him to take entire possession of you, to be the guide of your soul, your life, your wisdom, your strength. He wills that we seek him in all our needs, that we may both know him truly, and draw closer and closer to him; and in prayer we gain an invisible force which will triumph over seemingly hopeless difficulties.—Sidney Lear.

The Instreaming Light.

Break off some one evil, seek to uproot some one sin, cut off some one self-indulgence, deny thyself some one vanity; do it as an offering to God, for the love of God, in hope once to see God; and some gleam of faith and life and love will stream down upon thy soul from the everlasting fount of love. Follow on, and thou shalt never lose that track of light.—Edward B. Pusey.

Receipts for Week Ending June 15.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number knownonly to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
16	50	133	25
18	75	135	75
26	05	140	50
27	15	157	50
28	50	161	10
32	05	171	25
35	10	186	25
37	75	191	50
41	75	197	50
46	50	198	05
48	50	199	10
50	25	203	20
62	2 50	206	2 00
65	25	207	50
70	50	212	50
72	1 00	214	1 00
75	1 00	216	15
77	05	229	25
95	10	235	30
97	15	240	1 00
107	1 00	242	60
108	10	253	25
110	65	269	30
124	1 00	279	25

Total	$ 24 15
Loose Collection—morning	4 97
" " —evening	4 21
Advertising in Utah Methodist, for March	5 00
From late apportionment	3 75
Subscription to Utah Methodist—Mrs. S. W. Booth	50
Total Receipts	$ 42 58

All communications regarding accounts should be addressed to F. B. HUFFMAN, Treasurer, Room 13, Eagle Block.

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Mix freely with sinners, but not with their sins.

God puts consolation only where he has first put pain.—Mme. Swetchine.

Shall I not call God the beautiful, who daily showeth himself so to me in his gifts?—Emerson.

Let us rest in peace. God himself inviteth us to cast our cares, our anxieties, upon him.—Madame Guyon.

The costliest thing in the world is sin. It costs purity of conscience, and costs the favor of God. It will cost at the last the loss of heaven.—Theodore L. Cuyler.

We know not a millionth part of what Christ is to us, but perhaps we even less know what we are to him.—Christina Rossetti.

"The sunrise is the song of the day; the sunset its lullaby. Even so youth rhymes all things to song and old age chants the requiems."

"Energy will do anything that can be done in this world; and no circumstances, no opportunities will make a man without it."—Goethe.

As we must spend time in cultivating our earthly friendships if we are to have their blessings, so we must spend time in cultivating the companionship of Christ.—Henry Drummond.

Let grace and goodness be the principal loadstone of thy affections. For love which hath ends will have an end, whereas that which is founded on true virtue will always continue. —Dryden.

To read a bad book is to open the soul's gate, one's self, to a deadly enemy. We cannot always help hearing or seeing wrong things, but to read what is wrong is our own deliberate doing.

It is not what we read, but what we remember, that makes us learned. It is not what we intend, but what we do, that makes us useful. It is not a few faint wishes, but a life-long struggle, that makes us valiant.—Henry Ward Beecher.

I hold not with the pessimist that all things are ill, nor with the optimist that all things are well. All things are not ill, and all things are not well, but all things shall be well, because this is God's world.—Robert Browning.

Affections should not bind the soul, but enfranchise it. Through them it should know larger, deeper, higher life. They should be to it as wings by which it mounts. A friend comes as an ambassador from the heavens. —Trinities and Sanctities.

We must learn to take our faults humbly as proofs of our weakness, and use them to increase our trust in God and our mistrust of self. Neither must we be discouraged at our own wretchedness or give way to the thought that we cannot do or bear any special thing. Our duty is, while confessing that of ourselves it is impossible, to remember that God is all-powerful.—Jean Nicolas Grou.

For, after all, patience is very strong. Making a mistake in the outset of life is like beginning to wind a skein of silk at the wrong end. It gives much trouble, and, perhaps, is in a tangle half through; but it often gets smooth and straight before the close. Thus many a man has so conquered himself, for duty's sake, that the work he originally hated, and, therefore, did ill, he gets, in time, to do well, and, consequently, to like.—D. M. Craik.

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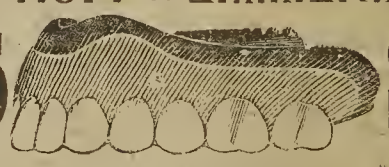
$5  $5
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The Utah Methodist.

DEVOTED TO THE INTERESTS OF METHODISM IN UTAH.

Vol. V. SALT LAKE CITY, UTAH, JUNE 28, 1902. No. 45.

UPON A ROCK.

In days of toil and nights of grief,
When fast the troubling waters roll,
How sweet the promise of relief
Dawns o'er the tried and stricken soul,
When He, whom waves whelm not, nor shock,
Doth set me up upon a rock!

Though sea and storm upon me rave,
I rest in confidence secure
That He who ruleth world and wave,
My strength and courage shall assure
To stand undaunted midst the shock
On Christ the firm foundation rock.

Upon my head no storm shall break
Unless all-seeing Love shall will;
Beneath—no creeping waves awake
A shudd'ring fear of coming ill,
Since He who loves doth bear the shock
While setting me upon a rock.

And tho', unhelped, my feet might slip—
Upborne by power omnipotent
I brave the tempest in His grip,
Though fears assail and heavens be rent;
For Christ himself sustains the shock
He sets me up upon a rock.

—*Lillias C. Nevin.*

The Advancement of Learning and Progress in Religion.

[From The Christian Advocate.]

The desire for knowledge is natural. Never was there a time when the thirst for knowledge was more keen and more general than it is today, and never was there a time when the facilities for acquiring knowledge were so great as they are now. Our children know more about science at the age of twelve than our grandfathers knew at the age of fifty. New branches of science are constantly being opened up, and methods of teaching are being simplified so that the fields of knowledge within reach of the young are almost infinite. Besides schools, colleges, universities, and seminaries, we have free libraries, cheap printing, Chautauqua reading circles, university extension movements, correspondence schools, in which more persons are enrolled than in colleges and universities. The spirit of learning is in the air, and all except the most dull and stupid feel the inspiration. The young are loaded with books and tasks. Not only during school hours, but at night, and often on the Sabbath day, they are compelled to study, if they would keep up with the demands and be prepared for examinations.

We could not stop this tide if we would, and would not if we could. We rejoice in this increasing thirst for knowledge, and the multiplying facilities for acquiring knowledge. We have nothing but praise for those who pour out their millions every year for education. The last year exceeds any former year in the history of the world in respect to the amount of money voluntarily given for education. Let it be so. The money has been well bestowed. But those who believe that education is the salt that will save the country and the world are mistaken. It is not so. There is danger in education as there is danger in wealth. When children are overloaded with studies and so much time is given to the science of study that they have no time to read the Bible, no time for family prayers, no time to go to church, there is danger at hand. If the rising generation should rise to a high degree of intellectual culture at the expense of their spiritual improvement, they will be worse off than our fathers were with less learning and more religion. Intellectual culture without spiritual knowledge and wisdom is not a blessing. The development of the mental faculties, if attended by neglect of the spiritual life, leads downward. What we insist upon is that the spiritual life of the community should advance with the advance of learning. The Church must see to this. Instead of lowering the standard of religious life with the advance of learning, the Church should raise it higher. If our fathers needed to be fully consecrated to God in their day, our children need to be more fully consecrated. The salt that saves is not learning, but grace. Let us not only be religious, but very religious. Let the tide of spirit-knowledge and experience rise higher and higher as the standard of learning is elevated. Let the light of divine truth have free course together with the light of science, and our children will be safe.

MERE belief would make religion a mere theology. Mere emotion would make it a mere excitement. The true, divine idea of it is a life begotten of grace in the depths of the soul, subduing to Christ all the powers of the soul, and incarnating itself in a patient, steady, sturdy service. In short, it is doing the will of the Father which entitles us to a solid assurance of our redemption by the Son.—R. D. Hitchcock.

Correspondence.

LET ALL CORRESPONDENTS

Take notice that items for publication in THE METHODIST must hereafter be sent to Room 206 Harmon Block, and received on WEDNESDAY of each week.

THE UTAH METHODIST,
Salt Lake City, Utah.
206 Harmon Block.

Heath Church Notes.

J. H. WORRALL, pastor—3rd South and 8th West.

The Home Missionary Society met with Mrs. Sakuth Tuesday afternoon last, and will meet with Mrs. Engdahl the third Tuesday in July.

The Woman's Foreign Missionary Society will hold a public meeting at the church this Tuesday evening at 8 p. m. A pleasing program will be rendered, and everyone is cordially invited to be present. Subject—Crusades.

Reading—From the Crusading Church to the Reformation. Mrs. Blake.

Vocal Solo—Mrs. Durant.

Reading—The Crusades. Mrs. Fowler.

Vocal duett—Miss Phillips and Mrs. Blake.

Reading—Sketch of Miss Thoburn. Mrs. LaBelle.

Three new Sunday School teachers have been secured: Mrs. Blake for Primary, Mrs. Kimmel and Miss Philips of Park City, as teachers of the girls' classes.

Miss Philips is staying at the home of our Pastor, and attending Business College.

At the home of Mrs. Wanless, on Rio Grande Avenue, last Thursday afternoon, Miss Jackson was the recipient of a complete and most enjoyable surprise given by Mrs. Meigs and Mrs. Wanless. After an hour of social chat, a most elaborate luncheon was enjoyed by the following ladies: Misses Robinson, Jackson, Wanless; Mesdames Deck, Rhodes, Rooney, Meigs, Masterson, Elton, Wanless, and LaBelle. At the close, Miss Jackson was presented with a beautifully designed cake, and an exquisite dressing case of black ebony with silver mountings. Every one expressed themselves as having an enjoyable time.

Iliff M. E. Church.

L. H. KOEPSEL, Pastor—144 9th East St.

The Pastor's subject for next Sunday morning will be, "The Elements of a Perfect Character." In the evening at 8 p. m.: "The Most Perfect of Uninspired Religions—Buddism." All who have heard the former addresses should not miss this one.

Mr. and Mrs. R. T. Hartman of 669 Fourth Street, have been received as members of Iliff Church.

Mrs. Rossiter, who has been quite ill for some time, and who was reported to be improving last week, has had a relapse, and seems to be gradually sinking. She has been entirely unconscious for several days, and but little hope is entertained for her recovery.

The Sunday School enjoyed a day's outing in the way of a Basket Picnic in Liberty Park last Thursday afternoon. Ice cream was served to the School, and the day was greatly enjoyed by all.

Notwithstanding the very warm weather of a few weeks past, our Sunday School attendance keeps up very well. It is to be hoped that all who can will come regularly, as there are always quite a number who go into the country during the hot spell, and are thus unable to be present.

Dr. Leilich preached his Fourth Quarterly Sermon last Sunday evening,

League meeting begins promptly 7:00. Let everybody be in place to sing the opening song, and take part in the service.

Second Church Notes.

We can count thirteen who have recently gone from us. Some have gone to stay, while others will return, but we miss them very much. May the dear Lord bless them and make them a blessing.

The largest number in our Sunday School this month has been one hundred and two.

That was a good prayer meeting last Wednesday. There were only eighteen present, but the Spirit of the Lord was there.

The Mormon teachers are busy going from house to house teaching that Jesus was a polygamist and that Martha and Mary were his wives. Such ignorance and blasphemy is deplorable, and in harmony with the dark ages only, and not with this enlightened age. Such perversions of the truth of God must make the angels weep. How long must respectable people who are trying to follow a holy Christ, be bored by such persons teaching for the commandments of God the doctrines of devils? How long will Almighty God permit such a dishonoring of His Son? This is the day of grace; judgment is coming. May a merciful God pity such grossness. The people seem determined to perpetuate the dark days of Brigham Young.

The benevolences are now all taken, and will be forwarded as fast as collected, to the different Boards. Over one-half of our subscription for Missions ($115) has gone forward. We hope soon to send the whole amount subscribed.

Our Sunday School sends a delegate to the Sunday School Convention at Denver. This honor came to our brother, the assistant superintendent J. A. Headlund. The Board gave him a unanimous election.

Mrs. Fred Jayne and children

have been visiting at the parsonage for the past two or three weeks.

Sister VanSant has written a long and interesting letter to our pastor concerning the Port Said Mission. The Second Church has taken a great interest in this work because two of our Sisters are there working for God and the little Arabs. They have recently added six new beds to the Home, costing $72. Others will be added as fast as donations are received for them. Anyone willing to support a bed and have a special interest in its occupant, will send $12 to the Mission. This may go direct to Port Said, Egypt, or will be forwarded if desired, by the pastor, Geo. E. Jayne. The Governor of Port Said, himself an Arab and a Mohammedan, is making a strong effort to secure land for this Mission. These Sisters have made a good impression upon him, and he sees and acknowledges the value of their work. Let us continue to pray for them.

In the absence of our faithful Primary Superintendent, Miss Myrtal Abell, the Primary department will be conducted by Miss Verne Patterson assisted by Miss Runberg

That was a very pleasant occasion last Monday when the friends of Miss Susie Tatlock celebrated her 21st birthday at Liberty Park. An elegant repast was enjoyed under the trees, and everybody seemed happy.

Superintendent J. L. Leilieh preached for us last Sunday morning on "The God of the hills and of the valleys." The congregation was lighter than usual on account of the intense heat.

From Park City.

I must say one word for Park City. She is booming. The Church is growing some. God is with us and that to bless. The law of kindness is our motto. That which cannot be accomplished by kindness and firmness need not be undertaken.

Our new parsonage is finished. It's splendid—six good rooms, lighted with electricity, furnished with mountain water, filled with the presence of God, and belongs to His servants. Let every charge build a home for their pastor at once.

Prayer and class meetings a power. Congregations great—pray for us. G. F. C.

1st Church Epworth League

Friday, July 11, is First Methodist Epworth League Day at Saltair. Mark it down on your calendar.

Next Sunday evening the Quarterly Love-feast will be held in place of our regular devotional service at 7 o'clock. It is for the young as well as the old.

We are pleased to note that the attendance at our devotional meetings has fallen off but little with the coming of hot weather and vacations. Our attendance last Sunday was 47, and 54 each of the two Sundays before.

Our First Vice-president and Treasurer are enjoying a visit away, and a number of the members are out of town for the summer. We miss them and need them, but that is the reason why you should make an extra effort to keep the wheel moving.

Let us make it a point to be in attendance at the Sunday evening service. It is vital to the interests of the Church that this service should be kept up during the summer.

Remember! League meeting commences promptly at 7 o'clock.

Do not forget to speak to the strangers and invite them to come again.

It is wise to forego the lesser in order to obtain the greater.

American Bible Society.

The total issues last year of the American Bible society, complete Bibles or portions, amount to 1,723-791. Of these issues over 1,000,000 were issued in foreign lands, not including the Philippine islands. The total shows an increase of 169,633 over the preceding year. One-half of the total number were made at the Bible house in New York. The others were printed in the society's plants in China, Japan, Siam, Syria and Turkey. The number of issues from the foundation of this work eighty years ago now aggregates 70,-677,225. It would not be possible to carry on world-wide mission work without the co-operation of the Bible society, which furnishes every mission field, at home and abroad, copies of the Bible, or of portions of the scriptures, in any language needed for use by the missionaries. The society, therefore, has peculiar claims upon the whole Christian public of America.

Where do gamblers get their education in their ruinous profession? Not in gambling hells, so-called, for this fraternity does not train apprentices. Two converted professionals recently testified that all the preliminary training takes place in the home, in the social circle, in various societies. How many fathers, mothers, sisters or wives have ever figured out that they themselves, if they patronize or tolerate progressive euchre parties and entertainments of that sort, are really operating the kindergarten that graduates the never-failing quota of sons and brothers and husbands to support the professional gambling houses? That seems to be an accurate claim. The boy who never learns to love cards in the home is not likely to find his way into the secret places where fortunes are lost and lives are damned.—Western Christian Advocate.

Shall I not call God the beautiful, who daily showeth himself so to me in his gifts?—Emerson.

Fruit of Religion.

Cheerfulness, pleasantness, a bright, sunny temper—these are some of the richest fruits of true religion. If our Christianity is worth anything at all; if it has any potent influence over our lives; if it has anything else but the feeble sentimentalism of a selfish and artificial piety, then it will make us "pleasant." It will brighten our spirits, sweeten our manners, and tame our tempers. Almost the first indication of the new life is the desire to smooth over trivial but ugly difficulties, to promote a general feeling of kindness and simplicity, and thus rob life of its dullness and bitterness and monotony. And there is a certain kind of Christian effort which no committee can do, no organization can accomplish, no code of rules can help—it requires human touch. It can only be done by a smile, a welcome, a handshake.—Frederick A. Atkins.

Count that day lost (though thou mayest have despatched much business therein) in which thou hast neither gained some victory over thine own evil inclinations and thy self-will, nor returned thanks to thy Lord for his mercies. —Lorenzo Scupoli.

Praise is the soul's thank-offering to God. Prayer is the tree; praise is the blossom. Prayer is the rap at the door; praise is the greeting to the host. Prayer is the outstretched palm; praise is the warm hand-clasp. Praise is the perfection of prayer.

As we must spend time in cultivating our earthly friendships if we are to have their blessings, so we must spend time in cultivating the companionship of Christ.—Henry Drummond.

Purpose is what gives life a meaning.—Charles H. Parkhurst.

Keep the pastor informed of all changes of residence.

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The Utah Methodist.

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH.
East Third South St., Salt Lake City,

BISHOP C. H. FOWLER, D.D., LL. D. Buffalo, N. Y.
REV. J. L. LEILICH. D.D., Presiding Elder. 321 Twelfth East. 'Phone 1425k.
J. L. ALBRITTON, Pastor. Hotel Fifth East,

SATURDAY JUNE 28, 1902.

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Address all communications to

THE UTAH METHODIST,
Room 206, Harmon Block. Salt Lake City, Utah

ORDER OF SERVICES:

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. 9 standing.
3. Apostles Creed.
4. Prayer—Minister and people kneeling, closing with the Lord's prayer.
5. Solo—Mrs. Lillie Carlson.
6. Reading Psalm
7. Gloria.
8. New Testament Lesson—
9. Offertory.
10. Hymn 17
11. Sermon by Rev. J. L. Leilich, D. D., and Sacrament of the Lord's Supper.
12. Singing, Hymn No. 214
13. Benediction.

EVENING.

1. Organ Voluntary.
2. Singing, Hymn No. 919
3. Prayer.
4. Solo—.....Mrs. Carlson.
5. Reading God's Word—Isa. 9 : 1–7.
6. Hymn 937
7. Offertory.
8. Sermon—"Jesus the Standard of the Church."
9. Singing, Hymn No. 577
10. Benediction.

The class meeting occurs just after preaching service every Sunday morning, led by Judge Goodwin. Try to attend it.

The Fourth and last Quarterly meeting will be held in First Church next Sunday, the 29th. The Presiding Elder, Dr. Leilich, will preach in the morning at 11 o'clock, and administer the Sacrament of the Lord's Supper. The Quarterly Love-feast will be held at the hour of the Epworth League meeting, 7 o'clock, on Sunday evening. The Quarterly Conference will be held on Monday evening at 8 o'clock. This Conference is the important one of the year. The Official Board is made up for the ensuing year at that time, and all the Committees are appointed. We hope every official member will be present, and we trust the Quarterly meeting will be the best we have had in First Church.

In the preliminary notice of the work of the Annual Conference, the Foreign Missionary Society is mentioned where the Home should be. The Anniversary of the Woman's Home Missionary Society will probably be on Thursday afternoon. In a letter from Mrs. Potter, who has charge of the work in Utah, she says she hopes to secure the Corresponding Secretary of the Home Society to address the meeting at that time.

Bishop Bowman and his daughter made the Deaconess Home in Salt Lake City, a valuable present a few days ago—about two hundred and seventy-five volumes of good books. Miss Robinson very highly appreciates the gift, and in behalf of the Deaconess Home expresses her sincere thanks.

Prayer meeting every Wednesday evening at 8.00 o'clock. This is the meeting for the members of the church.

League meeting begins promptly 7:00. Let everybody be in place to sing the opening song, and take part in the service.

The Finance Committee takes this opportunity of expressing its gratitude to the ladies of the Church for their unsolicited aid tendered the Committee.

It seems that on Monday afternoon between forty and fifty of the most influential and best workers of the ladies of the Church met at the home of Mrs. Peaslee, had a very pleasant social time, and enjoyed a sumptuous lunch served by Mesdames Davis, Rivers, Eichnor, and Peaslee, after which they took up the question of aiding in meeting the current expenses of the church. Each one entered into the matter with enthusiasm and a purpose to do something. After a very harmonious discussion, a move was made to see how much could be raised. A large amount was subscribed by those present, and we are assured that the ladies will have no trouble in raising for the current expenses $50.00 for each of the months of June and July.

We can not tell the ladies how much this action of theirs is appreciated by us, and we assure them that we will put forth our best efforts to raise every dollar of the current expenses before Conference.

Finance Committee First M. E. Church, by F. A. TIMBY,
Secretary.

Do not forget to speak to the strangers and invite them to come again.

Henry Drummond, speaking of the value of a little time spent alone with God, said: "Five minutes spent in the companionship of Christ every morning—aye, two minutes, if it is face to face and heart to heart—will change the whole day, will make every thought and feeling different, and will enable you to do things for His sake that you would not have done for your own sake, or for anyone's sake."

Christianity Aids Success.

"Can a man succeed in business if he conducts his business on Christian principles?" Yes—he can succeed in no other way. The Bible agrees with common experience in teaching that the chances of success in business are not decreased, but largely increased, if a man carries his religion into his business—and his accumulations are apt to stay in the family longer. Integrity has a commercial value. A man who has a reputation of being an honest man and a true Christian has a better chance of getting on his feet again when he fails down. The man who lives according to Bible rules will be temperate, frugal, prompt, energetic, "diligent in business." He will not speculate with other people's money, nor use his own in gambling or dissipation. He will be free from "moral cracks" through which so many fortunes leak away. He will be courteous and considerate of those whom he employs, or will attend to his employer's interests as if they were his own. The fact is, as somebody has said, "God Almighty has fixed things in this world so that it pays to do right." Righteousness has the promise of the life that now is as well as of that which is to come.—Rev. C M. Cobern, D. D.

The Wise Middle Way.

Whether to surrender rights or fight for them is a question that sometimes confronts the disciple who is trying to follow in the footsteps of his Lord. It greatly "goes against the grain" to yield to imposition. We naturally want what is justly our own, and some of us hold a firm resolve to have it at whatever cost. But it is open to question whether some concession to injustice is not at times the part of prudence. It is at least unwise to cherish the intention to stoutly resist and punish all encroachments. We should avoid the Quaker sentiment of non-resistance on the one hand, and the bull dog attitude of aggressiveness on the other, It is better to live in the thirteenth chapter of First Corinthians; "Love suffereth long and is kind; love envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not provoked, taketh not account of evil."—Pacific Advocate.

A committee consisting of F. B. Huffman, A. B. Greeson, P. A. Dix, and F. A. Timby, with the pastor as chairman, was appointed at the last meeting of the Official Board on the entertainment of the Conference which will meet in our church on the 14th of August. Our Superintendent, Dr. Leilich, informs us that we shall have to secure about fifty homes for members of the Mission teachers and visitors. This will necessitate the opening of most of the homes of our people to accommodate our guests. This, as a rule, is a pleasure, and not a burden. Let any member or friend of the Church report to any member of the Committee the number they are willing to entertain.

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"Good Ready."

"It's time to put up your bloeks now, Johnny, and eome upstairs," said a mother, passing through the room where her little son was at play.

But Johnny worked away at his castle-building until another of the elders remonstrated.

"Didn't you hear what mother said? Aren't you going to mind?"

"Course I am!" answered the little fellow, resenting the question. "I always mind as soon as I get ready."

There is much of our obedienee whieh is on the same order. "God knows we mean to do right," we say, and take great eomfort in the assuranee, but too often he also knows that we negleet to notiee, that our good intentions have a postponement elause attaehed to them. We mean to be better Christians when the press of business lifts a little, and we have time to think of sueh things. We mean to eheer the sick and lonely neighbor by and by, but just now we are too sore-hearted and full of our own eares to be in any mood to help another. We do mean to love our God with all our heart and mind and strength, and our neighbor as ourselves, when we get "good ready" to draw those hearts, minds and strength from more engrossing matters, and when ourselves are provided for and out of the way.—Wellspring.

Andrew Carnegie, speaking lately to the students of the General Society of Mechanics and Tradesmen in New York, said something whieh our young men everywhere, who are beginning life, would do well to paste in their hats for frequent referenee:

"There are several elasses of young men in the world: the class that doesn't do its duty, the elass that performs its duty, and the class, worth the two preceding, that performs something more than mere duty. One of the definitions of talent and genius is that talent does what it ean, and genius what it must. A better definition is that genius does a little more. Take Paderewski, the greatest pianist, perhaps, that the world has ever seen. There are many other great pianists; but what differentiates him? The little more. Between the Shamrock and the Constitution, what wins the prize? A seeond and a half, may be—the little more. In this eategory is the young man who not only does his duty by his emplover during the day, but at night fits himself for a higher position."

"There is always a better until we reaeh the best. Even the stars differ from eaeh other in degree."

FOURTH QUARTERLY MEETINGS.

APP'T.	DATE	PREACHING	Q. CONF.
First Church	June 29	11.00 a. m.	June 30
Murray	" 29	8 00 p. m.	July 1
Corinne	July 6	11.00 a. m.	July 5
Ogden	" 6	8.00 p. m.	July 7
Park City	July 13	11.00 a. m.	July 12
Eureka	July 27	11.00 a. m.	July 26
Mercur	" 27	8.00 p. m.	" 28
Bingham Can'n	Aug. 3	11.00 a. m.	Aug. 2
Payson	" 3	8.00 p. m.	" 4
Tooele	Aug. 5-6	8.00 p. m.	Aug. 6
Price	Aug. 10	11-3-8	Aug. 9

Pastors will please take notice and announce accordingly. It will be understood that all Quarterly Conferences will be held at 8.00 p. m. unless an earlier hour will suit the convenience of the people better.

Sincerely yours always,
J. L. LEILICH, Supt.
Salt Lake City, Utah, May 26, 1902.

Receipts for Week Ending June 22.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number knownonly to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
1	1 00	107	50
8	1 00	108	10
11	1 25	110	25
12	50	113	1 00
16	50	121	5 00
26	05	125	10
27	15	133	10
28	50	134	50
32	15	135	25
35	10	137	10
36	1 50	139	1 20
41	25	157	25
43	50	171	25
46	50	191	50
48	50	197	50
50	25	198	05
51	25	199	10
75	1 00	203	10
76	1 00	204	25
77	05	212	25
79	15	216	15
80	50	229	25
81	50	240	50
90	2 00	276	30
92	30	269	10
94	1 00	279	25
97	15		

Total	$ 28 50
Loose Collection—morning	4 47
" " —evening	1 70
Advertising in Utah Methodist, for March	20 00
Total Receipts	$ 54 67

All communications regarding accounts should be addressed to F. B. HUFFMAN, Treasurer, Room 13. Eagle Block.

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Purpose is what gives life a meaning.—Charles H. Parkhurst.

Love had rather serve Christ in a dungeon than satan in a palace.—Ram's Horn.

God makes the glowworm as well as the star; the light in both is divine.—George MacDonald.

No matter what one works at, he must work into it as well as at it, before he can hope to succeed.

Before this earth can become a paradise every life must be such as would be at home in a paradise.

Good workmanship may redeem even poor material, while the finest material may be spoiled by a poor workman.

"The building of the perfect man is the noblest work that can go on in the world. . . It is the very crown of God's creation."

When the immortal is overborne and smothered in the life of the flesh, how can men believe in the life to come?—F. W. Robertson.

There are two kinds of folded hands—those that lie upon empty laps, and those that lie upon finished work.—James Buckham.

If we were in other people's places, we would act so much more wisely! But why not act wisely in our own places, when our own problems crop up?

A friendship which makes the least noise is very often most useful; for which reason I should prefer a prudent friend to a zealous one.—Budgell.

There are sweet surprises awaiting many a humble soul fighting against great odds in the battle of a seemingly commonplace life.—Henry van Dyke.

A college training is an excellent thing, but, after all, the better part of every man's education is that which he gives himself.—James Russell Lowell.

Skill to do comes by doing, knowledge comes by eyes always open and working hands: there is no knowledge that is not power.—Ralph Waldo Emerson.

Not everything has a really bright side. But everything has one side that is decidedly brighter than the other. To keep looking always at the brighter side is the whole essence of a wise philosophy of life.

If anyone tells you that a person speaks ill of you, do not make excuses about what is said of you, but answer: "He is ignorant of my other faults, else he would not have mentioned these alone."—Epictetus.

Life is a business we are all apt to mismanage, either living recklessly from day to day, or suffering ourselves to be gulled out of our moments by the inanities of custom. We should despise a man who gave as little activity and forethought to the conduct of any other business.—Robert Louis Stevenson.

A man should not allow himself to hate even his enemies; because if you indulge this passion on some occasions, it will rise of itself in others; if you hate your enemies, you will contract such a vicious habit of mind as by degrees will break out upon those who are your friends, or those who are indifferent to you.—Plutarch.

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The Utah Methodist.

DEVOTED TO THE INTERESTS OF METHODISM IN UTAH.

Vol. V. SALT LAKE CITY, UTAH, JULY 5, 1902. No. 46.

HISTORIAN'S OFFICE.
Church of Jesus Christ
of Latter-day Saints.

OVER AND OVER.

Over and over it comes to me—
The thought of Christ on the stormy sea,
In times of trouble and loss and pain.
When my heart's a ship on the wind-swept main.

Over and over it comes to me—
The thought of my comrades on Galilee,
And their awe when the winds obeyed His will
As He spake and said to them, "Peace, be still!"

Over and over it comes to me—
Each human life has its Galilee,
And Christ is ever the Christ of old
When His "Peace, be still!" to the waves was told.

Over and over it comes to me—
The message of comfort from Galilee,
The voice of Christ through the storm I hear—
Lo, it is I! There is naught to fear!

—Eben E. Rexford.

Becoming Acquainted With God.

[From The Christian Advocate.]

One of the greatest thoughts that can enter the human mind is the possibility of becoming acquainted with God. May we know Him? May we enter into the secret of His existence and His character? So the Bible teaches. So far as we can find out, the lower animals are content with the things which they find about them The ox has an appetite for his fodder, the dog takes delight in certain low forms of pleasure, recognizes his master and benefactor, and finds pleasure in the friendship which exists between him and certain human beings. Higher he cannot go. He appears to have no capacity for anything higher. But man is not content with what he finds in this world. He is endowed with powers which look above and beyond. He can conceive of invisible beings, and feels keenly the need of communion with the invisible. "My soul longeth, yea, even fainteth, for the living God." This is the cry of the holy and of many who are not holy.

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How may we become acquainted with God? Not by scientific processes. There are men who think that science is the only channel of knowledge. What we cannot learn by the testimony of the senses, by mathematical calculation and scientific demonstration, they declare we cannot know at all. But the senses do not touch the supernatural. Science cannot reach the things which man longs for. Hence some say there are no such things. They do not believe in God because science does not reveal God. But we may know many things in this world which science never revealed. And these are our noblest possessions. It is necessary to do more than read about God and hear about Him if we are to become acquainted with Him. Hearing is important. The apostle says, "How can they believe in Him of whom they have not heard?" Hearing throws much light on this subject. One may find the way to God by hearing. Let him who wishes to know God hear the preacher who is best acquainted with Him. But this is not enough.

◈ ◈ ◈

If one should desire to become acquainted with a great man he would not be satisfied to read about him, and hear about him, and read the books which he has written. All this would give him some knowledge of the person, but it would not make him thoroughly acquainted. He would ask for an introduction. He would come into the presence of the man whom he wished to know. He would speak to him and listen to him. He would come again and again if permitted. He would learn more and more, until he could say: "I am acquainted with him. I have entered into fellowship with him. I have felt the touch of his spirit upon mine. I know him." So shall we become acquainted with God. Seek an introduction. Come into His presence. Kneel before Him, confessing thy sin. Tell Him all. Open thy mouth, open thy mind, open thy heart unto Him. Listen to His voice, for He will open His mind and heart unto thee. Come again and again, and wait before Him in perfect submission and sincere desire to know Him. Then shalt thou know. "I will put My laws into their minds and write them upon their hearts, and every one of them shall know Me, from the least of them unto the greatest of them." Thou shalt know there is a God, that He is thy Friend, thy Saviour, thy Father. Thou shalt know His presence, His power, His grace, His love, His peace.

"Speak to Him, thou, for spirit with spirit can meet;
Closer is He than breathing, nearer than hands and feet."

"Jesus is everything that man needs, but primarily he is 'The Lamb of God that taketh away the sin of the world.'"

Correspondence.

LET ALL CORRESPONDENTS

Take notice that items for publication in THE METHODIST must hereafter be sent to Room 206 Harmon Block, and received on WEDNESDAY of each week.

THE UTAH METHODIST,
Salt Lake City, Utah.
206 Harmon Block.

Iliff M. E. Church.

L. H. KOEPSEL, Pastor—144 9th East St.

The Ladies Aid Society and Epworth League have arranged for a joint excursion to Saltair on July 15th. There is every inducement offered to make this the most notable excursion ever given by this Church.

Sunday, July 6th, the Sunday School will award three prizes to the scholars who have been instrumental in securing new pupils for our Sunday School. There will be first, second and third prizes.

The Sunday School picnic given by the School in Liberty Park was a very successful affair, and came very nearly paying its own way.

Mrs. Rossiter's condition is just about the same as a week ago, although it is thought she is failing slowly.

Our Quarterly Conference has has been postponed to July 10th,

Quite a large amount was raised for benevolences at the morning service last Sunday.

Mrs. Groff who has been quite ill for some time past, is now greatly improved, and we hope soon to have her return to regular Sunday School and Church work.

League meeting begins promptly 7:00. Let everybody be in place to sing the opening song, and take part in the service.

Do not forget to speak to the strangers and invite them to come again.

Liberty Park Notes.

We were glad to receive Brother and Sister E. T. Love into the Church on probation, last Sunday, and Sister MacDonald the Sunday before, by letter.

The interest in the prayer and class meetings is cheering, and indicates a real hungering and thirsting after righteousness. The promise is "they shall be filled." Let us claim the promise, praising God for the privilege.

The attendance at the Epworth League devotional meetings is the best it ever has been, and the meeting last Sunday night was especially good.

Are we not about ready for an advance movement? Is not the Lord calling us by these special manifestations of his Spirit to undertake aggressive work for Him and the advancement of His cause? Let us all pray to be led by the Spirit and then be prepared to follow where he leads.

We rejoice with Brother and Sister Farley in the recovery of their son from a most serious attack of scarlet fever.

Eureka Notes.

Baseball was better attended than any place of worship last Sunday.

The attendance at Sunday School was just one hundred.

This coming Sunday is Missionary Sunday, and our big map has arrived, covering much of the end of the church.

Miss D.d. Wood led the C. E. last Sunday evening, and Brother Angle of Robinson was present. It was a good service and most all took part.

On June 24th, Brother A. P. Smith and family left for Denver to make their future home. Bro. and Sister Smith have both been active and efficient for three years past in Church work, and will be greatly missed. The little folks will also be greatly missed from Sabbath School and Junior C. E.

Four teachers were absent from Sunday School last Sabbath.

Mrs. Jackson McChrystal, with mother and little daughter, arrived from California last week, where they have had a delightful outing for four months.

Mrs. O. H. Bushnell and her daughter Mrs. Judson, came up from Mt. Nebo and spent last Sunday the guests of Mrs. H. A. Irvine. They also made delightful visits with Dr. Wades and the Parsonage.

Mrs. M. M. Mitchell and little Silva, are away on a six weeks visit to Butte, Montana.

W. J. Tregoning moved from Robinson to Eureka last Tuesday, and will live next door west of Wm. Tite's. We are glad to welcome them back.

Several of our workers, including Annie Hure, Zella Taylor, Grace Mills and Ethel Glaze, took the teacher's examination at Nephi last week. The first three will teach in our city schools, while Miss Glaze will teach at Robinson.

It is desired that every one of our probationers should meet each Wednesday evening in the church, at 7 o'clock.

Mrs. D. I. Brown of Mt. Nebo will teach in the public school at Nephi next year.

A single touch may lift. A boy from a rude home dines once at a table where the niceities of refined life are observed, and immediately his own table manners begin to improve. A girl whose language is, all unconsciously, loud and coarse, meets and talks with a gentle lady; straightway her own speech begins to soften. One of the ministries of the Christian in in this world is to touch men at as many points as possible with the lifting touch of Christ.—Forward.

1st Church Epworth League

The eleventh of July is Epworth League day at Saltair. Let all the Leaguers and friends of that body unite their efforts to make it a glorious success both socially and financially. We ask and urge the members of the church as well to give us their assistance and hearty support in this last social affair of the summer. The League receives 20 per cent of the money from the tickets sold by us only; not any percentage on the general sales of the day, and tickets must not be sold either on the cars going to or at the depot. In order to make this a success we must all labor, and let us willingly do so in this cause.

We were pleased to note the large attendance at the Love-feast last Sunday evening, and that a great many Leaguers as well as older persons were present.

There were nearly one hundred people. Why can't we have as many at the regular League meetings?

Remember League day at Saltair, July 11.

A Pretty Wedding.

At high noon Saturday, June 28, at the residence of Mr. and Mrs. A. S. Watson, 661 E. Second South St., Salt Lake City, Estella R. Swart of Springdale, Ia., and Harry A. Kee of Bingham Canyon in the presence of several guests, plighted their faith either to other, to henceforth sail life's ocean together, Rev. C. F. Smith of Bingham Canyon officiating. To the joyous strains of Lohengrin the contracting parties, led by Miss Olive Kee as bridesmaid, and E. G. Lock as groomsman, descended the stair to the parlor, before a dainty, white-cushioned altar, beneath a bower of palms and ferns, where the impressive ceremony of the Methodist Episcopal Church was solemnized, while the low, sweet notes of "O promise me" came floating softly from the back parlor. At the close the low, sweet strains of music changed to the glad Mendelsshon's Wedding March, and the solemnity of the occasion gave way to joyous congratulations. An elaborate breakfast followed, served at tables beautifully garlanded with flowers.

The newly wedded pair were the recipients of many handsome and costly gifts. The bridal party returned to Bingham the same evening, and the bride and groom went direct to their cosy little home at Highland Boy.

May their voyage together through life be full of sunshine and happiness. May their life's scenes ever be laid in pleasant places, with enjoyable surroundings, and their cup of blessings full to overflowing. * * *

A committee consisting of F. B. Huffman, A. B. Greeson, P. A. Dix, and F. A. Timby, with the pastor as chairman, was appointed on the entertainment of the Conference which will meet in our church on the 14th of August. Our Superintendent, Dr. Leilich, informs us that we shall have to secure about fifty homes for members of the Mission teachers and visitors. This will necessitate the opening of most of the homes of our people to accommodate our guests. This, as a rule, is a pleasure, and not a burden. Let any member or friend of the Church report to any member of the Committee the number they are willing to entertain.

"Loving Christ deeply, truly, makes us Christlike. It makes us patient, thoughtful and sympathetic. It softens harshness and rudeness into gentleness. It kindles that higher love which seeks the higher good of others. When one loves Christ with a deep, absorbing love, one can be like Christ to others."

The truest help we can render to an afflicted man is not to take his burden from him, but to call out his best strength that he may be able to bear the burden.—Phillips Brooks.

The last explorations made on the site of the ancient Assyrian city of Nippur by Mr. and Mrs. John H. Haynes under the auspices of the University of Pennsylvania, brought to light a library of 23,000 clay tablets. The whole business and social life of that far-off time can be known in detail after a few months' time given to dechipher them. There are contracts between bankers and farmers for loans, marriage contracts, and documents of the entire life of a highly-civilized people who lived six thousand years or more ago. When deciphered, they can not fail to throw a flood of light upon the everyday life of the men and women living two thousand years before Christ.—Selected.

Self - reverence, self-knowledge, self-control; these three alone lead life to sovereign power.—Tennyson.

Pride asks much and gets less; humility asks little and gets more.

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Official Board Endorses Their Pastor, Dr. Albritton.

The following resolutions were adopted at a called meeting of the Official Board, June 30, 1902:

WHEREAS, Dr. J. L. Albritton has served as pastor of the First Methodist Episcopal Church during the past year; and

WHEREAS, He came to us greatly impaired in health, hoping that the change would be beneficial after a long and laborious pastorate at Butte, Montana, where the nervous system of both himself and wife were subjected to the most severe strain; and

WHEREAS, He has been called upon to pass through afflictions and face conditions which made it impossible to carry on the work as he otherwise could and would have done; and

WHEREAS, Notwithstanding these conditions, we have never known a pastor who has attended all of the appointed services of the church with as much regularity zeal and energy, which marks one of his ability and religious enthusiasm, and

WHEREAS, He has preached to large and continuously growing and appreciative congregations from the beginning of his pastorate down to the present time; and

WHEREAS, Under his leadership the Church has raised more money for the Missionary cause, and the general benevolences of the Church and current expenses, than any previous year of its history; therefore be it

Resolved, By the Official Board of the First Methodist Episcopal Church of Salt Lake City, Utah, that we recognize in Dr. Albritton an indefatigable and enthusiastic Church worker, and pulpit ability of superior order; and we congratulate him on the work he has been able to accomplish under the circumstrnces. And if the presiding Bishop and our Superintendent return him to us, we will welcome him and give him our loyal and hearty support. On the other hand, if he should not be returned to us, he will leave with our hearty indorsement and warmest Godspeed.

Signed by order of the Board.

HUGH WARD, Secretary.

Officiary of First Church.

Following is a list of Stewards, Trustees, and members of the several Church Committees appointed by the Fourth Quarterly Conference at their session held June 30:

STEWARDS—F. A. Timby, A. B. Greeson, Charles Hoag, E. O. Lee, L. M. Gillilan, J. R. Foulks, W W. Rivers, M. O. Johnson, J. E. Kerrick, R. M. Gray, J. F. Fruhling, John Waldfogle, Fred Eberhardt.

TRUSTEES—A. C. Ewing, P. A. Dix, Charles Baldwin, J. E. Paine. R. J. Evans, J. R. Bowdle, C. R. Pearsall, F. B. Huffman, John LaDue.

COMMITTEES:

Missions—W. W. Rivers.
Church Extension—J. R. Foulks
Sunday Schools—L. M. Gillilan, R. M. Gray, E O. Lee.
Tracts—F. B. Huffman.
Temperance—J. E. Kerrick, Frank Shaw, G. F. Goodwin.
Education—J. R. Bowdle.
Freedmen's Aid and Southern Education—A. B. Greeson.
Church Records—P. A. Dix, Chas. Hoag, R. M. Gray.
Parsonage and Furniture—Mrs. L. D. Davis, Mrs. J. R. Bowdle, Mrs. Lena D. Peaslee.
Church Music—A. C. Ewing, C. R. Pearsall, P. A. Dix, J. R. Bowdle, R. M. Gray.
Estimating Pastor's Salary—A. C. Ewing, F. B. Huffman, C. R. Pearsall, J. E. Kerrick, F. A. Timby.
Recording Steward—J. E. Kerrick.
Dist. Steward—A. B. Greeson.
Class Leaders—John Menzies, S. B. Wood, Hugh Ward, Frank Shaw.
Conference Claimants—G. F. Goodwin, J. R. Bowdle, J. E. Kerrick.

Prayer meeting every Wednesday evening at 8.00 o'clock. This is the meeting for the members of the church.

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J. L. ALBRITTON, Pastor. Hotel Fifth East,

SATURDAY. JULY 5, 1902.

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Address all communications to
THE UTAH METHODIST,
Room 206, Harmon Block. Salt Lake City, Utah

ORDER OF SERVICES:

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. 691 standing.
3. Apostles Creed.
4. Prayer—Minister and people kneeling, closing with the Lord's prayer.
5. Solo—Mrs. Lillie Carlson.
6. Reading Psalm 95
7. Gloria.
8. New Testament Lesson—Rom. 12.
9. Offertory.
10. Hymn 697
11. Sermon—"What is Religion?"
12. Singing, Hymn No. 724
13. Benediction.

EVENING.

1. Organ Voluntary.
2. Singing, Hymn No. 728
3. Prayer.
4. Solo—.....Mrs. Carlson.
5. Reading God's Word—Mark 5: 1–20.
6. Hymn 741
7. Offertory.
8. Sermon—"What do These Things Mean?"
9. Singing, Hymn No. 747
10. Benediction.

The class meeting occurs just after preaching service every Sunday morning. Try to attend it.

Men's meeting Monday night.

Greeting Strangers.

There is nothing that helps a Church more in the minds of strangers than the cordial greeting they receive when they come into a church. It is an advertisement for the Church, that pays at once, for those who are met with a friendly hand-shake will be sure to speak of it to others, and they are very likely to come back again.

There are different ways of greeting strangers in the house of God. One way is simply to shake hands and pass a word, saying perhaps "I am glad to see you," passing on and not knowing whom you have spoken to, and not be able to tell them again if you met them. A gentleman said to the writer not long since, "For three successive Sundays I attended a church, and on each Sunday I was introduced to the same person, and at each introduction I was recognized as a stranger having just come to the church." Such a greeting is worse than none at all.

Strangers should be met, their names taken, and they made to feel at home in the church, and they should be so noticed by those who greeted them at first that they will be recognized and welcomed when they come again. We know of no church where such work is needed more than in our First Church here in Salt Lake. There is scarcely a Sunday that we do not have from twenty up who are strangers. Try and make them feel at home.

W. F. M. S. Meeting.

The Woman's Foreign Missionary Society will hold its monthly meeting at the home of Mrs. W. W. Rivers, 347 Third East St., Tuesday afternoon, July 8. All interested are urged to attend.

Remember! League meeting commences promptly at 7 o'clock

The pastor has appointed Brothers Shaw, Menzies, and Wood as class leaders, and he hopes to see the noon meeting increase in numbers and spirituality. Class books will be given to these brethren, who will note those present and endeavor to enlist others to come to the class meeting. It is an inspiration to attend the class meeting, and we hope to see this meeting revived. The meeting will be held next Sunday immediately following the service up stairs, and will be led by the pastor. Let all who can stay do so.

Our Sunday School lessons go back with the beginning of this quarter to the Old Testament. It seems a pity to break off from such interesting lessons as we have been having in the establishment of the early Church, but the lessons in the Old Testament are not less interesting when we get into the study of them. The lesson this Sunday is in Exodus 16: 4–15, and notes the giving of manna to the children of Israel in the Wilderness.

The home of Brother and Sister Timby has been brightened by the advent of a baby boy. Brother Timby says there is one more name to be added to the Cradle Roll of the Primary department of the Sunday School.

Keep the pastor informed of all changes of residence.

Goethe wrote: "Each succeeding generation will renew its youth in the Bible, and the standard for the life and power of a people will be the measure of that people's faithfulness to the precepts of the Bible. Let mental culture increase and science spread and deepen; let the spirit of man broaden as it will; the majesty and morality of Christianity as it shines forth in the Gospels will never be surpassed."

Generous Poverty.

Jacob Riis tells of a family he found in one of the most wretched tenements on the East Side, New York City. The family consisted of a German peddler and his daughter, who lived in two rooms that had been made out of one by dividing the dormer window. It was midwinter, and they had neither fire nor food. A snowstorm had not only stalled the peddler's pushcart, but deprived them of their only other source of income, a lodger who hired a cot for a few cents a night. The daughter was not well enough to work.

Yet when her pastor, with whom Mr. Riis called, asked them about their need, she answered cheerfully that they were "getting along." Closer questioning revealed the fact that she had not tasted solid food for days, but when her pastor chided her for not making her want known, she answered: "Oh, our church has many poorer than I." Nor was that all; in spite of their utter poverty, they had taken in an old man who was past working, and had kept him all winter, sharing with him whatever they had. He had no claim upon them; indeed, they hardly knew him. But he was poorer than they!

An ignorant German woman, living in poverty beyond our imagination, yet in her wretched corner making room for the most splendid charity. How the picture rebukes our pitiful giving of what we can "afford!" —Wellspring.

It is no man's business whether he has genius or not; work he must, whatever he is, but quietly and steadily; and the natural results of such work will always be the things that God meant him to do and will be his best.—John Ruskin.

Wealth is no less a danger to nations than to men. As America leads the world in riches, so her people should realize and meet the national temptations that assail her as the wealthiest nation in the history of all ages.—Selected.

Search out the real cause for the righting of any one of earth's wrongs, and it will be found to exist in the life and teachings of the Redeemer.

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The Making of Character.

All life is a season of character-growing. We are left in this world not so much for what we may do here, for the things we may make, as that we ourselves may grow into the beauty of God's thought for us. In the midst of all our occupations and struggles, all our doing of tasks, all our longings and desires, all our experiences of every kind, there is a work going on in us which is quite as important as anything we are doing with our mind or with our hands.

In the school the boy has his tasks and lessons. According as he is diligent or indolent is his progress in his studies. In ten years, if he is faithful, he masters many things, and stands high in his class. Or, if he is indifferent and careless, he gets only a smattering of knowledge, with so many links missing that his education is of little practical use to him. But meanwhile there has been going on in him another education—a growth or development of character. The mind grows by exercise, just as the body does. Each lesson learned adds its new fact to the measure of knowledge; but there is, besides, an effect produced upon the mind itself by the effort to learn. It grows by exercise.

Then there is also a subjective moral impression produced by the way the task is performed. If one is faithful and conscientious, truly doing his best, the endeavor leaves a mark of beauty in the life. But if one is unfaithful, indolent, false to one's self, there is left a wound, a trace of marring and blemish, a weakening of the life.—Rev. J. R. Miller, in Christian Work.

The Word in Us.

A friend remarked that a member of his church, with an air of pride, came to him and said: "I have been through the Bible five times this past year." The pastor looked at him and then queried: "How often has the Bible been through you?" He reads and hears God's word well who seeks to realize it in life. More knowledge of God's word will be gained by a purpose to live one of its commands by a year of reading than by the effort to keep the word of God. Trusting a promise will enable one to know its sweetness far better than to commit it to memory.

FOURTH QUARTERLY MEETINGS.

APP'T.	DATE	PREACHING	Q. CONF.
Corinne	July 6	11.00 a. m.	July 5
Ogden	" 6	8.00 p. m.	July 7
Park City	July 13	11.00 a. m.	July 12
Eureka	July 27	11.00 a. m.	July 26
Mercur	" 27	8.00 p. m.	" 28
Bingham Can'n	Aug. 3	11.00 a. m.	Aug. 2
Payson	" 3	8.00 p. m.	" 4
Tooele	Aug. 5-6	8.00 p. m.	Aug. 6
Price	Aug. 10	11-3-8	Aug. 9

Pastors will please take notice and announce accordingly. It will be understood that all Quarterly Conferences will be held at 8.00 p. m. unless an earlier hour will suit the convenience of the people better.

Sincerely yours always,
J. L. LEILICH, Supt.

Salt Lake City, Utah, May 26, 1902.

Receipts for Week Ending June 29.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number known only to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
15	40	133	15
16	50	134	25
26	05	135	25
27	15	136	50
28	50	137	05
32	05	139	30
35	10	144	50
57	4 50	154	50
46	50	167	50
50	25	171	25
51	25	196	10
77	05	197	50
78	15	198	05
79	05	199	10
90	1 00	203	10
95	05	204	25
97	15	212	25
100	60	2[illegible]6	15
105	90	235	30
107	1 00	240	50
108	10	268	25
110	50	269	10
115	50	300	25
125	05		

Total	$ 19 85
Loose Collection—morning	9 45
" " —evening	3 52
Subscription to Utah Methodist—N. A. Brown, 25; N. Nagenquist, 50	75
From late apportionment	50
Total Receipts	$ 34 07

All communications regarding accounts should be addressed to F. B. HUFFMAN, Treasurer, Room 13, Eagle Block.

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A reformer seldom begins on himself.

A nation is saved by its ideals, but ruined by its idols.

Individual righteousness is the best means of promoting public prosperity.

For his country's sake every patriot should seek to become the best man possible.

There is usually a smile in human affairs, if one takes the trouble to look for it.—Henry Seton Merriman.

It is impossible that a man who is false to his friends should be true to his country.—Bishop Berkeley.

A nation's greatness is not measured by its miles or by its millions, but by the moral might of its men.

The extravagance which buys what it does not need soon comes to be the poverty which needs what it cannot buy.

Worry wears, but does not work. It is a whirling pulley that is carrying no belt and destroying its own bearings.

If youth loses its fair ideals, then the nation loses its strongest ground of hope. The dreams and desires of the young people indicate the character of the commonwealth.

Anyone who can enjoy beautiful things can enjoy good things. So long as one loves and is moved by beauty, he is capable of being redeemed; for the love of the beautiful is rooted in the love of the good.

The all-important thing is not to live apart from God, but as far as possible to be consciously with him. It must needs be that those who look much into his face will become like him.—Charles H. Brent.

Patriotism is broad, and it is deep. It is liberal as well as loyal. It loves all men the more for loving its own countrymen first. The bigot is always an enemy of his country, even though he love it more than his life.

When the sinner thinks: "My sins are out of measure sinful and my heart is out of measure hard," why, think and remember that in Christ there is mercy out of measure merciful, and grace out of measure powerful.—Thomas Hooker.

Remember that if the opportunities for great deeds should never [illegible] the opportunity for good day by day renewed for you day by day. The thing for us to long for is [illegible] ness, not the glory.—F. W. [illegible] D. D.

"Do not love your life so much," said the old heathen writer, "as to be willing, for its sake, to commit actions worthy of death." That modern excuse for unscrupulous action, "A man must live," is below even heathen morality, and disgraces the man that uses it.

DR. J. H. RITCHIE, DENTIST.

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HISTORIAN'S OFFICE.

The Utah Methodist.

DEVOTED TO THE INTERESTS OF METHODISM IN UTAH.

Vol. V. SALT LAKE CITY, UTAH, JULY 12, 1902. No. 47.

THE PRESENT MOMENT.

Be wise today;
Tomorrow still must read, through bitter tears,
The blotted page Today has penned in haste;
Life's future fruit must ever bear the taste
Of present good or evil, faith or fears,
Deed or delay.

Be kind today,
Tomorrow comrades part, friends wander far.
Today thou hast, to soothe, to help, to cheer;
While those that need and look to thee are near,
Open thine hand, thine heart—let love's pure star
Shine o'er thy way.

Dream not the future's hand shall bring thee power.
Today alone can crown tomorrow's brow,
Lift thou the load, bear thou the burden, now!
Still in the present seek the hero's hour,
The conqueror's sway!

—*Priscilla Leonard.*

Material Prosperity.

[From The Christian Advocate.]

Providence has dealt kindly with us. The years have been crowned with His goodness. The wealth of the world has increased rapidly during the last fifty years. In no part of the world has the increase been so rapid as in the United States. The increase of this one nation during the last decade is more than equal to the sum of all the wealth of the world a few centuries ago.

The history of nations admonishes us to expect that political, social, and moral corruption will follow swiftly on the heels of this rapidly increasing material prosperity. The good things which the heavenly Father bestows on men for their good are often perverted. Instead of a blessing they become a curse. Wealth brings luxury. Luxury is attended by vice, and vice tends to corruption and decay. This has been the history of the nations of the earth.

Those who have not received a large share of this material wealth are apt to think that there is no danger to them, at least. Thousands are poor. They think all the danger, if there is any danger, is before the rich But this is a mistake. The temptations of wealth touch the poor as well as the rich. These temptations are in the markets and stores where we purchase our supplies, and in society, where we all mingle more or less. The throbs of these temptations are felt by thousands who are not conscious of the presence of danger. They feel the temptation to extravagance, to self-indulgence, to imitate the rich in their manner of life. These influences reach the hovels of the poor as well as the mansions of the rich. The air is filled with the temptations which material prosperity brings.

There is only one safeguard against the evil effects of this condition of the present age. The spiritual life of the Church can resist this tide of worldliness and corruption. If the spiritual life of the Church is at a low ebb in these times there is little hope. The spiritual life should rise higher and higher in proportion as the wealth of the country increases.

Some will say that the Churches are growing more rapidly than the country. In the religious papers statistics have been published from time to time which show that communicants in the Christian Churches have increased in numbers more rapidly than the country has increased in population. This is gratifying, but it is not so comforting as it would be to know that the spiritual life of the Churches has advanced as rapidly as the wealth of the country has increased. Spiritual life is a factor which cannot be measured by material standards. But there are signs which we are able to read. According to these signs where do we stand? Are the people more holy, more godly, more spiritual than they were fifty years ago? Let the Church of the living God awake. Her responsibility is great. She is charged not only with her own salvation, but also, in an important sense, with the salvation of the whole country and the whole world. If the Church is true to her mission the abounding wealth of these times will not become a source of corruption and decay, but a means of improvement. God intends it for a blessing. Let the Church be filled with the life of God, and the whole world will feel the throb of a new life.

"Then shall God, with lavish hand,
Scatter blessings o'er the land;
Earth shall yield her rich increase,
Every breeze shall whisper peace,
And the world's remotest bound
With the voice of praise resound."

"It takes a sturdy Christian to bear with unruffled, sunny spirit, any subtraction from his comfort. It is often easier to be a martyr than to keep uniformly cheerful under annoyances."

Correspondence.

LET ALL CORRESPONDENTS

Take notice that items for publication in THE METHODIST must hereafter be sent to Room 206 Harmon Block, and received on WEDNESDAY of each week.

THE UTAH METHODIST,
Salt Lake City, Utah.
206 Harmon Block.

Eureka Notes.

Several members dropped out of the Home department of the Sunday School the past quarter, and seven new names took their places, viz: Dr. Clark, Mrs. Mary Dittmer, Mrs. J. W. Taylor, Mrs. C. H. Beery, Mr. and Mrs. C. A. Gill and their daughter Vera. We welcome these new members. We have 60 on the roll of the Department. The attendance at Sunday School last Sabbath was just 100, with several new pupils.

The Sunday School Board met in monthly session last Monday evening in the parsonage. All the teachers were present except Mrs. Stice and Mrs. Fields who is sick. All bills are paid for new quarter, and $19.00 in the treasury.

The Sunday School excursion to Castilla May 27th, netted the Committee $14.63, which they think of applying to the purchase of new singing books.

Miss Della Murphy of Salt Lake came up on the 3d inst., and spent a week at the parsonage.

Miss Elsie Miles, accompanied by Anna Hurd, spent four days at her home in Payson, including the Fourth and Sunday.

Bishop Leonard and Rev. Barnes conducted well attended services in the Episcopal Church last Sabbath morning and evening.

Bro. J. J. Nunn is up in Oregon and Washington on business, and on the 3rd visited the pastor's daughter, Iva Dell, at Whatcom, to her delight.

The attendance at C. E. was not large, but Miss Louise Baumann led it well and it was helpful.

Fourteen out of sixteen pupils in Mrs. Thompson's Sunday School class are on the Roll of Honor.

Conference Aug. 7th, one week earlier than we expected.

Corinne Notes.

MARRIED—July 1st, 1902, at the home of H. A. Bancroft, Esq, Mr. Stephen Gillett and Miss Statia Daniels, Rev. Joseph Wilks officiating.

The work in the Bear River Valley is developing splendidly. In addition to the class at Iowa schoolhouse, a class has been organized at Manila schoolhouse with twenty-two members and probationers. Bro. John Shumen is class leader. Two were received on probation into the Iowa class. J. C. Rickers is leader.

The reports at the Fourth Quarterly Conference were all encouraging. The collections have all been taken and the apportionments met in full.

The service Sunday morning was spiritually helpful to all. The sermon by Dr. Leilich filled our souls with holy enthusiasm.

Miss Stella Boseley will lead the Epworth League meeting Sunday night.

An Epworth League Social is planned for next Friday, and a Rally for Sunday, July 20th, at which Prof. Underwood will deliver an address on "Character Building."

The only final comfort is God, and he relieves the soul always in its suffering, not from its suffering—nay, he relieves the soul by its suffering, by the new knowledge and possession of himself which could only come through that atmosphere of pain.—Phillips Brooks.

Iliff M. E. Church.

L. H. KOEPSEL, Pastor—144 9th East St.

Rev. Geo. E. Jayne, of the Second Church, will preach in Iliff Church Sabbath morning, July 13, at 11 o'clock, and Rev. L. H. Koepsel will preach in the Second Church. In the evening the pastor will illustrate his sermon by stereoptican views, the theme being "From Earth to Heaven."

Preparations are being made to give a most enjoyable excursion to Saltair on the 15th inst. We sincerely hope the many friends of Iliff Church will assist us to make the excursion a financial success.

There was considerable appreciation shown on the part of the School for the prizes distributed last Sunday. We anticipate that there will be many new pupils brought in during July.

Last Tuesday evening was held the Fourth Quarterly Conference of the year, Dr. Leilich presiding. The Doctor took occasion to congratulate the members of the Conferenee on the healthy condition of the church under the faithful and efficient administration of Brother Koepsel. Let the good work go on.

Last Sunday evening's congregation touched the high-water mark in attendance. Pretty good for a hot month record.

Remember the Epworth League devotional service at 7 o'clock every Sunday evening.

One of our Sabbath School scholars, Warren King, met with a serious powder accident on the Fourth of July, which came very nearly depriving him of his eyesight. That calamity has been avoided, however, and we hope to soon have him with us again.

Mrs. Rossiter's condition remains unchanged.

The class meeting occurs just after preaching service every Sunday morning. Try to attend it.

Bright Coins for the Offering

A mother who has always been in the habit of saving new coins or crisp bills for the Lord, couldn't make the change to pay a bill one day, and her maid suggested that she would find a quarter in a china cup. "Oh, no!" she said, "that's a new quarter. I won't use that." And rather than use her new money she borrowed the change. Her little girl (aged nine years) would never part with a new cent or five-cent piece, or any money she received, but saved them for her offering, as she would rather go without than take an old or defaced piece. The Israelites were commanded to give the best of the flock, one "without blemish." Doubtless, one with a battered ear or torn fleece would have brought as much on the market, but for an offering it would not serve. And so, though a battered cent or crooked five-cent piece may be worth as much as new ones of the same kind, yet it is well to give our best to the Lord.—S. S. Times.

Tenderness does not mean weakness, softness, effeminateness. It is consistent with strength, manliness, truth and bravery. It does not show itself alone in the touch, but in unselfishness, thoughtfulness, considerateness, forbearance, patience, long-suffering. But however it shows itself, it is as the bloom of the peach, as spring showers on the earth, as the music of the angels stealing down on the plains of Bethlehem. You may not have much of this world's wealth to distribute, but you may give something better and spend a useful and beneficent life, if you will practice this shedding around you the grace of human tenderness, in word and act and by the spirit of your life.—Rev. F. B. Meyer.

He who wishes to make a man of himself must begin early.

The Commission on consolidation of the Benevolent Societies, appointed by the Board of Bishops at their recent meeting, convened at Ocean Grove the first of this month. Bishops Foss, Walden, and Fowler, with six ministers and six laymen compose the Commission, which was directed by the General Conference to consider the question of the consolidation of the benevolent societies of the Church and make a plan for consolidation, if it shall be found practieable, and publish such plan in the church papers at least one year before the meeting of the next General Conference.

It is estimated that there are eighty-five Churches and missions of various non-Mormon faiths—seven denominations in all—in Utah, with a membership of 5,300. The gains are slow—only about two hundred last year, all told. Much of the field is not surpassed in difficulty in the densest part of heathenism.

A teacher was explaining to a little girl how the trees developed their foliage in the springtime. "Ah, yes," said the little miss, "I understand; they keep their summer clothes in their trunks."

A committee consisting of F. B. Huffman, A. B. Greeson, P. A. Dix, and F. A. Timby, with the pastor as chairman, was appointed on the entertainment of the Conference which will meet in our church on the 14th of August. Our Superintendent, Dr. Leilich, informs us that we shall have to secure about fifty homes for members of the Mission teachers and visitors. This will necessitate the opening of most of the homes of our people to accommodate our guests. This, as a rule, is a pleasure, and not a burden. Let any member or friend of the Church report to any member of the Committee the number they are willing to entertain.

He Sees the End.

God is too wise not to know all about us, and what is really best for us to be, and to have. And he is too good, not to desire our highest good; and too powerful, desiring, not to effect it. If, then, what he has appointed for us does not seem to us the best, or even to be good, our true course is to remember that he sees further than we do, and that we shall understand him in time, when his plans have unfolded themselves; meanwhile casting all our care upon him, since he careth for us.—H. P. Liddon.

Culture and Religion.

Not is the truest culture religious, but the higher the attainments in character, the deeper the devoutness. This arises from the increase of knowledge. An old pioneer, who has passed among his neighbors as a pious man, was asked by a young collegian how large he thought the stars were. He replied that "the largest is about the size of a tin cup." Compare the shallow devoutness of that ignorant man with the reverent astronomer, who, peering through the telescope upon the palimpsest of the unstarred spaces of the sky, sees their gloom burst into light, and reads the name of God in the golden letters of the blazing suns, where before them was only the darkness of eternal night! Which is the more devout? Never was there a greater lie written than the old saying: "Ignorance is the mother of devotion." It is the man who knows, and by his knowing understands how much he knows not, who is truly devout. Every discovery of science opens new vistas in the unknown, and deepens the religious sense. Progress promotes piety. The ages of the future will be ages of faith. Matthew Arnold assures us that the highest culture and the purest religion blend in one and constitute a single charm in the life beautiful.—Rev. C. W. Barnes.

Godliness is gain to a nation, as to an individual.

Points on the Decalogue.

By Bishop H. W. Warren, D.D., LL.D. in The Sunday School Times.

This preface is of more value than any other whole book. "I am Jehovah thy God, who brought thee out of . . . . bondage."

Commandments are laws. Laws are conditions of best existence. They are given by One who knows what is best, by One who has vastly larger ambitions for us than we have for ourselves, and who knows the means of our reaching the stature of perfect manhood as the child does not.

Besides being associated with best and great things, commandments are connected with pleasant things. "Run in them with delight;" they "give understanding;" "I love them;" "blessed is he that greatly delighteth in them," are expressions of the blessed men of all ages. They are not grievous. Christ kept them all.

In keeping of them there is great reward. Mercy is promised to the thousandth generation in the second; rest for all, and a following of God's plan for best work is shown in the fourth; long life is offered in the fifth. The multiplied blessings and rewards of every kind that flow from keeping all the commandments is rehearsed in Leviticus 26: 4-13.

The keeping of the commandments is associated with love. "If ye love me, keep them." "If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments and abide in his love." How vivid and real that love was! It was certified to by voices from without and by consciousness within. Does not the "as so" make possible as sure a consciousness within us?

Love seeks expression in service. It delights to do all the commandments. Hence the whole culture of love lies in obedience to commandments. Wanting "more love to thee," do not sing merely, but obey implicitly.

Christ's summary of this whole series of commandments is "Thou shalt love the Lord thy God with all thy heart, soul, and mind."

"So run that ye may obtain." Any sort of running won't do. Straighten yourself against the lazy, half-hearted race, or you will never win. Run in the direction of the prize, not away from it. Keep on running till you reach the goal. So run, and you will obtain.

"Occasional exercise will not make an athlete, but continual and often irksome training is required to perfect muscle and sinnew. So the man who desires to be morally strong must begin a daily moral routine, and not wait for a moral crisis now and then."

"Professor," the seeker after knowledge inquired of the great toxicologist, "if a tarantula were to bite you, what would be the first thing you'd do?" "Yell!" replied the scientific gentleman, promptly.

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The Utah Methodist.

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East Third South St., Salt Lake City,

BISHOP C. H. FOWLER, D.D., LL. D. Buffalo, N. Y.
REV. J. L. LEILICH. D.D., Presiding Elder. 321 Twelfth East. 'Phone 1425k.
J. L. ALBRITTON, Pastor. Hotel Fifth East,

SATURDAY, JULY 12, 1902.

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Address all communications to

THE UTAH METHODIST,
Room 206, Harmon Block. Salt Lake City, Utah

ORDER OF SERVICES:

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. standing.
3. Apostles Creed.
4. Prayer—Minister and people kneeling, closing with the Lord's prayer.
5. Solo—Mrs. Lillie Carlson.
6. Reading Psalm
7. Gloria.
8. New Testament Lesson—
9. Offertory.
10. Hymn
11. Sermon—
12. Singing, Hymn No.
13. Benediction.

EVENING.

1. Organ Voluntary.
2. Singing, Hymn No.
3. Prayer.
4. Solo—
   .....Mrs. Carlson.
5. Reading God's Word—
6. Hymn
7. Offertory.
8. Sermon—
9. Singing, Hymn No.
10. Benediction.

The class meeting occurs just after preaching service every Sunday morning. Try to attend it.

Keep the pastor informed of all changes of residence.

We hope our people will not be slow in offering to entertain members of the Conference during the coming session. The members will arrive about Wednesday and will stay over until the following Monday. Brother Dix has written all the members and Mission workers and teachers. Many have responded, but some have not. Those who do not respond cannot hope to have places provided for them. Let any who see this notice write to Bro. P. A. Dix, Atlas Block, at once, saying when they will come.

The congregations last Sunday were very large both morning and evening, considering the number who are out of the city. Just think of a congregation of three hundred in First Church, Salt Lake City, on a Sunday evening in July.

United with the Church, Sunday, July 6, by letter: Miss Lizzie L. Keener, Deaconess Home; Miss Sara Keener, Deaconess Home; Mrs. Ida M. Cox, 164 W. First South St.; Miss Gertrude Lowder, 558 Second East St.

The Woman's Christian Temperance Union will meet on Friday, July 18, at 2 o'clock p. m., at the home of Mrs. Hauxhurst, 1068 Blaine Ave. Heredity will be the topic under discussion, led by Mrs. E. A. Farrington. All are invited to attend.

Will the ladies who have promised cakes for the Cake Sale please have them at the Store by 9:30 a. m., and greatly oblige the Committee in charge.

Prayer meeting every Wednesday evening at 8.00 o'clock. This is the meeting for the members of the church.

Do not forget to speak to the strangers and invite them to come again.

Cake Sale---Ladies Take Notice.

The ladies of First Church will give a Cake Sale at Walker's Store Saturday, July 19th, from 10:30 a. m. to 3 o'clock p. m. Good variety, choicest make. Patronize the sale, and you receive a benefit and bestow one at the same time.

At a meeting of the Official Board last Monday evening the following named were appointed as ushers: Messrs. W. Druehl, Woods, Ketchum, Shepherd, Dix, Hammell and Lee. Also, Brother Eberhardt was elected to take the place of Brother Dix, and Brother Menzies that of Brother Robinson, as collectors.

There were between forty and fifty at class meeting last Sunday. We did not have time for half of them to speak, but all enjoyed the meeting. Brother Wood will lead the class next Sunday. Let us have a revival in class meetings.

League meeting begins promptly 7:00. Let everybody be in place to sing the opening song, and take part in the service.

Men's meeting Monday night.

The Brooklyn Sunday Schools celebrated their seventy-third anniversary with a parade which is one of the biggest affairs of its kind in the world. To march in an enormous procession, with flags, Sunday School banners, and bands, to be reviewed by great men, to listen to stirring speeches in the churches, to sing the Anniversary hymns which had been practiced for weeks, and to close the day with ice-cream, cake and lemonade, tired, but triumphant and happy—there was nothing that could be compared with it. This year 225 Schools were represented, there were ninety thousand children in line, the public schools being closed in honor of the day.

BROTHER AND FRIEND.

No distant Lord have I,
Loving afar to be;
Made flesh for me, he cannot rest
Until he rests in me.

Brother in joy or pain,
Bone of my bone was he,
Now—intimacy closer still,
He dwells himself in me.

I need not journey far
Thir dearest Friend to see,
Companionship is always mine,
He makes his home with me.

—*Maltbie D. Babcock*

There are two sides of life's road—the side on which are lying the wounded, the suffering, the needy, the despoiled, the dying, and the "other side." The "other side" is a well trodden side. It is the easier side to go on. There is nothing to interrupt us. We do not need to lose time in stopping to help people who are sick, weak, fainting, wounded, or in any want or trouble. We shall get along faster on this side, and shall save ourselves a great deal of inconvenience and annoyance, and much uncomfortable feeling. But this "other side" bears none of the footprints of Jesus.—Wellspring.

When God calls us to a duty, and opens the way for us, we should quickly obey. When Paul had seen the vision he straightway sought to go to Macedonia. He was eager to get to the people who were calling to him for help. Many people have visions and hear calls, but sit still. Christ wants us to answer every call to go forth in his name to carry the gospel to the perishing.

We keep on organizing new societies, but what John Foster said remains true: "We shall never have institutional Christianity above the level of individual Christianity."—Nashville Advocate.

Live in Christ and you are in the suburbs of heaven. There is but a thin wall between you and the land of praise. You are within one hour's sailing of the shore of the new Canaan.—Rutherford.

Mrs. Eugene Field once asked her husband to watch some pies for her a minute. On returning, she was surprised to find the oven door wide open and the meringue flat. "They're ruined!" she exclaimed, in dismay. "Why didn't you keep the oven door shut?" "Keep the door shut!" Mr. Field repeated, in very genuine amazement. "Why, you told me to watch them every instant; and I'd like to know how I could do that with the oven door shut!"—New York Times.

The medicines for the cure of loneliness are portions of generosity, thoughtfulness for others and self-sacrifice, taken in large doses.

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The Tempest Brings Treasures.

The discipline of the storm is essential to us. We should like to nestle in some palm grove and coo away our lives in indolence and ease; but would this be well for us? We know it would not, for we are here to be made perfect, "perfect through suffering." The greatest sorrow in life for beings like ourselves would be to have no sorrow. Storms are necessary to set us right. These terrible buffetings feelingly persuade us what we are. They awaken us from vain dreams, and drive us to the true hiding place. "Before I was afflicted I went astray, but now I keep thy statutes." And storms are necessary to keep us right. The best of men are endangered in a belt of calm. Some precious stones lose their sparkle if they are long exposed to the sun, and the Lord's jewels easily lose their luster by long-continued sunshine. We like the sun—it is pleas ant to scintillate—but the gloom is often necessary to the preservation and increase of our luster. Out of these sorrows and crosses come "the peaceable fruits of righteousness" and the "eternal weight of glory."—Selected.

The wisdom of life is to do a thing and have done with it. Try to do the best, rightest thing you can—but then, leave it. It may not be the very wisest thing possible. Probably it will not be; you are not infallible. Why should you expect to make no blunders? But if you have honestly tried to make out, in the time given you, what was best to do, and have done it, that is all you have to do. Go on to the next! But this is just what many cannot do. They are all the time looking back. They are thinking how different things might have turned out if they had only done this instead of that. If they had only taken this advice instead of that, or if they had gone their own way instead of taking anybody's advice—why, this calamity might have been avoided, and that affair which is giving them so much worry would not have happened, or that investment which is turning out so poorly would not have been made. You all know how it is. I dare say there is not one of us but has done just this very thing sometimes.—Rev. Brooke Herford.

FOURTH QUARTERLY MEETINGS.

APP'T.	DATE	PREACHING	Q. CONF.
Park City	July 13	11.00 a. m.	July 12
Eureka	July 27	11.00 a. m.	July 26
Mercur	" 27	8.00 p. m.	" 28
Bingham Can'n	Aug. 3	11.00 a. m.	Aug. 2
Payson	" 3	8.00 p. m.	" 4
Tooele	Aug. 5-6	8.00 p. m.	Aug. 6
Price	Aug. 10	11-3-8	Aug. 9

Pastors will please take notice and announce accordingly. It will be understood that all Quarterly Conferences will be held at 8.00 p. m. unless an earlier hour will suit the convenience of the people better.

Sincerely yours always,
J. L. LEILICH, Supt.

Salt Lake City, Utah, May 26, 1902.

Receipts for Week Ending July 6.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number knownonly to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
1	25	125	05
5	1 00	134	25
15	10	135	25
26	05	137	05
27	25	139	30
32	05	141	10
35	10	145	25
41	50	171	25
42	25	191	50
49	50	197	50
50	25	198	05
53	1 10	199	10
75	2 00	204	25
80	50	212	25
90	1 00	216	15
94	1 00	226	5 00
95	05	229	15
97	15	235	15
100	15	239	05
107	50	240	50
108	10	244	1 00
110	25	250	26 00
117	1 50	256	20
123	1 00	261	50
124	1 00	289	10

Total	$ 50 55
Loose Collection—morning	6 64
" " —evening	3 46
Rec'd from Ladies of the Church	30 00
Rec'd for use of church	75
Total Receipts	$ 91 40

All communications regarding accounts should be addressed to F. B. HUFFMAN, Treasurer, Room 13, Eagle Block

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BITS OF WISDOM.

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God's power is available power.—J. H. Taylor.

Work while you have the light, and be a light yourself.

Expediency is man's wisdom; doing right is God's.—George Meredith.

Be ashamed to die until you have won some victory for humanity.—Horace Mann.

Religion is the right relation of the total man to God and humanity.—C. R. Brown.

I have lived to thank God that all my prayers have not been answered.—Jean Ingelow.

To seek personal ends often leads us wrong; to seek justice for others always leads us right.

Our character is but the stamp on our souls of the free choice of good or evil we make in life.—Cunningham Geikie.

Guard well your lips, watch well your words, learn to keep your own counsel, learn to keep a secret—be discreet.

"Learn to labor and to wait" is a good motto; but it is well to note that the more you labor, the shorter will be your waiting.

"Keep cool and you will be ready for emergencies. Cold storage is a good thing for wits, which are ruined by fume and fret and fever."

Try for a little while to put yourself in another's place as you study yourself, and see if you don't get a new view from this standpoint.

The divine wisdom has given us prayer, not as a means whereby to obtain the god things of earth, not as a means whereby we escape evil, but as a means whereby we become strong to meet it.—Robertson.

He has his plans. What if he even holds back, all through the summertime of life, some of his plants from flowering, that they may be more ready for some day of days? Never question the wisdom of his will.—Sarah F. Smiley.

I do believe the common man's work is the hardest. The hero has the hero's aspiration that lifts him to his labor. All great duties are easier than the little ones, though they cost far more blood and agony.—Phillips Brooks.

Orthodoxy in life will yet be as essential a test of anyone's Christianity as orthodoxy of belief. Heresy of heart and conscience will yet be a surer excision from the Christian body than heresy of head.—Graham Taylor.

The test of our likeness to Christ must not be our love for his character, our admiration for his teaching, our sympathy in his sufferings, but our ability to conform our lives to his.—Mason.

Never waste time. "Killing time" is a phrase that should be unknown to intelligent people. Some throw away this precious gift. A great writer once said: "We throw away handfuls of time in heedless waste, and suffer no pangs, but if God, with heavenly will, takes form us any expected hours, we burst into faithless tears. Then let us utilize the hours."

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The Utah Methodist.

DEVOTED TO THE INTERESTS OF METHODISM IN UTAH.

Vol. V. SALT LAKE CITY, UTAH, JULY 19, 1902. No. 48.

IMPLICIT TRUST.

Just to recollect His love,
Always true;
Always shining from above,
Always new;
Just to recognize its light,
All enfolding;
Just to claim its present might,
All upholding.
Just to know it as thine own,
That no power can take away.
Is not this enough alone
For the gladness of the day?

Just to trust and yet to ask
Guidance still,
Take the training or the task
As He will,
Just to take the loss or gain
As He sends it;
Just to take the joy or pain
As He lends it.
He who formed thee for His praise,
Will not miss the gracious aim;
So today and all thy days
Shall be moulded for the same.

Just to leave in His dear hand,
Little things,
All we cannot understand,
All that stings.
Just to let Him take the care
Sorely pressing,
Finding all we let Him bear,
Changed to blessing.
That is all! and yet the way
Marked by him who loves thee best;
Secret of a happy day,
Secret of His promised rest.

—*Selected.*

Beauty of a Life of Service.

No, indeed, there is no wonder that God loved the world. There is no wonder that Christ, the Son of God, at any sacrifice, undertook to save the world. The wonder would have been if God, sitting in his heaven—the wonder would have been if Jesus, ready to come here to the earth, and seeing how it was possible to save man from sin by suffering, had not suffered. Do you wonder at the mother when she gives her life without hesitation or a cry, for her child, counting it her privilege?

Read your own nature deeper and you will understand your Christ. It is no wonder that He should have died upon the cross; the wonder would have been if, with the inestimable privilege of saving man, he had shrunk from that cross and turned away. It sets before us that it is not the glories of suffering, it is not the necessity of suffering, it is simply the beauty of obedience, and the fulfillment of a man's life in doing his duty and rendering the service which it is possible for him to render to his fellow man.

There is one word of Jesus which always comes back to me as about the noblest thing that human lips have ever said upon our earth. When He was sitting with his disciples at the Last Supper, how he lifted up his voice and prayed, and in the midst of his prayer there came these wondrous words: "For their sakes I sanctify myself, that they also might be sanctified." The whole of a human life is there. Shall a man cultivate himself? No, not primarily. Shall a man serve the world; strive to increase the kingdom of God in the world? Yes, indeed, he shall. How shall he do it? By cultivating himself, and instantly he is thrown back upon his own life. "For their sakes I sanctify myself, that they also might be sanctified." I am my best, not simply for myself, but for the world. That is the law of my existence. And the man which makes that the law of his existence neither neglects himself nor his fellow men; neither becomes the self-absorbed student and cultivator of his own life, upon the one hand, nor does he become, abandoning himself, simply the wasting benefactor of his brethren, upon the other.

You *can* help your fellow men; you *must* help your fellow men; but the only way you can help them is by being the noblest and the best man that it is possible for you to be. I watch the workman build upon the building which, by-and-by, is to soar into the skies, to toss its pinnacle up to the heaven; and I see him looking up and wondering where those pinnacles are to be, thinking how high they are to be, measuring the feet, wondering how they are to be built; and all the time he is cramming a rotten stone into the building just where he has been set to work. Let him forget the pinnacles, or hold only the floating image of them in his imagination for his inspiration; but the thing he must do is to put a brave, strong soul, an honest and substantial life, into the building just where is now at work. Let yourselves free into your religion and be unselfish. Claim your freedom in service.—*Phillips Brooks.*

I CANNOT understand why those who have given themselves up to God and his goodness are not always cheerful, for what possible happiness can be equal to that? No accidents or imperfections which may happen ought to have power to trouble them, or to hinder their looking upward.—Francis deSales

Correspondence.

LET ALL CORRESPONDENTS

Take notice that items for publication in THE METHODIST must hereafter be sent to Room 206 Harmon Block, and received on WEDNESDAY of each week.

THE UTAH METHODIST,
Salt Lake City, Utah.
206 Harmon Block.

Heath Church Notes.

J. H. WORRALL, pastor—3rd South and 8th West.

The Woman's Home Missionary Society spent a pleasant afternoon this week with Mrs. Engdahl. At the close of the meeting the hostess served refreshments.

The next meeting of the W. F. M. Society will be held at the church, Tuesday evening, Aug. 5. A pleasing program will be rendered, which will be announced later. All having mite boxes will kindly bring them, as it is the regular time for opening same. Children bring your boxes also, as it is a joint meeting of Juniors and seniors.

A Concert and Ice Cream Social will be given in the church Tuesday evening, July 29. Adults 25c, children 15c. All are cordially invited.

Mrs. Blake's little daughter has gone to New York on a visit with her grandma, Mrs. Evans.

Remember services at 11 a. m. and 8 p. m.; class meeting at close of morning service, with Brother Engdahl as leader; Sabbath School at 10 a. m.; Epworth League at 6:45 p. m.; prayer meeting Wednesday evening at 8 o'clock.

Miss May Cartwright left this week for a visit with friends in Tooele.

J. L. Bolton of Watsonville, Cal., is spending the summer with his aunt, Mrs. LaBelle, and has accepted a position with the Salt Hardware Co.

Iliff M. E. Church.

L. H. KOEPSEL, Pastor—144 9th East St.

The Ladies Aid and Epworth League Excursion to Saltair was a success, and would have proven more so financially had not the electric lighting plant at the Beach broken down, thus rendering it necessary to send the last train in from the resort at 8:30.

Mr. and Mrs. Beckstead are soon to leave for a two-weeks' outing in the mountains, after which we hope to have them with us again in our Sunday School work.

Warren King who was injured on the 4th inst., is very much improved and will soon be out again.

Our choir has been doing good and faithful work lately, which is most favorably commented on and appreciated by the membership.

All those who sold tickets for the Saltair excursion will kindly report not later than Sunday to F. H. Clark for the Ladies Aid, and to L. C. Smith for the Epworth League.

The stereoptican illustrated address last Sunday evening given by the pastor, was most entertaining and instructive. Those who were unable to attend missed a rare treat.

Remember the Epworth League devotional service at 7 o'clock every Sunday evening.

Do not forget to speak to the strangers and invite them to come again.

Liberty Park Notes.

The attendance at our Epworth League services is excellent, and they are planning a Social to aid in securing the money pledged at the beginning of the year.

A Melon Social will be given at the church next Tuesday evening. A short program—no admission, but a freewill offering will be taken.

Miss Susie Tatlock left Salt Lake Tuesday, expecting to reach San Francisco Wednesday, where her future home will be as the wife of Harry Jayne. Both are well known in Salt Lake City, and bear away the best wishes of a host of friends. Miss Tatlock was the first member of Liberty Park Church, having responded to the invitation given in a tent June 26, 1892. She was organist, Sunday School teacher, and held various offices in the Epworth League for years, and the reception given in the church in her honor last Saturday night was most appropriate. The Church presented her with a handsome silver Tea Set in token of their appreciation of her services. Miss Tatlock is the fourth soprano of our choir claimed in marriage during the year.

Brother John H. Gertz, the new president of our Epworth League, recently entertained the young people at his home. Sister Gertz is an ideal hostess.

1st Church Epworth League

The president leads the meeting this Sunday evening. Subject: "The Views of the Leaders of the Church upon the Possibility of Evangelizing the World in this Generation." Isa. 61: 1–4; John 17: 6–8, 18–20.

Our day at Saltair was not a success from the standpoint of attendance. Not enough workers..

Our devotional meetings seldom drag even in July. Come prepared to take part and make them still livelier.

There are a number of our young people who are not members of the League. Let them know that your desire is for them to become members speedily.

'Tis said that a man who never makes a mistake in his life never makes anything else.

The Kind of Men Needed.

Sanity is the product of many factors. Health of body and of mind is the resultant of many forces. If the lungs are sound and the heart is weak, the health is poor. If the imagination is vivid and the reasoning processes slow, the man is an unsafe leader. If the conscience (or what is regarded as such) is strong and the judgment is defective and partisan, the man is a fanatic and a persecutor—more like a wild beast than a rational being. We have great need in our day of what the apostles call sound men, full-grown men, mature men, who can feed on meat, solid food, and have an appetite for it and a digestion for it, and who are not confined to a milk diet. Milk is good, but it is intended chiefly for infants. Christ said that when the Holy Spirit should come He would lead us into all the truth, and not simply into some narrow portion of it. We are need of Christian teachers who can see the whole New Testament, and not some select part of it which is emphasized and over-emphasized until it becomes positive error and the source of serious danger. A half truth is often a whole lie. We need to know how to divide rightly the word of truth and reject none of it. In malice be infants, but in understanding be men—whole men, sane men, wholesome men.—The Examiner.

Stiffen up and don't fall anywhere if you can help it, but if you do fall, be sure to fall up hill. Somebody urges this good advice, saying that some people fall down hill instead of up. If you fall up hill, then you will surely be a little higher when you scramble up, which you must do at once, than if you went sliding down the slope. Keep your face toward the right, even when you stumble.—Anon.

Our Best Not Yet Claimed by Us

We have never yet known how much we can do and endure in God's service and at God's call. There are, by God's goodness and grace, powers and capabilities within us beyond what we have at any time ventured on or supposed were ours. And we have never yet realized how much God is willing to be to us personally, according to our opportunities and our requirements in His service for Him and for His. How far short we have fallen in our sphere of doing what we should and can do and be! And how far short we have come of receiving the measure of blessing and power that He has been more than willing to give us if we would receive it. We do not yet, in our own experience, know God in His love and goodness as He is ready to make Himself known, or even ourselves as we may be in God's service and by His grace in our present day. The best is yet open to us in both directions.—Sunday School Times.

Keep Good Company.

The superintendent of any Reform School will tell you that most of the boys who are in his care have fallen through evil associations. Bad company makes most bad boys. "The gang" is the real secret of hoodlumism. On the other hand, why is it that certain schools and churches and towns have produced such an unusual percentage of successful men? Simply because of the inspiring associations, of which, usually, one person is the cause. Charles Kingsley's famous answer to the question of how he attained, was, "I had a friend." Noble lives are wrought by noble companionships; the best lives are the result of keeping close to the best companion, Jesus Christ.

A committee consisting of F. B. Huffman, A. B. Greeson, P. A. Dix, and F. A. Timby, with the pastor as chairman, was appointed on the entertainment of the Conference which will meet in our church on the 7th of August. Our Superintendent, Dr. Leilich, informs us that we shall have to secure about fifty homes for members of the Mission teachers and visitors. This will necessitate the opening of most of the homes of our people to accommodate our guests. This, as a rule, is a pleasure, and not a burden. Let any member or friend of the Church report to any member of the Committee the number they are willing to entertain.

The Cup of Cold Water.

The hands that tend the sick tend Christ; the willing feet that go on errands of love, work for Christ; the words of comfort to the sorrowful, and of sympathy to the mourner, are spoken in the name of Christ—Christ comforts the world through his friends. How much have you done for him? What sort of a friend have you been to him? God is working through his people; Christ is succoring through his friends—it is the vacancies in the ranks of his friends wherein the mischief lies; come and fill one gap.—Arthur F. W. Ingram.

It is not said that after keeping God's commandments, but in keeping them, there is great reward. God has linked these two things together, and no man can separate them—obedience and peace.—F. W. Robertson.

Kind words produce their own image in men's souls; and a beautiful image it is. They soothe and quiet and comfort the hearer. They shame him out of his sour, morose, unkind feelings. We have not yet begun to use kind words in such abundance as they ought to be used. —Pascal.

An ounce of song is worth a ton of scolding.—T. L. Cuyler, D. D.

Questions for Boys and Girls to Think About.

If you are good at guessing or answering, here are a few questions you can wrestle with:

You can see any day a white horse, but did you ever see a white colt?

How many kinds of trees grow in your neighborhood and what are they good for?

Why does a horse eat grass backwards and a cow forward?

Why does a hop vine wind one way and a bean vine the other?

Where should a chimney be the larger, at the top or bottom, and why?

Can you tell why a horse when tethered with a rope always unravels it, while a cow always twists it into a kinky knot?

Can you tell why leaves turn upside down just before a rain?

What wood will bear the greatest weight before breaking?

Why are all cow-paths crooked and none straight?

We are apt to think that, after all, life is much the same to every human being, that the only difference lies in personal surroundings and that it takes on its color from the lights and shadows that are thrown upon it from those surroundings. But the fact remains that no one human being is ever the exact counterpart of another. Talents, virtues, vices, tasks, all take different forms with each human soul, and so it is hard to understand any life but our own, and altogether impossible unless we make a Pauline effort to come near enough to get a glimpse of the real, the inner side that shows all the rough spots, the places where the force of the driving shuttle broke the thread and made the fabric weak and unsightly, and, seeing this, we may be led to wonder at what still remains of perfected material out of which, by our help, may be woven a noble life.—Selected.

The soul, in its highest sense, is a vast capacity for God. It is like a curious chamber added on to being, and somehow involving being, a chamber with elastic and contractile walls, which can be expanded, with God as its guest, illimitably, but which without God shrinks and shrivels until every vestige of the Divine is gone. —Henry Drummond.

Divine Providence means the arrangement of all our life, not only of its bright side, but also of its dark. It may mean sickness as well as health; death as well as life; loss as well as gain; peril as well as safety; shipwreck by sea and accident by land; murrain to our flocks; sickness in our homes.—Anthony W. Thorold.

"If the world looks dark, it may be for the reason that your own lamp needs trimming."

Humility is our hope; if we have ceased to be teachable, we have shut against ourselves all the doors of progress. None but the humble grow.

SPECIAL GIFT.

This week we will give One 50c Coffee Pot with each $1.00 purchase.

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The Utah Methodist.

PUBLISHED WEEKLY BY THE
FIRST METHODIST EPISCOPAL CHURCH.
East Third South St., Salt Lake City,

BISHOP C. H. FOWLER, D.D., LL. D. Buffalo, N. Y.
REV. J. L. LEILICH. D.D., Presiding Elder. 321 Twelfth East. 'Phone 1425k.
J. L. ALBRITTON, Pastor. Hotel Fifth East,

SATURDAY, JULY 19, 1902.

Entered at Postoffice at Salt Lake City, Utah, as second class matter.
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Advertising rates, $1.00 per inch weekly.

All notices which you desire to appear in THE METHODIST must be in the hands of the editor not later than Wednesday night.
Address all communications to
THE UTAH METHODIST,
Room 206, Harmon Block. Salt Lake City, Utah

ORDER OF SERVICES:

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. standing.
3. Apostles Creed.
4. Prayer—Minister and people kneeling, closing with the Lord's prayer.
5. Solo—Mrs. Lillie Carlson.
6. Reading Psalm
7. Gloria.
8. New Testament Lesson—
9. Offertory.
10. Hymn
11. Sermon—
12. Singing, Hymn No.
13. Benediction.

EVENING.

1. Organ Voluntary.
2. Singing, Hymn No.
3. Prayer.
4. Solo—
   .....Mrs. Carlson.
5. Reading God's Word—
6. Hymn
7. Offertory.
8. Sermon—
9. Singing, Hymn No.
10. Benediction.

The class meeting occurs just after preaching service every Sunday morning. Try to attend it.

Do not forget to speak to the strangers and invite them to come again.

True Religion is Scientific.

A pure and undefiled religion, based on the teachings of Jesus Christ, not only contradicts no known or ascertainable law of reason, but also posttively contributes to the spiritual satisfaction and moral upbuilding of the race. It is the friend of a true science, while it also supplies that which no science could ever possibly provide or even interpret. What has been called "the absolute world riddle," remains insoluble for science and even philosophy, except as the clue to the mysteries which encircle life, and which loom up along the vistas of the future, is furnished by the religious teaching of the incarnate Son of God, who, by his Spirit, still leads men into all necessary truth. The ungoverned and unguided reason, when it refuses to to be taught of faith, will certainly and grievously err. The great questions of destiny must be heard and decided in the parliament of the whole man, under the tutelage of the divine Mind. Life is meaningless and therefore valueless without an illuminating and inspiring faith. So long as men trouble themselves to think at all, and so long as human hearts yearn for love and human wills crave guidance, religion will remain continuous with life, saying the first and the last word as to the ends of existence, and proving beyond successful rejoinder its divine worth.—New York Observer.

Prayer meeting every Wednesday evening at 8.00 o'clock. This is the meeting for the members of the church.

League meeting begins promptly 7:00. Let everybody be in place to sing the opening song, and take part in the service.

Keep the pastor informed of all changes of residence.

The Spiritual Life.

"Every true biography shows somewhere in the life that is unveiled, a time of anguished struggle and sorrow. Gethsemane has its place in every life. The trouble is that many come out of it without saying, "Not my will, but thine, be done," and so it is a fatal experience and not a blessed one."

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Since I attained to a clear consciousness, by inward experience, that there is no way of satisfying the needs of the soul, or tranquilizing the heart's longings, but by the inner life of Christ, I am aware of an increase of power for the work of my calling, whatever it be, and of joy and spirit in performing it.—C. K. J. Bunsen.

◈ ◈ ◈

"Cast thy burden upon the Lord, and he will sustain thee"—burden and all. "Thee" is the greatest burden that thou hast! All other burdens are but slight, but this is a crushing burden. But when we come to the Lord with our burden, he just lifts up his child, burden and all, and bears him all the way home.—Charles A. Fox.

◈ ◈ ◈

Throw open the windows of your soul to the influence of Jesus. By prayer, thought, and action, let His divine power move in and through your life; and be sure that a mighty work is within his power and your possibility. Not that of lifting you into ordinary spiritual vitality, but of transforming you through and through with his Spirit.—W. Lawrence.

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A man may see every figure on the sun dial, but he cannot tell how the day goes unless the sun shines. We may read many truths in the Bible, but we cannot know them savingly until God shines into our hearts.

◈ ◈ ◈

To make a success of life one must have faith—"faith in God, faith in one's self, faith in humanity."

The famous battles of this world
Resound in loudest tone,
But hardest battles to be fought
Each man must fight alone.
—R. T. Hobson.

Doubting and Doing.

It is not the world's workers who are its pessimists. Busy people are seldom the despairing or complaining ones. It is not those who are earnestly trying to push forward any useful work, but those that only stand idly by, who wail over the obstacles and are sure the great task can never be accomplished.

"Do you think a reform like that is possible?" asked a doubter, in the tone of one who would like to believe if he could.

"Well, I am trying to add to the possibility by the weight of my personal effort," was the significant reply. "A little possibility is apt to roll into a big probability if only enough people will help to push it."

If you think the world is growing worse instead of better, if you are losing faith in human kindness and God's goodness, if the colors in your sky show you only the coming sunset and not the promise of dawn, get to work. Stop moping and brooding, and, if you cannot believe in a general millennium, try to bring a little foretaste of one to the small corner of the world under your influence. Your faith will grow with your effort.—Forward.

The grace of courtesy is not the least of life's charms. Nowhere should it grow richer than in the church of Christ. A smile, a handsake, a kindly spoken greeting, the sharing of a hymn book, invitation to a seat, such little things as these have often gladdened an over-burdened heart, led a life nearer to Christ and been the "cup of cold water" delighting the heart of the master, brightening the life of the recipient and making the soul of the giver glow with a consciousness of having helped the Christ in his ministry of love to men.—Charles H. Moss.

A single Bible verse has often proved a lamp to light a tempted soul through a dark crisis into safety and peace again. How many such guiding lamps have we in our memories? We would be wise to learn as many of the promises of God as we can, for we know not when we may need them, and how sorely. – Selected.

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Our Share.

Some one has recently written a paper on "What Our Homes Do for Us." It might be well for many of us to turn the subject about and inquire what we do for our homes. Have you ever thought to ask that question, you younger members of the household?

Home is a place to go when school is over; a place in which to study, eat and sleep; a place to run into for repairs of torn garments and wounded feelings, where one can be sure of sympathy, appreciation, and comfort generally; a place to invite friends to talk over one's plans or spend the night. It is the most desirable place on earth when one is sick, tired or discouraged. Somebody's love and work brings in money to provide all its comforts and conveniences. Somebody else's work and loving thought expends, arranges, foresees and keeps all the countless wheels moving.

All this, and a hundred times more, your home is to you, and has been for years. What are you doing in return? You turn to it for rest and cheer, but are you doing your part toward making it restful and cheerful for others? Do you bring your portion of brightness to the table and the hearth? Have you learned to leave your moods and your selfishness with your umbrella and your overshoes in the hall? Are you ready to give others the quick sympathy and encouraging word that mean so much to you? Think about it.—Wellspring.

You are far off in the woods, perhaps, out of hearing of civilization, when some anniversary comes around. Then it is pleasant to sit by your campfire and hear in fancy the bells ringing in a thousand cities and towns. You do not hear them with the ear of the flesh, but you know that they are ringing, and you are moved, as if the sound echoed among these silent hills. So there are times when the voices of our loved ones who have died come calling to us in the wilderness of this world—birthdays, marriage days, translation days, never-to-be-forgotten anniversaries of commingled lives. We do not hear these voices with the ear of the flesh, but we know that they are speaking, calling. There is an utterance more sure, more abiding, than that of bells; and though others about our pilgrim campfires may listen in vain and shake their heads, we know that our dear ones are summoning, and that in God's good time we shall reach the hilltop where we can answer them.—James Buckham.

FOURTH QUARTERLY MEETINGS.

APP'T.	DATE	PREACHING	Q. CONF.
Eureka	July 27	11.00 a. m.	July 26
Mercur	" 27	8.00 p. m.	" 28
Bingham Can'n	Aug. 3	11.00 a. m.	Aug. 2
Payson	" 3	8.00 p. m.	" 4
Tooele	Aug. 5-6	8.00 p. m.	Aug. 6
Price	Aug. 10	11-3-8	Aug. 9

Pastors will please take notice and announce accordingly. It will be understood that all Quarterly Conferences will be held at 8.00 p. m. unless an earlier hour will suit the convenience of the people better.

Sincerely yours always,

J. L. LEILICH, Supt.

Salt Lake City, Utah, May 26, 1902.

Receipts for Week Ending July 13.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number knownonly to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
1	25	110	10
8	1 00	114	3 00
15	10	117	50
16	1 00	125	10
26	30	127	25 00
27	05	134	25
28	1 00	136	2 00
35	10	140	2 00
36	30	141	10
41	25	144	50
46	1 00	154	75
50	25	166	1 00
51	50	171	25
53	25	191	2 60
62	2 00	194	50
70	2 00	197	50
75	1 00	198	05
76	50	201	50
77	10	202	10
78	1 00	203	20
80	50	204	25
90	1 00	212	25
94	50	226	1 25
97	15	235	20
100	1 20	240	50
107	50	269	10
108	10		

Total	$ 59 50
Loose Collection—morning	6 35
" " —evening	3 95
Subscription to Utah Methodist—James E. Paine, 50c; Prof. Cummings, 50; J. B. Robinson, 50c; W. H. Williams, 25c	1 75
Total Receipts	$ 71 55

All communications regarding accounts should be addressed to F. B. HUFFMAN, Treasurer, Room 13, Eagle Block

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Nor say nor do that thing that anger prompts you to.

Of what does not concern you say nothing, good or bad.

An ounce of song is worth a ton of scolding.—T. L. Cuyler, D. D.

Keep your thoughts to yourself; let your manners be free and open.

To seek personal ends often leads us wrong; to seek justice for others always leads us right.

Our country needs a hero very seldom; but she needs good citizens every day and hour.

To make a success of life one must have faith—"faith in God, faith in one's self, faith in humanity."

The world will freely agree to be Christian tomorrow, if Christ will permit them to be worldly today.—Arnot.

Hope is a blessed stimulant in life's battle; and, as one has said, it is also a hardy plant, especially in the hearts of the young.

By patient and loving endurance of annoyances are we preparing ourselves gradually for the discipline of trials.—Dean Goulburn.

Humility is our hope; if we have ceased to be teachable, we have shut against ourselves all the doors of progress. None but the humble grow.

Some people are always looking for trouble, but he is a wise man who makes up his mind that he will "not trouble trouble till trouble troubles him."

Dearer than all things I know
Is childlike faith to me;
That makes the darkest way I go
An open path to thee.
—F. L. Hosmer.

The basis of all peace of mind, and what must be obtained before we get that peace, is a cessation of the conflict of two wills—his and ours.—Charles G. Gordon.

If a man does not make new acquaintances as he advances through life, he will soon find himself left alone. A man should keep his friendship in constant repair.—Johnson.

For every suffering heart there is at hand, or can be found, some noble task into the energy necessary for the doing of which it can transmute the energy of its grief and pain.—J. W. Chadwick.

How is the work of the world to be done, if we take no thought? We are nowhere told not to take thought. We must take thought. What, then, are we to take thought about? Why, about our life. The one is our business; the other is God's.—George Macdonald.

Cheerfulness—enforced at first—by and by inspires a gracious contentment; and self-sacrifice—at first a conscious struggle—loses itself in the self-forgetfulness of love. In such ways as these the daily crosses of duty change into the many-rayed crown of life.—Brooke Herford.

The past and the remembrance of it have a never-ending power; and if painful longings arise to give ourselves up in thought with those whom we have loved and lost—we can turn away in peace and freedom from all that is external, and though still active and beneficent, for ourselves we ask nothing, for everything that the heart has the power to enjoy is within our breast.—Wilhelm von Humboldt.

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The Utah Methodist.

DEVOTED TO THE INTERESTS OF METHODISM IN UTAH.

Vol. V. SALT LAKE CITY, UTAH, AUGUST 2, 1902. No. 50.

THE HOLY SCRIPTURES.

Oh sacred Book! the voice of God the King
Is heard within thy leaves; from every page
The words of boundless Love and Justice ring
To every hand and suiting every age.
The rich and poor, the ignorant and sage,
Alike in thee find peace; thy praise we sing
From pole to pole; to thee our cares we bring;
To thee we fly for rest when tempests rage.
A lamp and light unto our feet and path;
A guide and comforter and sure retreat;
A pledge from God; his Testaments of wrath
Or peace: where creatures and Creator meet;
Where man may learn to know what Godhead wills,
Where God His promises to man fulfills.

—REV. JOHN A. BROWN.

"Leave God to order all thy ways,
And hope in Him whate'er betide;
Thou'lt find him in the evil days
An all-sufficient strength and guide.
Who trusts in God's unchanging love,
Builds on the rock that naught can move."

Christian Effectiveness.

He who has solved the law of personal effectiveness has found the key to spiritual success. By this is meant, not the success as the world counts, but rather the power to impart the principles of Right in such a measure that they will be transforming elements in the upbuilding of a pure character. Paul still lives not so much in his letters as in the actual life of those who became inspired, as it were, by the man as represented by Luke in the Acts of the Apostles. He was a worker who knew how to adapt himself to the condition of his auditors. Because of his acquaintance with Greek philosophy, literature, and religion, he was prepared to teach them intelligently. From their own teaching he led up to the profoundest principles in the religion of Jesus Christ. When in Rome, knowing its sacred, civil, and military usages, he was on the par with the noblest of the great thinkers, and as a consequence his teaching began to have an effect from the very beginning of his entrance to the city.

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Luther lives in every civilized land, and is penetrating into the far-off regions where much light is needed because of the abundance of ignorance of superstition. He himself is gone in the flesh, but the mighty energy which God put into that body goes marching on and will forever. Christianity is today a free and vitalized force such as it could not well have been without his life. His was the life of effectiveness. He was the fore-runner of the many names that are now household words held in loving remembrance by millions the world over.

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Another example is found in the Wesleys. Charles is the soul that wells full of grandeur every Sabbath day. Where is the Methodist congregation that does not break forth in singing his hymns? The intense earnestness of John and his ceaseless labor has entered into thousands of the ministry and millions of laymen. Think of the mighty force which is wielded by twenty-five millions of people! Think of the impulse given to personal freedom and righteousness!

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These men no doubt were efficient but they were more effective. What was the cause or causes which made them so? At least the following points need to be noted. Each of them was a careful student of the Scriptures. Each took the Scriptures to be the very Word of God. Hence they must be true. Furthermore the Scriptures are the only competent rule of Faith. A need impressed them that they were falling far short of the Divine ideal unless they studied the Divine Book always. Again, each came to realize that he must live in the sight of God, He who sees all things, and not in the sight of men or the Church. That is to say, they reached a higher plane of action than "to be seen of men." It is my firm conviction that no one is where he ought to be when he is regulating his life by what men say or think. Find out what God demands, and then if all the Churches and the whole world is against you, do what God asks. Again, each had a positive conviction that he must do something which will be left undone unless he do it. How true this is! Whoever fails to discover what God has for him to do, fails in life. My brother, how is your life when measured by God's standard? Have you clean hands and a pure heart? Do you do your best to bring His kingdom on earth with greater power and dignity? It is your opportunity and responsibility to do so. Again, each had a well defined experience that nothing could efface. They sought long and earnestly, making a most careful examination of their characters in the light of God's laws. They saw how utterly useless it was to become like God by the repetition of dead works as do the

heathen. Again, each made a firm resolve to be doing something in Christ's name every day, looking for a reward by faith "eternal in the heavens and one that fadeth not away." These elements when they enter into the life of any and all, will bring about the same results. Give God a chance to work through you, and soon you will prove the truth of this fact. There have lived many men since the days of the above mentioned. Many of them were great men in the eyes of their fellow-men, but when they died, that was the end of their "being known."

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Brethren, let us make a resolve to permit our Father to have His way in us. He has need of the best that is in us to aid in the fight against sin. There is more need for activity now than in any other time. The "powers of darkness" are doing their utmost to overturn whatever is right. We *must live* in the shadow of THE CROSS, and do as Christ would have us do, if we would be effective. Here is the key to this kind of success.

1. We *must believe* that the 66 books of the Bible are the only distinct revelation of God. The Bible is the only Rule of Faith. It must be carefully studied. Jesus Christ is the Son of God and our only Saviour.

2. Each one must give an account of his work unto God, not to man.

3. Each must discover for himself where God would have him work.

4. Each much have a well defined conviction and experience.

5. Everyone must do something each day in the name of Christ.

L. H. KOEPSEL.

"GOD pays well for all the work done for Him. But the best reward of all is His "Well done."

Correspondence.

Bingham Canyon Notes.

Dr. J. L. Leilich held the 4th Quarterly Conference at Bingham church, July 19th, and preached Sunday morning. The excessive heat kept many from attending.

A number of Upper Bingham people worshipped with us Sunday, among whom were Mr. and Mrs. Bancroft and children. Mrs. Elmer Thomas attended Quarterly Conference and remained for the preaching service also.

Mr. J. A. Smith of Butte, Mont., accompanied by his wife and baby, arrived in camp Monday morning, and spent a week with his brother, Rev. C. F. Smith.

The Literary department of the Epworth League has taken up the study of American authors and are doing some good work. They passed a pleasant and profitable hour Thursday evening studying Holmes' poems. Mrs. Thomas was present and favored us with an excellent reading in her inimitable style.

The Epworth League will give a Social Friday evening for the benefit of our Pastor.

The Conference year is drawing to a close, and with it the Church will witness many changes. Among them, Mrs. Alex Kee and family will move to the city; those connected with the Church will realize what this means to us. As president of the Ladies Aid, Superintendent of the Sunday School, and organizer of the Roosevelt Improvement Club, she has been an enthusiastic and tireless worker.

There was hardly a dry eye in the church Sunday evening when the pastor informed us he had received word from Dr. Leilich that there would be no more work for him in Utah Mission when this Conference year has closed. This came as a thunderbolt from a clear sky, as the year has been remarkably successful in many respects, and in view of the facts, our Official Board adopted the following resolutions:

WHEREAS, Our present pastor, C. F. Smith, has served us in a most acceptable manner for the Conference year now closing, ministering to the people in this Canyon without respect to person or creed in the same spirit of meekness and self-sacrificing love and tireless energy, in a measure at least, which characterized the public ministry of our Lord whom he seeks ever to emulate, preaching to large and appreciative congregations in a bold and uncompromising manner the straight, old-fashioned Gospel truths, and

WHEREAS, He has been so helpful in our planning for and carrying forward to completion the erection of a parsonage, thereby increasing the value of our church property in this charge at least $900, and enabling us to care for our pastor in a truly Methodistic manner, and besides attending to his pastoral duties, performing carpenter work on the same to the amount of $116 and giving out of his meagre salary towards its construction $50 in cash; and

WHEREAS, He and his wife have been so largely instrumental in raising for improvements on church property and for church purposes a total of $1,000, which is at least $400 in excess of any year in the history of the charge since the erection of our church; therefore

Resolved, By the Official Board, leaders and stewards meeting of the Methodist Episcopal Church of Bingham Canyon, that we hereby acknowledge our debt of gratitude and express our appreciation of his work and ministrations among us during the past twelve months, and assure him that if in the wisdom of God and the Church he and his family are returned to us for another year, we will give them our loyal and hearty support, and if God should see fit to call them to other fields of labor, they shall take with them our unanimous endorsement, our prayers and best wishes.

Adopted by the Board and to be printin the Methodist paper.

W. T. EARL, Secy.

July 28, 1902.

Iliff M. E. Church.

L. H. Koepsel, Pastor—144 9th East St.

The pastor will preach for us this Sunday morning and evening. Morning subject, "Press On." Subject for the evening, "The Cross Our Hope of Salvation," illustrated.

The Junior League will give a Literary Entertainment in the church, Tuesday evening, Aug. 5, to which every one is cordially invited. Admission only 10 cts. Children under 5 years of age free. Following is the program:

PART I.

Piano Solo ..... Hazel Smith
"Down by the Gate"..... Solo and Chorus
The Lord's Prayer .....
Recitation—"The Runaway Boy"..... Lorene Brown
Recitation—Dad "N" I..... Homer Ewin
"The Stream in the Dell"..... Chorus
Clap, Clap, Hurrah ..... Children
Songs of Seven (seven stages of a woman's life).....

PART II.

"The Sea Bird"..... Chorus
Recitation—"Family Cares"..... Virginia King
Recitation—"The Last Hymn"..... Zora Morse
"Bye Lo Land"—Lullaby.....
Dialogue—"Waiting for the 2:40 Train" .....
Piano Solo ..... Irma Smith
Tableau—"Listening to a Bit of News" .....
Tableau—"The Court of Civilization."

The Epworth League will give a grand excursion to Lagoon on Wednesday, August 13th. It is hoped that all members and friends of the Church will join with us in making this excursion a social and financial success.

Notwithstanding the hot weather the Sunday School is holding up first rate. When cooler weather comes again, we hope to increase our numbers very materially.

Mrs. Rossiter is reported not quite so well during the past week.

The pastor has announced that there will be no Wednesday evening meetings during the month of August.

All who possibly can should attend the Junior League Entertainment next Tuesday evening. The children have worked faithfully, and deserve your patronage.

Annual Conference for the Utah Mission convenes August 7th, in First M. E. Church.

Eureka Notes.

Our Fourth Quarterly meeting passed off profitably to all concerned. Dr. Leilich's sermon was enjoyed and the communion service was helpful. The business meeting on Saturday evening had good reports from nearly every department. Dr. Clark and Mrs. Maud Fields were added to the Board of Trustees for the ensuing year, and Mrs. Walter Thompson and Mrs. Treloar to the Board of Stewards.

This Sunday will be the last before Conference. At the 11 o'clock service nothing preventing, four things will be done: first—receive some new members on probation; second—baptize some adults; third—receive several probationers into the Church; fourth—read the General Rules of the Church.

The pastor leaves for Conference Wednesday, Aug. 6th.

Mrs. H. F. Fullreide has been sick and did not go on her visit as reported in the notes last week.

Miss Anna Hurd took advantage of the excursion last Tuesday to go to Salt Lake, where she will visit for about two weeks with friends. Mrs. Walter Thompson also took advantage of the same excursion to visit with Mrs. J. W. Merrill, whose health is precarious.

The Sunday School was smaller than for some time, but not below the 100 line.

This is Missionary Sunday—bring an extra collection. Can we increase our amount to $75.00? Who will help,

Hazel Irvine leads the C. E. meeting this Sunday evening; bring your Bibles and come.

Miss Gertie Miles had a serious time with an ulcerated tooth while visiting her sister Elsie. She left for Salt Lake last Tuesday.

Heath Church Notes.

J. H. Worrall, pastor—3rd South and 8th West.

Changes in membership during the past quarter are as follows:

Admitted to Probation—Emma Sakuth, Gust Norberg, Esther Norberg, Wm. H. McCune, Alice Kimmel.

Dismissed by Letter—Maggie DeArmond, Sarah DeArmond, W. J. DeArmond, Ethel DeArmond, Seymour DeArmond, Rachel De Armond, Mahala DeArmond, Joseph Houser.

Deceased—John G. Groff.

Withdrawn — Mr. and Mrs. Meigs.

Miss Ella Duncan will enter the Chicago Training School of Home and Foreign Missions Sept. 1.

The Entertainment and Social arranged by Mrs. Blake was well attended last Tuesday evening. The church was beautifully decorated.

Liberty Park Notes.

"Father" Parker is recovering strength rapidly and the indications are good for a speedy recovery. Many prayers are offered to God every day in his behalf, and we are very thankful for the evident answers already given, and we are very hopeful of a speedy recovery.

The attendance at our regular services is very good in spite of heat and the annoyances of the flies which have been a veritable pest until last Sunday, when the good effect of the new screens was apparent to all, and the clean, fresh appearance of the church caused us to think many times and with gratitude of those noble Epworth Leaguers who so kindly made the change. Such work done by loving hands makes the place seem many times more dear to those who worship there.

The closing social gathering of the year will take place next Tuesday evening at the home of Brother and Sister Payne,

No. 1000 Ninth East St., under auspices of the Epworth League. Music, readings, and recitations will afford entertainment, while sandwiches, lemonade, ice cream, and cake will furnish refreshment. It will be a Lawn Social, and all for a quarter.

The ladies of our Church are planning to serve meals during the Elks Convention, in the basement of the Deaconess Home. They will greatly appreciate any assistance. The proceeds are for the new church enterprise.

The Thirty-second Session of Utah Mission convenes next Thursday in First Methodist Church. We hope to see many of our people at the session.

1st Church Epworth League

The subject for the devotional meeting Aug. 3d, is "The Call for Separation." 2 Cor. 6: 14–18; 1 John 2: 15–17. The meeting will be led by Miss Mary Mayne and Bernice Day. It is the last service of the Conference year, may it be the grandest.

The regular monthly collection will be taken this Sunday. The The League desires a liberal offering so as to raise the deficit on the Missionary fund. Come prepared to give freely.

We are contemplating a splendid service for Aug. 10th. Dr. Mills and Dr. Oldham, men prominent in League work, will address the meeting. An invitation will be extended to the Leagues of the city to join with us.

The meeting of the Y. P. C. U. on July 25th, was very interesting. It is regretted that the attendance was not larger.

Notwithstanding the number of Leaguers absent from the city, the meetings have been well attended. We urge the members to aid in making the services helpful.

Prayer meeting every Wednesday evening at 8.00 o'clock. This is the meeting for the members of the church.

League meeting begins promptly 7:00. Let everybody be in place to sing the opening song, and take part in the service.

The address of Mr. and Mrs. F. H. Ramsey is changed to 250 Eleventh East St.

Do not fail to speak to the strangers and invite them to come again.

Keep the pastor informed of all changes of residence.

The first thing to learn in managing a boat is how to steer the way one wants to go, no matter how wind and wave may be. The first thing to learn in life is how to steer in the right direction, no matter what influences oppose our course. Yet this simple fact is so ignored by young people that many consider drifting the proper thing to do—which explains why there are so many wrecks. —J. R. Miller.

"Dis world would go along mighty easy," said Uncle Eben, "if every man could be as smart at 45 as he thought he was at 25."—Washington Star.

Be Patient.

People are always talking of perseverance and courage and fortitude; but patience is the finest and worthiest part of fortitude, and the rarest too. I know twenty persevering girls for one patient one; but it is only that twenty-first one who can do her work out and out and enjoy it. For patience lies at the root of all pleasures and all powers. Hope herself ceases to be happiness when impatience companions her.—Ruskin.

We all keep a daily account with heaven and humanity, and "Constantly rising up, a man should reflect and ask: 'What good thing have I done this day? The setting sun will carry away a portion of my life.'"

"If God has thought enough about my lot to appoint it for me, it cannot be unimportant or ignoble."

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The Utah Methodist.

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East Third South St., Salt Lake City,

BISHOP C. H. FOWLER, D.D., LL. D. Buffalo, N. Y.
REV. J. L. LEILICH. D.D., Presiding Elder. 321 Twelfth East. 'Phone 1425k.
J. L. ALBRITTON, Pastor. Hotel Fifth East,

SATURDAY, AUGUST 2, 1902.

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Address all communications to

THE UTAH METHODIST,
Room 206, Harmon Block. Salt Lake City, Utah

ORDER OF SERVICES:

MORNING.

1. Organ Voluntary.
2. Singing, Hymn No. 768 standing.
3. Apostles Creed.
4. Prayer—Minister and people kneeling, closing with the Lord's prayer.
5. Solo—Mrs. Lillie Carlson.
6. Reading Psalm 116
7. Gloria.
8. New Testament Lesson—Luke 19: 12–27.
9. Offertory.
10. Hymn 605
11. Sermon, 'Our Responsibility'
12. Singing, Hymn No. 770
13. Benediction.

EVENING.

1. Organ Voluntary.
2. Singing, Hymn No. 292
3. Prayer.
4. Solo—.....Mrs. Carlson.
5. Reading God's Word—Psa. 119: 1–8
6. Hymn 296
7. Offertory.
8. Sermon, "The Book of Today"
9. Singing, Hymn No. 248
10. Benediction.

The class meeting occurs just after preaching service every Sunday morning. Try to attend it.

Men's meeting Monday night.

THIRTY-SECOND ANNUAL SESSION OF THE UTAH MISSION CONFERENCE

To be held at First Church, Salt Lake City, August 7–10, 1902. Bishop Henry W. Warren, D.D., LL. D., Presiding.

THURSDAY, AUGUST 7.

9 a. m. Sacrament of the Lord's Supper, under the direction of Bishop Warren.

10 to 12. Conference Business.

2:30 p. m. Woman's Home Missionary Society Anniversary—Mrs. B. S. Potter, presiding.

8:00 p. m. Anniversary Sunday School Union and Tract Cause. Address by Rev. Thos. M. Neeley, D. D., LL. D., Cor. Sec'y Sunday School Union and Tract Society.

FRIDAY, AUGUST 8.

8:30 a. m. Devotional Exercises.

9:00 a. m. Conference Business.

11:00 a. m. Missionary Sermon by Rev. Geo. S. Womer.

2:30 p. m. Memorial Service.

3 p. m. Anniversary Woman's Foreign Missionary Society. Mrs. L. M. Gillilan presiding.

8:00 p. m. Educational Anniversary. Addresses by Bishop H. W. Warren and Rev. Edward M. Mills, D. D., Secretary of the Twentieth Century Thank Offering Movement.

SATURDAY, AUGUST 9.

8:30 a. m. Devotional services.

9:00 a. m. Conference business.

8:00 p. m. Church Extension Anniversary. Address by Rev. T. C. Iliff, D. D., Assistant Cor. Sec'y Board of Church Extension.

SUNDAY, AUGUST 10.

9:30 a. m. Conference Love-feast; led by Rev. Geo. E. Jayne,

11:00 a. m. Sermon; by Bishop H. W. Warren, D. D., LL. D.

7:00 p. m. Epworth League Rally. Addresses by Rev. E. M. Mills, D. D., and others.

8:00 p. m. Missionary Anniversary. Address by Rev. W. F. Oldham, Asst. Cor. Sec'y Missionary Society.

10:00 p. m. Reading Appointments, and Adjournment.

—The Conference, friends and visitors will go to Saltair on Saturday afternoon.

The meeting of the several Committees on the Elks Carnival Dinners was largely attended last Wednesday night, and a spirit of enthusiasm prevailed, showing plainly that the ladies will use every effort to make these Dinners a complete success. They will be prepared to give dinner to at least eight hundred persons on the first day. These dinners are given by the Church and for the Church, and all members and friends of the Church are cordially invited to help in any and every way they can. Let us all unite in this work.

Next Sunday is the last Sunday of the Conference year. Let us make it a high day in First Church. Come to Sunday School in the morning; stay to class meeting after preaching service, and be at the Epworth League meeting before preaching in the evening. The pastor will preach in the morning on "Personal Responsibility" and in the evening at 8 o'clock will give a lecture on "The Book of Today."

There will be a meeting of the Dining-room Committee for the Elks Dinners in First Church, on Monday evening, Aug. 4, at 975 Third St. It is requested that every member be present; also those ladies who have tables in charge.

Many of our people have not paid their Benevolent subscription yet. Don't delay any longer—it must be in the pastor's hands by Wednesday. Please see to it at once.

The last monthly meeting of Official Board will be held in the church next Monday evening at 8 o'clock. Don't fail to be present at it.

The Cake Sale given by the ladies of First Church last Saturday was a decided success.

Closer is the Lord's protection
Than a near-investing wall;
Closer than a moat about me,
Closer than a tower tall;
Closer than a suit of armor,
Or my hands or feet can be;
For against mine own assailing,
His protection keepeth me.
—*Amos R. Wells.*

BITS OF INFORMATION.

The revised constitution of the Swedish Baptist Church in Iowa forbids its members from belonging to secret societies.

The largest meteorite ever seen has been found at Ponto Algere, in Brazil. It is an immense rock mass, eighty-five feet long and fifty-five thick.

The largest library in the world is the National library of Paris, which contains forty miles of shelves, holding 1,400,000 books. There are also 175,000 manuscripts, 300,000 maps and charts, and 150,000 coins and medals.

It is estimated that there are fewer than 10,000 wild elephants left in all the countries on the globe, and that five of these will be killed off where one is born.

Sheriff Pearson of Portland, Me., the clergyman who was elected as a joke, says that when he entered upon the duties of his office, there were 271 open saloons in the city, and now he will give anyone $100 who will show him one open in the county.

An important discovery of silver coins is reported from Travancore, India. The coins were found in an urn, 306 of them, and were forwarded by the government of India to Dr. Thurston of the Madras museum, who has identified most of the pieces as being certainly current in the time of Buddha — that, in the sixth century before the Christian era—and probably even as far back as 1000 B. C.

An Ohio farmer has tried the experiment of making sugar from the sap of sweet-apple trees. He tapped fourteen trees, and obtained seven barrels of sap which is much superior to that procured from maple trees, and he claims it will make more and better sugar.

Beware of flattery. It is apt to turn the head. Some people, having climbed high, have suddenly reeled to their fall from this sort of intoxication, produced by fawning or injudicious flatterers."

If God is really preparing us all to become that which is the very highest and best thing possible, there ought never to be a discouraged or uncheerful being in the world.—Horace Bushnell.

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The One Thing Needful.

In concluding a stimulating artiele on Bible study in the "Christian Endeavor World," the Rev. F. B. Meyer emphasizes the nced of devotion or spirituality in studying the seripture:

"Now we have reeeived," says the apostle, "not the spirit of this world's wisdom, but the spirit whieh is of God, that we may know the things that are freely given to us of God;" and again: "They are spiritually diseerned," and, yet again: "He that is spiritual discerneth all things" (1 Cor. 2). So we must bc spiritual men, whose inner shrinc is illuminated by the shekinah light of the Holy Spirit; and in opening the Bible for its daily study, wc must never forget to seek the aid and illumination of him who guided the holy writers to the selection of material, who specially enabled them to follow the true and reject the false, and who bore them along in the mighty stream of prophecy, when "the spirit of Christ which was in them testified of the sufferings of Christ, and the glory that should follow."

We cannot look, however imperfectly, upon a great man without gaining something by him. He is the living life-fountain, whieh it is good and pleasant to be near; the light which enlightens, which has enlightened, the darkness of the world; and this is not as a kindling lamp only, but rather as a natural luminary, shining by the gift of heaven; a flowing light fountain, as I say, of native original insight, of manhood and heroie nobleness, in whose radianee all souls feel that it is well with them.—Carlyle.

A man may think he is doing God's work when he is not even doing God's will. And a man may be doing God's work and God's will quite as mueh by hewing stones or sweeping streets as by preaehing or praying. So the question means just this: Are we working out our common every-day life on the great lines of God's will? —Henry Drummond.

The Love of Nature.

A real love of nature is one of the most valuable possessions which you can have, since it will continuc to afford you happiness as long as you live. But in order to have this love you must get it while you are young —while you still have leisure to give it first place in your thoughts. Nature must be your first sweetheart, or she will not be your sweetheart at all. —Woman's Home Companion.

In the effort to forget our disappointments, mistakes and troubles, we are apt to forget the lessons they are intended to teaeh us.

Where there is no temptation there ean be no merit; where there is no struggle there is no vietory.

FOURTH QUARTERLY MEETINGS.

APP'T.	DATE	PREACHING	Q. CONF.
Bingham Can'n	Aug. 3	11.00 a. m.	Aug. 2
Payson	" 3	8.00 p. m.	" 4
Tooele	Aug. 5-6	8.00 p. m.	Aug. 6
Price	Aug. 10	11-3-8	Aug. 9

Pastors will please take notice and announce accordingly. It will be understood that all Quarterly Conferences will be held at 8.00 p. m. unless an earlier hour will suit the convenience of the people better.

Sincerely yours always,
J. L. LEILICH, Supt.

Salt Lake City, Utah, May 26, 1902.

Receipts for Week Ending July 27.

Every week the money that anyone pays in to this church will be receipted in THE UTAH METHODIST whether such money is put in the envelopes on Sunday or otherwise given to the Treasurer. Each contributor to the church is furnished with a certain number knownonly to himself and the officiary of the church. If you have given anything to the church for the week ending as above, you will find it opposite your number below.

NO.	AMT.	NO.	AMT.
1	25	134	25
15	10	137	05
18	1 00	139	30
27	30	145	18 00
46	50	154	25
48	2 00	186	25
50	2 50	197	50
58	50	198	05
75	1 00	199	10
78	50	204	25
91	5 25	212	25
94	1 00	217	1 10
97	15	226	1 25
107	50	238	4 50
108	20	256	10
110	25	268	50
124	1 00	269	10
125	05	300	25

Total	$ 42 85
Loose Collection—morning	5 70
" " —evening	2 33
Subscription to Utah Methodist— Mrs. Spafford, 50c; W. W. Thompson, 50c	1 00
Total Receipts	$ 51 88

All communications regarding accounts should be addressed to F. B. HUFFMAN, Treasurer, Room 13, Eagle Block

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BITS OF WISDOM.

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He serves all who dare to be true.—Emerson.

God helps the storm-driven boatman, but he must row.

An opportunity to do right comes with every temptation to do wrong.

Candor looks with equal fairness at both sides of a subject.—Noah Webster.

A man cannot live a broad life if he runs only in one groove.—J. S. White.

To reach the port of heaven, we must sail, not drift, or lie at anchor.—Oliver Wendell Holmes.

Set yourself earnestly to see what you were meant to do, and then set yourself earnestly to do it.

"If God has thought enough about my lot to appoint it for me, it cannot be unimportant or ignoble."

Unless the causes are removed, the bad moods of one day are apt to follow us into the next.—E. P. Roe.

The body tires—the spirit never. As Ruskin says: "Humbleness, awe, adoration, love—these have in them no weariness."

By patient and loving endurance of annoyances are we preparing ourselves gradually for the discipline of trials.—Dean Goulburn.

Modest people conceal their joys as well as their sorrows, for they consider the joys as undeserved as the sorrows.—Jean Paul.

A half-believing prayer is not often a prevailing prayer. Believe—receive—the two words go together, not only in rhyme, but in reason.

The will of God will be done; but, oh, the unspeakable loss for us if we have missed our opportunity of doing it.—Brooke Foss Westcott.

There are plenty of recipes for "How to be miserable;" don't try any of them, for they spoil the best life. Be good-natured, hopeful, cheerful.

Be true to your enlightened conscience, for, as Rousseau once said, "Conscience is the voice of the soul; the passions are the voice of the body."

Learn to wait. The trial of patience is itself a blessing. To many of us promptitude seems to be essential to satisfaction. But learn to wait.—Parker.

There is wonderful inspiration in the majestic phrase of Tennyson, where he says: "We are heirs of all the ages in the foremost files of time."

Don't pound a fellow to brace him up. You'll never succeed that way. How would you like it? A good hearty dose of encouragement is worth all the berating in the world.

Read the same epistle or gospel over and over, successively, persistently, prayerfully, till it surrenders its one message and testimony, and you will inevitably discover that the ultimate essence of its burden and ministry is always some aspect of him "who was and is, and is to come."

A. HUDSON,
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